

Servants of Jesus and Mary

Fatima Center

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A CHRONOLOGY OF PLANS TO EXTERMINATE YOU

From the writings of Father Paul Kramer, B.Ph., S.T.B., M.Div., S.T.L. (Cand.)

Before 2010, Bill Gates announced that the following decade will be the decade of vaccines. Vaccines will be used to reduce the population. Isn't that strange? Vaccines are something that are devised in order to prevent people from dving of diseases, so how is it that a vaccine is going to reduce population? It is designed to give a very limited and

ineffective immunity for the disease at first and after that temporary immunity wears off, the immune system is impaired and turns against itself so that one's vital organs - the heart and lungs - are attacked by one's own immune system. Some die of myocarditis or similar - heart attack or stroke - within days or weeks after vaccination. They most certainly will not survive - at the longest, no more than 10 years but likely, 4, 5 or 6 years at the most. The more vaccinations and injections that a person receives, the greater is the likelihood that one will die as a direct or indirect result of that so-called vaccination. What we are seeing today is a mass extermination being carried out deliberately.

To facilitate the regime of vaccinations and vaccination passes - if you refuse the vaccine - eventually you will not be allowed to work or go into shops and buy food. And medical care? You will be shunned like a dangerous wild animal. You are free, of course, to reject and refuse the vaccine but then you will have none of the benefits of being 'part of civilization'. You will have no rights, except the right to starve to death, die of cold, thrown out of your house and go into the forest and die. That is the 'not under any coercion to be vaccinated' so-called right that is being given to you.

But in order for them to make this happen, how can they vaccinate if there is no disease? They had to create a disease! So, an army of crooked scientists were hired to produce pathogens and weaponize them. How do we know? Because they tipped their hand in advance. Now anyone who has studied the history of terrorism knows that when they do simulations and drills for something, that is exactly what they are planning! Just to mention a few:

> (1) The September 11 Attack on the Twin Towers, the World Trade Center in New York - On the very day that the attack took place, they were simulating

an attack with terrorists flying planes into the buildings. Is that pure coincidence?

- (2) The July 7, 2007 Attack in London - What was the drill they were running that day? They were simulating exactly the attack that took place in the London underground that day.
- (3) The Attack on Madrid The same thing. They were running a drill simulating the exact attack that took place on that day.
- (4) THE PANDEMIC PLAN ...

In 2017, Anthony Fauci announced that there would be a pandemic - not that there might be or is highly probable. No, he stated in no uncertain terms that "there will be a pandemic, and it is imminent," In May, 2018 in Berlin - the World

Economic Forum and representatives of the Gates Foundation and the Johns Honkins Center were involved in a simulation exercise for a hypothetical pandemic they called the 'Mountain Associated Respiratory Syndrome' Not SARS, but MARS! What is the Mountain Associated Respiratory Syndrome? It is a hypothetical disease from a virus that is found up in the mountains of a little land locked country - such as in a landlocked province of China, up in the mountains where there are bats who have this sort of very deadly virus. In Wuhan, in the same province, the Institute of Virology took exactly this kind of virus from the bats which, by mere coincidence (?). inhabit mountain caves in Hubei Province and weaponized it by means of "gain of function" operations so that it would become a deadly, contagious infection for human beings.

In October 2019, in New York, the same players - Johns Hopkins Center, World Economic Forum, Bill and Melinda Gates Foundation, organized what they called Event 201 (a simulated dramatic scenario confronting true to life dilemmas associated with response to a hypothetical, scientifically plausible pandemic.] They were rehearsing for what they said would be an imminent pandemic outbreak hypothesized the previous year under the name Mountain Associated Respiratory Syndrome

- but this one would not be hypothetical, but

the real disease - the disease called Covid 19. Almost to the day when that Event was organized - about that exact time - the virus appeared in the environment.

The occasion that contributed to make the virus spread throughout the whole world was an event that was not very highly publicized. It was the Military Olympics - not the Olympic Games taking place in China in 2022, but the Military Olympics for military athletes, which took place in 2019. In 2019 the military athletes came from all the countries worldwide just as the virus made its entry into the environment. and they brought that virus back to their home countries contributing to the outbreak of Covid19 globally.

Remember what Bill Gates said last year, pushing for people to get the vaccine. Some people were "vaccine hesitant" and weren't taking this pandemic very seriously. Gates' response to that - with a devilish smirk on his face - was: "They will take the next pandemic seriously!" We can expect a much more evil pandemic to strike sometime this year or next year. They will, all the more urgently, demand. that we submit to vaccination and if we refuse. we will be put into concentration camps. That's what they have planned.

The late Malachi Martin, referring to the Third Secret of Fatima in a radio interview, said: "A technology that could be used for great good or for great evil, would, unfortunately, be used for evil." He said that I, being an Irish and naturalized American, wouldn't do that. But there are evil people who will do that - the Communist Party of China. That is why all of this alobalized mass murder was outsourced to Communist China Asked how he could talk about these

things with a smile, Malachi responded: "Because I know the outcome." We all know the outcome. Our Lady said at Fatima: "In the end My Immaculate Heart will triumph, Russia will be consecrated to Me ... Russia will be converted and a period of peace be given to the world,"

Yes, they will be defeated. That is why we can look forward with confidence, in spite of all the horrific evils that we face. They will be defeated, the faithful of Jesus Christ will endure to the end and, as Jesus said in the Gospel: "He who perseveres to the end will be saved," (Matthew 24:13)



M Y S T I C ELENA AIELLO

PROPHESIED CATASTROPHIC WORLD EVENTS FOR OUR TIME

Compiled by Coralie Graham

Blessed Elena Aielia - Reipiquius, Stigmatist and Mystic, Patron Sain of Stomach Cancer - was born April 10, 1885 in Italy. She founded the Order of Minim Sisters of the Passion of Our Lord Jesus Christ, which was portifically approved by Pope Pius XII in July 1940. Cardinal Angelo Amato, on behalf of Pope Benedict XIV, beatfiled her on Sept 14, 2011. She experienced the stigmato every Good Friday from 1923 until shortly before her death, une 19, 1931 (her Feast Day). Blessed Aielia experienced appartitions of Jesus and Many, and saints such as Francis of Poola and Therese of Lisleux. Excepts of the Blessed Mother's dive amonings for our times are shown below. See how they correspond very Calegy with the messages of Fatima.

"... Dark and frightful days are approaching! Mankind is obscured by a thick fog, as a result of the many grievous sins which are well nigh covering the whole earth. Today, more than ever, men are resisting the calls from Heaven, and are blaspheming God while wallowing in the mire of sin."

"My daughter, look upon My Heart pierced by the thorns of so many sins; My face, disfigured by sorrow; My eyes, filled with tears. The cause of such great sadness is the sight of so many souls going to Hell, and because the Church is wounded – inwardly and outwardly."

"The rulers of nations make so much ado and speak of peace. But instead, the whole world will soon be at war and all mankind will be plunged into sorrow because the justice of God will not be delayed in fulfilling its course. .. Tremendous will be the upheaval of the whole world, because men — as at the time of the delayed — have lost God's way and are ruled by the spirit of Satan ... Priests must unlie by prayers and penance. They must hasten to spread the devotion to the Two Hearts."

Jussus to Sister Lucy of Fatima: "I want My whole Church to acknowledge that consecration (of Russia) as a triumph of the Immaculate Heart of Mary to that it may extend its cult later on and put the devotion to this Immaculate Heart beside Devotion to the Sacred Heart."]

"If men do not amend their ways, a terrifying scourge of fire will come down from Heaven upon all the nations of the world, and men will be punished according to the debts contracted with Divine Justice. There will be frightful moments for all, because Heaven will be pined with the earth, and all the ungodly people will be destroyed, some nations will be purified, while others will disappear entirely."

[At Fatima, Our Lady said: "If My requests are not granted... various nations will be annihilated."]

"... My daughter, the scourge is near. Much is spoken of peace, but all the world will soon be at war and the streets will be stained with blood. No gleam of light is seen in the world because men live in the darkness of error and the enormous weight of sim angers the justice of God. All nations will be punished, because sin has spread all over the world."

[Our Lady told us at Fatima: "Russia will spread her errors throughout the world."]

"Tremendous will be the punishments, because man has arrived at an insupportable contest with his God and Father and has exaperated his linitine Goodness. Many iniquitous and wicked leaders of the people who live and drag along with them their people outside the laws of God, showing themselves in sheep's clothing, while being rapacious wolves, have rained society, stirring it up against God and His Chruch."

"How can the word be saved from the disaster that is about to crash down upon the misleading nations, if man does not repent of his enrors and fallings?" The orly salvation is a complete repentance and return to God, and a true deviction to My Immaculate Hourt, particularly the Rosay? ... Humanity will never find peace if it does not return to and Mediatrix of men and to the Heart of My Son Jesus."

"No longer do men speak according to the true spirit of the Gospel. The immorality of the times has reached a peak... But men do not listen to My Motherly warnings, so the world must soon be purified; the world will be once more afflicted with great calamity; with bloody revolutions; with great earthquakes; with famines; with epidemics, with faerful hurricanes; and with floods from rivers and seas..."

"RUSSIA will march upon all the nations of Europe, particularly tally and will riable her flag over the dome of St. Peter's. Italy will be severely tried by a great revolution, and Rome will be purified in blood for its many sins, especially those of impurity. The flock is about to be dispersed and the Pope met suffer greatly. The only widd means under greatly. The only widd means of the properties of the

Our Lord and Our Lady, in Their great mercy, have sent us so many prophetic warnings of catastrophic events as a result of the sins of mankind. Mankind didn't listen. Again, Our Lord sent His Holy Mother to Fattima and allowed a stupendous miracle so the world would finally take heed of His warnings. But still, mankind didn't listen. We are in the final stages of the Fattima warning with the vello of Flussia revealed for all to finally see, and threat of WWill on the horizon.

We see here what is in store for us if the Consecration of Russia is not obeyed in time. But remember, Our Lady came to Fatima not just to warn us, but to give us hope. We must trust in God, Our Lady and our Faith and, as Padre Pio tells us: "Pray, Hope and Don't Worry".



"I do not promise to make you happy in this world, but in the next."

hese prophetic words, spoken to Bernadette Soubirous by the Blessed Virgin Mary, would play out

Blessed Virgin Mary, would play out in unimaginable ways following Our Lady of Lourdes apparition to her "little confidante" (as she affectionately referred to Bernadette) in 1858.

Spiritual and Physical Martyrdom Bernadette's final good-bye to Lourdes and entrance, on July 8, 1866, into the Congregation of the Sisters of Charity and Christian Instruction - Saint-Gildard of Nevers - was bittersweet as she was to say: 'I've left Lourdes forever.' It would never enter anyone's thought that Bernadette might not be loved by all, or that her entrance might prove anything but a very special blessing. But faced with molding her soul, however, her superiors would begin her unimaginable spiritual martyrdom. And... she would endure both spiritual and physical martyrdom with the recollection of: 'Penance, penance, penance!' uttered by Our Lady during Her eighth apparition.

As soon as she arrived, the decision was made that Bernadette, given the name Sister Marie-Bernard, would speak of the apparitions once and for all to the whole order of Sisters and after that, silence. The memory brought on by this recollection would serve to sadden Bernadette's first days in the noviltate and she spent nights and days weeping. She would sigh: 'Shall old sigh: 'Shall sight's half was the sight of s

A VICTIM SOUL FOR OUR LADY

Researched from **Saint Bernadette Soubirous** by Abbe Francois Trochu
Compiled by **Ellen Montgomery**

I ever be able to get used to doing without the grotto?' 'Well," Sister Emilienne would reply sweetly, 'have a good cry; it's the sign of a good vocation.'

As Sister Marie-Bernard, she was given the role of serving as the sub-assistant infirmarian in the convent, but within a few weeks after her arrivat, fits of coughing brought on a hemorrhage and she had to submit to being nursed herself. When she gave an account of her sufferings to the Mother Mistress, she answered meekly: "It's all good for Heaven."

By October 25°, Sister Marie-Bernard's condition worsened, and these words were written that same day in the Community Journal: 'Our good little Sister Marie-Bernard is seriously ill: she has been given the Sacrament of Extreme Unction.' This was the first of 4 times that she would be near death and receive Extreme Unction.'

Just when Sister Marie-Bernard was finally recovering from this first illness. a mental trial was soon to be employed that would cut her to the quick. Both the Reverend Mother General and Mother Marie-Therese Vauzou, the Mistress of Novices, would initiate a particular severity towards Bernadette that would last for over ten years. Their reason was to keep her humble. But this severity was tinged with coldness as Mother Vauzou misjudged Sister Marie-Bernard's reserve in a had light. She thrust Bernadette into the shadows - which would have been bad enough - but abased her as well stating: 'Bernadette is on the common road.' meaning that she was all over with extraordinary favors: she had sunk back to the level of ordinary mortals and would never rise from it again. Father Charles Payrard stated in his opinion that Mother Vauzou attached too much importance to mere conventions. He compared Remadette to Joan of Arc and believed that Mother Marie-Therese Vauzou would have found Joan of Arc ill-bred.

Cutting remarks, rebuffs, and a punitive silence were witnessed by other Sisters, one of whom, Sister Anastasie Carriere made no mistake about the treatment meted out by Mother Vauzou to Sister Marie-Bernard: 'The Mistress of Novices treated her severely and sooke to her

sharply...'She never had a word of neocouragement for her,' said Sister Bernard Dalias. Mother Stephanie Vareillaud made this outspoken admission: When I was a young novice and saw the humiliations endured by Bernadette, I used to say to myself in my scart fervor,' "How budy I am not not be Bernadette! Who could fall an and the presentation of the properties of endured by Sister Marie-Bernard I naddition, Sister Marie-Bernard had

In addition, Sister Marie-Bernard had to bear the constant burden of bad health which affected her mind and character. She had to live at the Mother House the lessons she received in Lourdes from the lips of Mary Immaculate. 'to pray, to do penance, to mortify herself and to suffer for sinners.'

Hence the hidden 'martyrdom' of a tender childifies heart confronted with inexplicable coldness, hence the agonizing ordeal of purification the 'unending suffering' of a poor little body in which no part was without its pain, the wearying idleness in an infirmary when 'she would have loved to be on the move... Sister Marie-Bernard offered up to God in heroic oblation this mass of physical and mental sufferings for the explation of sin and for the conversion of sinners.

Bernadette suffered for over 10 years from a tumor on her right knee that in the winter of 1877 was aggravated by a deep abscess. By the spring of 1879 decay of the bones spread relentlessly throughout her enfeebled frame. She would say: "I'm being ground like a grain of wheat," just prior to a final "Hall Mary" and at the words: "Holy Mary, Mother of God!" she went on to say, "Fay for me., poor sinner...poor sinner..." and almost Immediately, clasping the rucufits he expired.

Despite this scene of agony, one last point calls for consideration in the life and sufferings of Sister Marie-Bernard, Bernadeths Southous. If the visionary of Massabielle had been held in honor, pampered, and spolled at Saint-Gildard and so had enjoyed a certain purely human happiness, how could that clear prediction have been fulfilled which Our Lady of Lourdes had made to her. 'I do not promise to make you happy in this world, but in the next!'

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My Philosophy of Faith, Life, Work and Prayer

Lent and Easter 1978 • By Father Joseph Taffarel, S.J.

The Servants of Jesus and Mary have been biessed with several prists that impacted our growth in the spiritual development of our lines who could be deemed "living saints". One such priest, who was the first spiritual director for our apostolute, was the first spiritual director for our apostolute, was Father Joseph Taffare I devoted missionary priest who served in Tellichery, Kerala, India. His annual 1978 Lent and Easter spiritual thoughts were sent in a pamphele of thirty-eight pages addressed to his supporters who called his deserts co-missionaries co-missionaries.

GOD IS GREAT AND PRAYER IS ALL POWERFUL God in His wonderful, merciful Providence wants our cooperation in everything in this world, even though He could do everything by Himself, as He does occasionally, through, what we call MIRACLES. The Old Testament is full of irrefutable facts to show how prayer was necessary, a condition, without which nothing could be done, how prayer was the only way out of deadlocks, the only means of salvation: how God heard and honored prayer of firm and ardent believers and suppliants in desperate situations: how God did intervene in miraculous ways. There is irrefutable evidence as well to prove the opposite: Whenever people were remiss in prayer, there was utter failure, irremediable doom, irreparable ruin, definite death, Adam and Eve are the very first of a bad example: They failed to pray and the Evil One got the better of ther They miserably fell and became the root cause of all the evils still going on in this wicked world (Genesis 2:3) At the time of the "Just Man" Noah, people went on enjoying life, eating, and drinking, forgetting God, forgetting prayer and were drowned in the universal deluge (Genesis 6 & St. Matthew 24: 37-38). Esau and Saul are other examples of those, having no recourse

to prayer and of thus losing their very status. In the case of Joseph, the patriarch, prayer played a wonderful role from the very start to the end of his peerless life (Genesis 39, 40, 41). Job stands out as a man of God, a man of prayer in a very prominent manner and his example is followed by both Tobiases, Senior and Junior. Even women are remarkable for obtaining special blessings from God through prayer: Hannah, the mother of Samuel (1 King 1, 2, 3); Judith and Esther (Judith 13, 14, 15, 16; Esther 4); and Elizabeth of Zacharias in the New Testament (St. Luke 1). We need not say anything about Jesus Christ, for even though He was not in need of prayer, being Himself Almighty God, He did pray so much as to pass the whole night in prayer, at times, for our sake and to show us the true way of success with God the Father. Hence, after giving us the example, He insists ver much on prayer (St. Mark 1;35; St. Luke 18: 1 -14; St. Matthew 26: 36-46)

PRAYERS FOR OTHERS

Prayer is not only necessary, beneficent for our

own needs, but it is so even for others. This truth is supported by historical facts about God's ways with men: HE BLESSES OTHER PEOPLE, THANKS TO THE PRAYERS AND THE GOOD LIFE OF MEN OF GOD. This is clearly brought out by the history of all the Prophets of the Old Testament, This was the faith and conviction of Abraham when he prayed so earnestly and insistently for Sodom and Gomorrah (Genisis 18: 20-33). Esther not only prayed herself, but ordered prayers to be said by all, in order that God might save their people from the destruction planned by the wicked Aman (Esther 4). This fact, that God blesses other people, saves men from hopeless situations, performing even miracles, often through prayers of others, is more evident in the history of Joseph the Patriarch: "The Lord blessed the house of the Egyptian (Potiphar) for Joseph's sake and multiplied all his

substance, both at home and in the fields' (Genesia SZ, 1-15). God saved their like both of Tobas the Senior (Tobas wile, through the prayers of Tobas the Senior (Tobas 3), Again the three filends of Julio voted their biling policy of the senior (Tobas 1), and the senior through the properties of Julio voted their biling policy of the senior policy of the policy o

It is sufficiently clear that proyer is efficient from fearous significant for the famous significant from the famous significant from the famous significant from the famous significant from the famous famous from the famo

Father Taffarel ended his Lenten and Easter message of 1978 with these prayeful words, "Turning now to you, my co-Missionaries of these days, I may say this: "Ill never forget what you did and continue to do for my charges. We all will pray for you and for your dear ones every day, to the very end of our life." you do not not not continue to the continue of prayer, and act upon it through the greatest prayer, the Mass, and following that the hoty Rosany.

Energetic **Resolve**

By Timothy Montgomery

ent is over and the penance you choose, whether it was giving up your favorite food, or other luxuries, or a more fervent prayer life or greater attendance at daily Mass, do not let it go to waste. For forty days you endured a penance to strengthen a weakness, boost a grace, in some manner to improve your spiritual relationship with God. The Divine Intimacy, Meditation No. 1: Quotes St. Teresa who says that: "anyone who wishes to give himself to prayer with profit must make an earnest and most determined resolve not to halt on the way he has chosen." In other words, don't stop now.

An exercise you might try, is to pray for enlightenment in a clift of the Holy Ghost – or combination of clifts. For example: Pray for the Gifts of Knowledge, Understanding, and Wisdom. Use the three to learn a truth about being a true Catholic, understand the meaning or subject, and then having the wisdom to be able to instruct or teach others at the right time. It is one thing to know and understand a truth about our faith, it is quite another to be able to relay the information in a time and manner to make it understandable especially to

We have been given the ability to gain heaven through God's Son, Jesus Christ. He gave us that opportunity when He died on the Cross. Take the time to make the most of that opportunity by instructing others on how to save their soul. We are and should be an example of what we believe, founded in our faith.

Lent was a time for reflection and perfecting our methods of gaining grace. Be it in our prayers, our attention during Mass, or another form of mortification or other acts of charity, don't stop now, perfect them even more.

Springtime is here, let not the earth spring forth new growth and we fail to also sprout new and inspiring examples of our faith. Our faith holds much joy and sometimes we do not allow it to shine through. Charity is and should be our number one goal. The Baltimore Catechism says that charity is called the queen of the virtues because it unites man to God most perfectly and most permanently in the bonds of love. (Baltimore Catechism #3, Lesson 10, #124(a).

So let us maintain what we were able to gain through our exercises in Lent and make a new resolve to accelerate the desire to do God's will and, in charity, help other souls to achieve the same goal.



"Anyone who wishes to give himself to prayer with profit must make an earnest and most determined resolve not to halt on the way he has chosen."

St. Teresa



MAY 2022

MONTH OF THE BLESSED VIRGIN MARY				
Sunday after the Sunday after the Ascension St. Mary Magdalen de Pazzi	5 th Sunday After Easter	15 Ath Sunday after Easter St. John Baptist de la Salle	8 3rd Sunday After Easter The Apparition of St. Michael the Archangel	St. Joseph, Model of Workers
30 St. Felix I	Rogation Day	16 St. Ubaldus	9 St. Gregory Nazianzen	St. Athanasius
31 Queenship of the Blessed Virgin Mary	24 Rogation Day	17 St. Paschal Baylon	St. Antoninus, Ss. Gordian and Epimachus	Finding of the Holy Cross Ss. Alexander I, Eventius &Theodulus, St. Juvenal
	Vigil of Ascension St. Gregory VII St. Urbani Rogation Day	18 St. Venantius	Ss. Philip & James Apostles	St. Monica
	Ascension of Our Lord Holy Day of Obligation	19 St. Peter Celestine St. Pudentiana	Ss. Nereus, Achilleus, Domitilla, Pancras	St. Pius V
	Day of Abstinence St. Bede the Venerable, St. John I	Day of Abstinence St. Bernardine of Siena	Day of Abstinence St. Robert Bellarmine	First Friday Day of Abstinence St. John before the Latin Gate
	Day of Fast St. Augustine Canterbury	Our Lady's Saturday	14 St. Boniface	7 First Saturday St. Stanislau:

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Sunday

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