

Servants of Jesus and Mary

Fatima Center

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SIGNS OF WAR

By Father Paul Kramer, B.Ph., S.T.B., M.Div., S.T.L. (Cand.)

We are entering what I call the “red zone” for World War III. I would tend to think that when Russia makes a massive invasion of Europe, that would qualify as a **World War**, but I don’t see that happening until some other things take place first. In the next few months, we can expect to see events that will signal a **World War** is about to begin.

When one is initiated, there will be a Communist revolution. They may not call themselves the Communist Party like they did in the old days in Italy, the *Partito Comunista Italiano* (Italian Communist Party). None of the political parties that existed in the 70’s or 80’s exist now because that Republic was replaced by another. The parties changed their names because of all they were involved in that was corrupt. So, it will be a left-wing Communist Party Revolution (even if it is not called the Italian Communist Party any more) that will precede World War III.

Now that Giorgia Meloni is the Prime Minister of Italy, the left-wing forces will have a strong motive to overthrow this new Italian government, which is popular because the Italian people are not of the old left. But, of course, the left-wing forces do not like her.

What gives a great insight into what could happen, is something that happened in the 70’s - early 80’s. An American friend of mine was speaking to a Communist Senator, who admittedly, hated Americans. The Senator claimed: **“We are not going to make the same mistake that we did in Portugal.”** Remember, in 1974, they had a left-wing revolution but it failed because Portugal basically voted in a moderate center-left government,

which was not what the Marxists had planned for. Thus, they had made their move at the wrong time and their revolution fizzled out.

The Communist Senator went on to say: **“We are not going to make that mistake in Italy. We have control of all of the security apparatus in the military and the police; in every branch of law enforcement. We hold the key positions and we can overthrow the government whenever we want.”**

The reason why they are able to do that is because those key positions are occupied by men who belong to the order of Freemasonry. In those days it was the Masonic lodge called *P2 — Propaganda Due*. They changed their name but it is basically the same organization, and the man in charge of that was Licio Gelli. Gelli was reputed to be a Fascist and was indicted for the bombing of the railway station in Bologna in 1980 that was attributed to the Fascists. In fact, the man who held control over the *Red Brigades* was Licio Gelli and the *P2*.

That’s how politics really operates. Its like they say in the CIA: **“Nothing is as it seems.”** Even though you have a democratically elected “center-right government” in Italy, voted in by the people who don’t want to overthrow the government — those who have an interest in overthrowing the government, may do so in the not-too-distant future. So, one of the signs that the Third World War is very near is when we see a Communistic Revolution in Italy — a left-wing Communist Government that will overthrow the present regime in Italy.

Another thing, and I have been saying this for decades, we can expect

that the events taking place in Iran could be the catalyst that will set off World War III. And now, we see Israel striking targets in Syria and I think they are also striking targets in Iran. But we do not hear about this in the mainstream media.

Israel has made it very clear that they will not tolerate any nuclear weapons in Syria. The *Hezbollah*, of course, is very powerful in Syria and they’ve had weapons developed in facilities in Syria for Iran. Israel is presently bombing those places, and that attitude is going to cost Israel very dearly because there is going to be a tremendous blowback from that. They seem not to foresee what will happen to them.

An over-reaction on the part of Israel could exacerbate the situation. Vladimir Putin said he made his pivot to the Middle East. I think what that means is, the coming war, the invasion of Europe from Russia will almost simultaneously be preceded by an Islamic invasion of Europe from the south. That will be Iranian led, but the invasion route will be through Northern Africa and the Italian Peninsula. That is something we can expect to take place just before the invasion of Europe and the general global war that will result.

It is possible that a global outbreak of war, as such, could happen very soon. We must pray for the Consecration of Russia, our **ONLY** recourse, our **ONLY TRUE VACCINE AGAINST WORLD WAR III**.



Family Prayer and Father Peyton

"The Family That Prays Together, Stays Together"

By **Ellen Montgomery**

with excerpts from **All For Her** by **Father Patrick Peyton C.S.C.**

Father Patrick Peyton was born in 1909 in the little village of Carracastle at the foothills of the Ox Mountains, County Mayo, Ireland to John Peyton and Mary Gillard who married in 1899. Starting on their wedding day his parents knelt each evening before the hearth to say together the family Rosary, that God and Mary might protect and bless their home and fill it with the blessing of children. Nine children blessed their union and in gratitude they never once failed to gather the family every evening for the recitation of Mary's centuries-old prayer.

As a youth, Patrick noted that the dominant virtue of his father, the one that provided stability and unity to the family, was his great spirit of faith – a faith characteristic of the Irish culture in which he was raised. Beautiful symbolism is found in the Irish cultures' language always dusted with expressions of piety, intertwined within the thoughts and imagination of the memories of saints, especially persecuted priests and the rocks upon which they celebrated the Holy Sacrifice of the Mass.

The impressions that imbedded themselves in Patrick's memories were based on the way his father lived and the way he prayed, especially when every day after the long hours of working their

land the family all knelt together to pray the Rosary. It was the inflexible rule of their family life that the entire family had to participate in the recitation of the Rosary led by John Peyton. If one were to fall asleep while still on their knees they were brought back, kindly but firmly, into saying Our Lady's Rosary. This habit was a means of praising God, asking Him through His Mother to protect and guide the Peyton family to respond to God's will in their lives. This nightly scene from Patrick's earliest childhood formed his future determination to promote the Rosary – and it became his abiding purpose in life.

Even when Patrick on several occasions went to live with his Gillard grandparents at Rathreedane, and for the last time in the summer of 1917, he found that life there was very like that in his parent's home. His grandfather was a man of the same deep faith as his father. The family Rosary was again the most dominant gathering feature of the day.

The Gillard home cemented the incredible image that Patrick had already formed in his own home of what life was and should be in a normal Christian family.

It is not hard to imagine that Patrick, upon reaching the age to become an altar server, became enraptured by his job as Mass-server. This further led to his longing to become a priest. On the days he tended the family's cattle he

indulged in his dream and spent hours in contemplation of God and His Blessed Mother and interceded to them for the fulfillment of his desire to become a priest. Such musings would be challenged in many ways and deterred by Patrick's obstinance at learning. As such he found himself in his teen years working for another family for two shillings a day, equivalent to fifty cents. But, when his stay revealed that this family failed to say the nightly Rosary Patrick was thunderstruck, absolutely speechless at the realization that a Catholic home existed in his neighborhood in which the family did not kneel together for family prayer. This family talked together, lived together, but they did not pray together. Rather than condemn this family he realized that no one had ever explained to them what importance it makes to kneel together in prayer to God and Our Lady and the saints. From this realization Patrick clearly saw his duty to explain to this family what they were missing, and what they were failing to give to their children. This became the future Father Peyton's first sermon on the importance of the daily Rosary. He prayed to Our Lady for fortitude, and he heaped the ultimate result – the family started to recite the daily Rosary each night and kept on saying it!

From Catholicism to Counter-Church: Community on Pilgrimage

By **Cornelia R. Ferreira**

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Benediction, etc. Also, if we are Divine, we can't sin and we're all saved, which brings us back to the universalist small-c church. Belief in the transubstantiation of man and the universe stems from Teilhard de Chardin and his disciple Karl Rahner.⁷³ Teilhard is an inspiration for the RCIA and the adult catechumenate.⁷⁴

Lay people are also giving "blessings". For instance, a letter

in the CFN of April 2002 describes a deliberately priestless Ash Wednesday service in which children "blessed" and distributed ashes. Lay eucharistic ministers are also "blessing" the sick they visit.

To be continued....

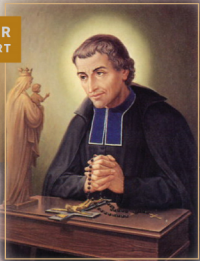
⁷³ Father Ronald A. Oakham, note (emphasis added).
⁷⁴ Ibid.
⁷⁵ Presence communication with the author. Interregional Archbishop Marcel Gervais of Ottawa, one of the bishops who approved the Adult Faith report. "Thanks to the 12 step... movement, especially

Alcoholics Anonymous, for a new view of confession. On the 19th... step, people are asked to seek forgiveness from others." Patrick Manning, "The 'New' of Healing Church: The Movement of Presence is Being Remodeled," *Examiner*, October 25, 1993, p. 1-20.
⁷⁶ Father William, pp. 27, 74-75. For further details on the eucharistic bread and the acceptance

of the priesthood, see Ferreira, 240.
⁷⁷ According to the Bishop of Rome (p. 46), belief in the community's continual need for "conversion" i.e., for its journey away from Catholicism, stems from Teilhard's evolutionary theory of human development as "movement to the Omega point." The book, "The RCIA is built upon this foundation."

Plea For Marian Priests

At Fatima, Our Lady urged the children to "Pray, pray for the Holy Father", and the Church urges us all to pray for priests. Following are excerpts of a Prophetic Prayer by St. Louis de Montfort asking God for Apostles of the Latter Times. He foresaw the diabolical disorientation in the Church and you can feel the anguish in his heart as he prayed to God to send Holy Marian priests - armed with the Rosary.



O God of goodness, send us true servants of the Blessed Virgin, who, like so many Saint Dominics, may go everywhere with the bright and burning torch of the Holy Gospel in their mouth and the Holy Rosary in their hand; to bay like hounds, to burn like fire, and light up the darkness of the world like suns. And who, by means of a true devotion to Mary – interior without hypocrisy and exterior without criticism, prudent without ignorance, tender without indifference, constant without frivolity and holy without presumption – may crush the head of the old serpent wherever they go, so that the curse You placed on him may be completely fulfilled: **"I will put enmities between thee and the Woman, and thou shalt seed and Her seed: She shall crush thy head and thou shalt lie in wait for Her heel."** (Gen.3:15)

It is true, great God, the devil will set great snares at the heel of this mysterious Woman, as You have foretold – that is, this little company of Her children which will come at the end of the world – and there will be great enmities between this blessed posterity of Mary and the cursed race of Satan. But, it is a wholly Divine enmity, and the only one of which You are the author: **"I will put enmity"** ... But those combats and persecutions which the children of the race of Belial will wage against the race of Your Blessed Mother will serve only to manifest the power of Your grace, the courage of their virtue and the authority of Your Mother. For since the beginning of the world, You have given Her the charge of crushing that proud one by the humility of Her Heart and heel: **"She shall crush thy head."**

Holy Spirit, remember to create and form children of God with Your divine and faithful Spouse, Mary. You have formed the Head of the predestined with Her and in Her, and it is with Her and in Her that You must form all His members. You engender no divine person within the Divinity, but it is You alone, Who form all the divine persons outside the Divinity. Every one of the Saints who has been and will be until the end of the world is a work of Your love, united with Mary. The special reign of God the Father lasted until the Flood and ended with a deluge of water; the reign of Jesus Christ was concluded by a deluge of blood. But Your reign, O Spirit of the Father and the Son, continues to the present moment and will terminate in a deluge of fire, love, and justice.

When will it come, that flood of flaming pure love You will send upon all the earth so sweetly and strongly that all nations – Moslems, idolaters, even the Jews – will be inflamed and converted? No one can escape its heat. **"His going out is from the end of Heaven, and His circuit even to the end thereof: and there is no one that can hide himself from His heat."** (Ps.18:7) May the Divine fire which Jesus Christ came to cast

upon the earth be lighted before You enkindle that of Your wrath, which will reduce the entire earth to ashes. **"Thou shalt send forth Thy spirit and they shall be created: and Thou shalt take away their breath and they shall fail, and shall return to their dust. Send forth Your spirit and they shall be created and You shall renew the face of the earth."** (Ps.103:29-30). Send forth that fiery Spirit upon the earth to create priests of fire, by whose ministry the face of the earth may be renewed and Your Church reformed.

It is a congregation, an assembly, a selection; a sifting of predestined ones that You must raise up in the world and from the world: **"If you had been of the world, the world would love its own: but because you are not of the world, but I have chosen you out of the world, therefore the world hateth you."** (Jn.15:19) It is a flock of peaceful lambs that You must gather from among so many wolves; a company of chaste doves and royal eagles from among so many ravens, a swarm of honeybees from among the drones, a herd of agile deer from among so many tortoises, a battalion of courageous lions from among so many timid hares. **"Save us, O Lord, our God and gather us from among the nations"** (Ps.105:47) Assemble and unite us that all glory may be given to Your holy and mighty Name.

What, O Lord, is this bountiful rain You have prepared and chosen for Your weakened heritage, if not those holy missionaries, children of Mary, Your Spouse, Whom You must assemble and separate from the rest, for the good of your Church, which is so enfeebled and sullied by the crimes of her children?

Who are those animals and poor men that shall abide in Your heritage, to be fed there with the divine sweetness You have prepared for them, if not those poor missionaries abandoned to Providence, who will be satiated with Your most Divine delights, those mysterious animals of Ezechiel, who will have man's humanity by their selfless and beneficent charity toward their neighbor; the lion's courage by their holy wrath, and their ardent prudent zeal against the devils and the children of Babylon; the ox's strength by their apostolic labors; and mortification of their flesh; and the eagle's agility by their contemplation in God?" (Ez.1:10).

Such will be the missionaries You desire to send Your Church. They will have a human eye for their neighbor, the eye of a lion against Your enemies, the eye of an ox against themselves, and the eye of an eagle for You.

FROM CATHOLICISM TO COUNTER-CHURCH: *Community on Pilgrimage*

By **Cornelia R. Ferreira**

Two words heard very commonly in the Church today are **"community" and "pilgrimage"**. One may think they're just trendy terms, but unknown to most people, including traditionalists, they're the keys to a subversive agenda, which you discover by reading the literature of the **community movement**.

Salvation Through Community (continued)

In the Sacrament of Penance, the priest takes the place of Christ and absolves in His name. But for the Counter-Church, sacramental confession is uncomfortably close to what New Agers consider the "sin" of individualism; since it cannot be banned altogether, it is reinterpreted. The focus is on relationship with the community, rather than on Divine pardon and the reception of sanctifying grace. Father Oakham doesn't believe "the process of reconciliation" takes place in "isolation". He says, "By their nature, all sacraments are public celebrations and not private. So, although one may go to confession to a priest (commonly referred to as private confession), it is not truly private, but rather individual. It is not private, because the priest is the community's representative. He sits in the place of the community as if they were all present. It is individual in that the priest is praying with [Note: not forgiving the sins of] one individual and not the whole community."⁷⁰ So, confession is unavoidably individual, but also "communal", this doublethink keeps everyone happy.

Remembering the "faith" is a relationship, and the community is God and *alter Christus*, the definition of the Counter-Church's "sacrament" of Penance is logical: "Reconciliation is a breakthrough to a new relationship with the community of faith. As such, it is a breakthrough to a new relationship with God. ... As the Body of Christ, we, the Church, are the presence of Christ and the revelation of God in our world today. Thus, a breakthrough to God is a breakthrough to the community and vice versa."⁷¹ In this pseudo-sacrament, a middleman (the priest) is not needed as the community administers the sacrament. So, a church bulletin proclaims, "when we fall short, God and the community extend open arms of forgiveness and healing to us"; and at a service in Texas, attendants washed each other's hands in a basin of water, saying, "In the name of the community, I forgive you for your offenses against the community."⁷² And even when confession to a priest is vitally necessary, as in hospitals, a deacon's wife assured me, "Because priests are hard to get, we are hearing confessions."

If the community is the Body of Christ, then it is the sacrament of the Holy Eucharist; hence the claims, we are "eucharist people" or a eucharistic community. The blasphemy is taken to the extreme of actually believing that at the Consecration, the people are transubstantiated into the Body of Christ. Of course, if everyone is Christ, then there's no need to worship Him in the Blessed Eucharist, so out goes Forty Hours,



St. Valentines

We celebrate Saint Valentine on February 14th. In early martyrologies, three different St. Valentines are mentioned. Information about the three is sparse, but up until 1969 (when Rome removed him from the calendar of saints because of lack of information) St. Valentine was celebrated on February 14 for decades and is still celebrated by traditional movements of the Catholic Faith.

The first St. Valentine was believed to be a priest and physician in Rome. He comforted martyrs being persecuted by Emperor Claudius II. St. Valentine was arrested, beaten with clubs, condemned to death and then beheaded all because of his faith on February 14, 270 AD. Pope Julius I (333-356) built a basilica at the tomb of St. Valentine where archeological digs recovered evidence of the tomb in the 1500's and 1800's. His relics were transferred to the Church of Saint Praxedes, near the Basilica of St. Mary Major where they are today.

The second St. Valentine was believed to be the Bishop of Interamna, known now as Terni, 60 miles from Rome. He was persecuted under the orders of

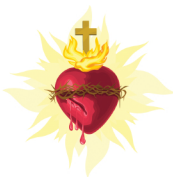
Prefect Placidus also under the Emperor Claudius II. He was arrested, beaten, and decapitated, very similar to the first St. Valentine.

The third and least known St. Valentine was martyred in Africa with other companions.

Tradition holds that all three St. Valentines showed heroic love for God and the faith. Although Valentine's Day has been affected by secular influence, the remembrance of St. Valentine is also a Christian message that should be remembered. The unconditional love of Our Lord, His Sacred Heart, His sacrificial, self-less, and unconditional love. Each Catholic is obligated to express this love for God and neighbor.

It is well to remember that Jesus said, "This is my commandment: love one another as I have loved you. There is no greater love than this: to lay down one's life for one's friends." (John 15: 12-13)

This unconditional love all three St. Valentines, in suffering and dying for the Faith, showed by their heroic love for the Lord and his Church. By bearing witness to the Faith with such dedication through their martyrdom each earned sainthood.



FEBRUARY 2023

MONTH OF THE PASSION OF OUR LORD



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Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 St. Ignatius of Antioch	2 The Purification of the Blessed Virgin Mary	3 First Friday Day of Abstinence St. Blaise	4 First Saturday St. Andrew Corsini
5 Septuagesima Sunday St. Agatha	6 St. Titus & St. Dorothy	7 St. Romuald	8 St. John of Mattha	9 St. Cyril of Alexandria, St. Apollonia	10 St. Scholastica Day of Abstinence	11 Our Lady of Lourdes
12 Sexagesima Sunday Holy Founder of the Service Order	13 Ferial Day	14 St. Valentine	15 St. Faustinus and Jovita	16 Ferial Day	17 Ferial Day Day of Abstinence	18 St. Simeon
19 Quinquagesima Sunday	20 Ferial Day	21 Ferial Day	22 Ash Wednesday Day of Fast and Abstinence	23 Day of Fast St. Peter Damian	24 Ferial Day Day Fast & Abstinence St. Matthias	25 Day of Fast Ferial Day
26 1 st Sunday of Lent	27 Day of Fast St. Gabriel of the Sorrowful Mother	28 Day of Fast Ferial Day				