



Servants of Jesus and Mary Fatima Center

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PROTECTIVE WALL OF SEPARATION

Faithful Pastors need to build a wall of separation to protect the faithful from the cancer that is spreading in the Church.

The priests have to erect a wall of separation between the corrupters and themselves and their flock. That is the only way to preserve and protect the Faith entrusted to the priests by Jesus Christ, Who is going to be a stern judge with the hierarchy, with the bishops, and with the priests who have not taken measures to protect the Faith of the souls entrusted to their care.

By Father Paul Kramer, B.Ph., S.T.B., M.Div., S.T.L. (Cand.)

The administrative apparatus has been overturned. It has been taken over by outsiders; intruders who have no legitimate place in the Catholic Church and are now masquerading as "Pope" and Cardinals. Bergoglio is a self-replicating virus attacking the Body of the Church. He has overturned the Church and is currently reformatting it - yet you hear *nothing* about it.

To show you how despicable the administrative apparatus of the Church has become at the hierarchical level, something has taken place here in Ireland - and never publicized. The bishops invited someone to come in to show them how to administer the measures of the iniquitous, perverse "decree" of Bergoglio, mandating the blessing of homosexual couples.

Incredibly, the man who was invited to help them facilitate the implementation of the "decree" was none other than the militant sodomite Jesuit, James Martin. They had their meeting and they desecrated the sacred site of the Blessed Virgin Mary of Knock. Only one bishop objected. That's all. Only one lone bishop expressed misgivings! The rest of them had no problem with this promotion of perversity in the Church - the blessing of homosexual couples.

That shows you that the Church in Ireland has been overturned; that the entity that is there now - the so-called Church hierarchy - is *not* Catholic. The Bergoglio sect has taken over the

Ecclesial Administrative Apparatus of Ireland. This is the problem when you have an intruder usurping the papal chair. The intruder nominates and appoints perverse individuals like himself to positions of power.

The Church is dangerously close to being fragmented into pieces because a sufficient number of faithful bishops and priests have not stood up and united.

There is going to be a fragmentation. It is inevitable. The great theologians of past centuries have theorized about what can be done if a heretic were to become "pope" but the problem with these theories is that they are hypothetical. They have hypothesized one lone individual who is a stray but with the rest of the Church remaining solidly in the Catholic Faith.

The Church would be able to deal with that kind of a situation but what we have today is quite the contrary. We have an intruder who is like a pathogen - a self-replicating virus - and he is replicating all over the world. He is like a virus that is not part of our body. It's an alien presence that attacks our body.

Bergoglio is a self-replicating virus and all these organisms that he is self-replicating - are attacking the Body of the Church.

This is why Pope Innocent III

made a papal teaching in this matter; that if the "Pope" is a heretic, he is an outsider. He is to be removed. He is to be condemned. The expression he used is straight from the Gospel, the Words of Jesus Christ: ***"If the salt (of the earth) loses its savor, wherewith shall it be salted? It is good for nothing any more but to be cast out, and to be trodden on by men."*** (Matthew 5:13-14) The reason Pope Innocent III gave is because these people are intruders; they are aliens; they have no legitimate place in the Catholic Church. That is why they are to be cast out and trampled underfoot by men.

This teaching of Pope Innocent III seems to be lost on some Catholics - even in high positions of the Church - who say: *"Well, we can't do anything about this man because he is the Pope."* Well, NO! He is NOT the Pope. He is the very antithesis of what the papacy is supposed to be. The Pope is the man who is appointed by God to safeguard the Faith of the Church and this man, Bergoglio, is destroying the Faith of the Church and he has to be removed.

This evil has finally been seen by the masses and realized more and more by the clergy. Father Sean Sheehy Listowel, a priest in County Kerry, Ireland, resisted this evil and preached against it but not without consequences - he was reprimanded by the bishop and removed from

his ministry. Bergoglio is enraged with the sector of the clergy who are traditional Catholics. He has singled out the American traditionalists but he is literally incensed against anyone who refuse to participate in the kind of iniquity that Bergoglio is sowing and peddling through the Church.

Here in Ireland, there are not too many, but some priests are still celebrating the Traditional Rite of Mass and preaching the authentic Gospel of Jesus Christ - the teaching of the Catholic Church that has been taught for 2000 years. They did not compromise the Gospel and Divine Revelation with this corruption. The Traditional Rite is fairly well represented in the United States within reasonable driving distance of most places. Those who are really looking for a traditional Sunday Mass should be able to find one. Bergoglio is not at all pleased with that ...

Bergoglio has the Stalinist mentality that there can be no opposition, there can be no alternative to his brand of "Ecclesial Communism".

What is happening in the Church is like what happened in the Communist countries. It began with the Communist movement and then after the critical masses were reached, it became personified in one individual - such as Stalin. And just when you thought it couldn't get any worse, there was Mao, in China. These ruthless militant murderers gained positions of power and forced their wickedness on entire nations with a wicked plan to

completely pervert the people away from observing the Law of God.

This is what happened after the Second Vatican Council which planted that seed to reach the masses. The mentality that has been promoted since the Council has been precisely to bring the Church into conformity with the secular values of the day. This is how the evil came into the Church and has positioned the minds of those who run the Church, because they were indoctrinated into the seminary when this new way of thinking came about after the Second Vatican Council.

And now, today, we have the Dictator, Bergoglio pushing this Ecclesial form of Communism on the Catholic faithful. But unfortunately, the bishops and priests who are opposed to this trend, do not seem to understand that these are intruders; that they are aliens and they have no legitimate place in the Church.

These Diabolical Intruders HAVE to be driven out. They MUST be driven out.

If a priest does not have the power to drive them out then he has to place a wall of separation between the True Faithful Church of Jesus Christ as it has existed since the Apostolic times from this alien organization which is nothing but corruption and diabolical, satanic evil.

The people where I celebrate Mass are all of the traditional belief and we have that wall of separation to protect our faithful from the cancer that is spreading in the Church. That's what the Church has to do. There are

many confused Catholics out there whose minds have been corrupted by the media, by their public education, even by their equally confused clergy. The Church is supposed to be the antidote against all this corruption and filth but instead, the "Church apparatus administration", has instead, turned into a vehicle of reinforcing the corruption. It is so important that we have parish communities that resist and have nothing to do with this corrupted hierarchy.

Pope Gregory XVI explained that when the papal rule of the Church breaks down; when it is corrupted; then the Church reverts to a more primitive form of rule which is by the bishops. But if the hierarchy of the bishops is corrupted, then the governance reverts to the level of the priests. The priests, then, would be the ones who have to maintain the discipline of the Church, administer the Sacraments, and preach the Gospel in their parishes.

Building a wall of separation is the only way to preserve and protect the faith of the souls of those entrusted to the priests by Jesus Christ, Who is going to be a stern judge with the hierarchy, with the bishops and priests who have not taken measures to protect the faith of the souls entrusted to their care.

The priests must erect that PROTECTIVE wall of separation between the corrupters --- and themselves and their flock.

Teachers in Catholic Education

By *Cornelia R. Ferreira, M.Sc.*

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of the child. According to Pope Pius:

...every Christian child or youth has a strict right to instruction in harmony with the teaching of the Church, the pillar and ground of truth. And whoever disturbs the pupil's faith in any way, does him grave wrong, inasmuch as he abuses the trust which children place in their teachers, and takes unfair advantage of their inexperience...

Even private parent-run schools are not necessarily perfectly Catholic as some of their teachers, especially the younger ones, would have been subjected to, and perhaps tainted by, liberal training. These teachers, however well-intentioned, cannot pass on the Catholic Faith properly if their own knowledge and formation are defective.

GOD'S IMAGE

THE TRIUNE GOD

Taken from *Trinity Sunday, A Sermon for All Seasons Vol. 3* by **Bishop Joseph Macek**

The Pharisees one day came to Jesus to test Him. They asked Him the following question: "Tell us... what dost Thou think, is it lawful to give tribute to Caesar or not?" Showing His prudence and wisdom, our Blessed Lord answered: "Show Me the coin of tribute." They offered Him a penny and Jesus said to them: "Whose image and inscription is this?" They told Him it was Caesar's. His answer was: "Render therefore to Caesar the things that are Caesar's; and to God the things that are God's." (St. Matthew: 21,21)

Stop for a moment and allow silence to penetrate your being. Look deep down into your own soul, and you will discover an image engraved there. It is the image in noblest form and outline, etched there in brightest colors, of the Triune God, Himself. It is the image of the Creator, the Redeemer, the Sanctifier of the visible world, and of Our Lord and Master of time and eternity.... As we gaze upon the figure of the Trinity stamped in such sublime characters on our soul, we also must exclaim, "**Render to God the things that are God's.**" ...

The mystery of the Trinity is not only the most sublime of our dogmas, but it also has a special bearing on every moment of our lives. It is symbolized by the Sacred Sign of the Cross. As Catholics, we are taught to begin every important action and every spiritual duty, Holy Mass, confession, prayer, and so on in the Name of the Blessed Trinity. ...

The Church loves the Cross. She stands for what it means. Like Saint Paul, she is not ashamed of the Gospel, but rather glories in its triumph of the Cross. She loves the Cross because Christ loved it as a bride. She has it constantly upon her lips, repeating that Sacred formula: "*In the Name of the Father, and of the Son, and of the Holy Ghost.*" By this confession and invocation, she begins all her ceremonies ... and closes all her prayers. ...

Today, the civil and political order in our own country, as well as in the rest of the world, is struggling with a fierce unrest. Disorder is everywhere. Modern societies have rejected God. Parliaments, congresses, scientific, legislative, and scholastic bodies no longer open their deliberations – "*In the Name of the Father, and of the Son, and of the Holy Ghost.*" They no longer call for light, inspiration, and guidance from the Keeper of the Nations. No longer do they build on Divine Authority. They have forgotten to call upon the Blessed Trinity in the name of which all things begin, are preserved in their proper order, grow to strength and power, and have

stability, permanence, and constancy.

We must not imitate such forgetfulness. In the eyes of the wise man as well as of the true philosopher, such forgetfulness is a blunder and a sin against God. In the eyes of the true Catholic, it is a scandal. Let the invocation of the Blessed Trinity preside over all our actions. God knows our thoughts and desires. He sees our inmost heart and soul and penetrates even into our most hidden designs. Let Him favor our actions with His blessings. ...

Due to the Fall of Adam, we all labor under the burden of sin. Few keep their baptismal robe absolutely unstained. Many times a day do we stumble and fall. We have to face many a trying temptation. Stand fast! Remember that the day will come when death will inevitably pick and select us

from among the living and without warning. It will come like a thief in the night to hurry us before the judgment seat of God.

Our death may be sudden.

We may have no time for preparation – no time, perhaps, toward seeing the friendly feature of the priest coming to us, or to welcome our Blessed Lord for the last time when he comes to strengthen His departing servants. ...

What do you think He (Jesus) will say? "Depart, Christian soul, from this world; in the Name of the Father, who created thee in the

Name of the Son who redeemed thee, in the Name of the Holy Ghost who sanctified thee." At our Baptism, we were sanctified in the Name of the Blessed Trinity. At our death hour, on the threshold of our last journey, in the Name of the Blessed Trinity, the Church and her priest will speed us to our everlasting home. The Trinity – Father, Son, and Holy Ghost, were the first to welcome us here on earth into the bosom of the Church. At our death, they will bestow over us Their last blessing.

The Sign of the Cross is the glory and shield of the Church and Society, and the safeguard of individuals. In it is the protection of the Christian at the hour of death. In it we see the pledge of His triumph, the heavenly assurance of His final victory. ...

Plant thy Cross in every heart! May each one embrace it in life and grasp it in death. May it become a beacon of light, a sign of safety for the lost, and a pledge of eternal salvation for their immortal souls.



TEACHERS IN CATHOLIC EDUCATION

By *Cornelia R. Ferreira, M.Sc.*

The quality of teachers is crucial to the Catholicity of the Catholic school. Do they know, love, and practice their faith? How were they trained? As Pius XI states:

Perfect schools are the result not so much of good methods as of good teachers, teachers who are ... well-grounded in the matter they have to teach; who possess the intellectual and moral qualifications required by their important office; who cherish a pure and holy love for youths confided to them, because they love Jesus Christ and His Church ...; and who have therefore sincerely at heart the true good of family and country.

This requirement for Catholic teachers is reiterated in the document *Catholic Schools*, published by the Sacred Congregation for Catholic Education in 1977.^[40]

The achievement of this specific aim of the Catholic school [which, says Pope Pius, should be to produce Christians who live supernatural lives in Christ] depends not so much on subject matter or methodology as on the people who work there. **The extent to which the Christian message is transmitted ... depends to a very great extent on the teachers... [They must] reveal the Christian message not only by word but also by every facet of their behavior.** This is what makes the difference

between a school whose education is permeated by the Christian spirit and one in which religion is only regarded as an academic subject like any other.

And in Canon 803 (§2) of the present Code of Canon Law we read, **"Teachers must be outstanding in true doctrine and uprightness of life."** (emphasis added)

Unfortunately, even while there are still many upright teachers in Catholic schools today, they are a scattered minority and hindered in what they can do. The system tolerates openly liberal or immoral teachers. Further, unions "fight to retain teachers even though they many be injurious to Catholic education."^[41]

The formation of Catholic teachers, said Pope Pius, should be "one of the principal concerns of the pastors of souls and of the superiors of [teaching] religious orders." Yet, generally today, teacher training is grounded in dissent. Recently, one Ontario bishop courageously excoriated religious ed, sex ed and teacher training.^[42] For a brief moment, it looked like other bishops were going to join him, but his being transferred to Rome killed all chances of an episcopal revolt against the Catholic school system.

In promulgating liberal Catholic schools, the bishops are clearly in contravention of Catholic teaching and law. Further, they are guilty of a serious injustice, trampling on **the rights**



The Doves of Peace

Article taken from **The Woman Shall Conquer** by **Don Sharkey** with brief commentary by **Ellen Montgomery**

When purchasing a statue of Our Lady of Fatima when on pilgrimage in 2017; each offering came with three doves located at the base of the statues displayed in every shop in Fatima. The story that follows gives the history of the phenomenon that prompted inclusion of doves in the rendering of Our Lady's statue.

It was December 1, 1946, when the entire population of the little Portuguese

village of Bombarral turned out to see the procession and to honor Our Lady of Fatima. The statue was carried in procession from the Cova da Iria to the cathedral in Lisbon, a distance of 90 miles. Bombarral was one of the villages on the way.

Two girls, carrying a box, ran out from among the spectators and out flew five doves. The villagers smiled approvingly. Doves were a symbol of purity and of peace. It was fitting that they should be released in honor of the Virgin Most Pure, the Queen of Peace.

Two of the doves flew away immediately. To everyone's amazement, the other three flew to the statue and nestled in the flowers at its feet.

The men carrying the statue were annoyed. They were afraid the doves might soil the statue. The men tried to shoo the doves away, but the birds refused to leave. When forced out of the flowers, they fluttered about for a moment and returned. The crowd, impressed by their persistence, prevailed upon the men to leave the doves alone.

For five days the doves remained at the foot of the statue, leaving only for short flights in search of food. In various villages, the statue was welcomed by loud cheers from the spectators, by bands playing lustily, by exploding firecrackers. An airplane swooped down from time to time to drop flowers on the statue. The

doves, ordinarily very timid birds, were not perturbed by any of this. They remained serenely in their places. Nor could cold, rain, or wind force them to leave their post.

The occasion of this procession, which the doves were helping to celebrate, was the three hundredth anniversary of the declaration of Mary Immaculate as Queen of Portugal. In 1646, King Joao IV, in a solemn ceremony, had taken the crown from his head and had placed it at the feet of a statue of the Blessed Virgin. He declared Her to be Queen of Portugal under the title of the Immaculate Conception. By oath, he bound himself and his successors to defend the dogma that Mary was conceived free of original sin. He ordered the event inscribed on stone tablets in every town and city of the land. The monarchs of Portugal never wore a crown after that. They regarded it as belonging to Our Lady. Portugal had become **A Terra de Nossa Senhora**, the Land of Our Lady.

... On May 13, 1946, a personal legate of Pope Pius XI placed a crown on the head of the statue of Our Lady of Fatima. The jewels of this crown had been donated by the women of Portugal. Seven hundred thousand pilgrims were present when Our Lady's rule over Portugal was thus renewed.

The culminating event in the series of celebrations was this journey of Our Lady of Fatima to the capital city.

The first stop the statue made in Lisbon was at a new parish church, Our Lady of Fatima. The Cardinal Patriarch met the procession at the church door and welcomed The Queen to her capital.

The doves left the statue and went over to where the Cardinal was speaking. They looked up at him as if they were listening to him.

The statue was kept in the church for two days, and the doves remained with it. On December 7, while Communion was being distributed, one of the doves perched atop the crown that had been placed on the head of the statue by the papal legate. It remained there with its little white wings wide open during the whole of Communion.

On the evening of December 7, when the statue was being removed from the Church of Our Lady of Fatima, two of the doves flew to the sill of a stained-glass window and sat there fixedly with their eyes on the statue. The two doves rejoined their companion as the statue was carried through three miles of Lisbon streets to the cathedral. Half a Million people lined the streets. They shouted, "Hosanna to the Queen of Portugal!" ...

In the afternoon of the feast of the Immaculate Conception, December 8, the Cardinal, the hierarchy of Portugal, the President of the country, the Premier, and members of the diplomatic corps were in the cathedral to renew the act of consecration of Portugal to the Immaculate Conception.

At six o'clock that evening the statue began its return journey to Fatima. About this time the doves disappeared.

In 1945, the atom bomb fell on Hiroshima. In 1946, the Doves of Bombarral accompanied Mary, Queen of Portugal, on a tour of Her realm. The atom bomb is war in its most horrible form. Doves have always been regarded as a sign of peace.

Peace or war. The atom bomb or the doves of peace. The choice is up to us.

Portugal has made its choice. It has chosen peace.



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MAY 2024

MONTH OF OUR LADY

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
5 5th Sunday After Easter St. Plus V	6 St. John before the Latin Gate Rogation Day	7 St. Stanislaus Rogation Day	8 Apparition of St. Michael the Archangel Rogation Day Vigil of Ascension	9 Ascension of Our Lord Holy Day of Obligation	10 Day of Abstinence St. Antoninus, St. Gordian and Epimachus	11 Ss. Phillip & James Apostles
12 Sunday after the Ascension St. Nereus, Aquilinus, Domitilla, and Pancrat	13 St. Robert Bellarmine	14 St. Boniface	15 St. John Baptist de la Salle	16 St. Ubaldus	17 Day of Abstinence St. Paschal Baylon	18 Day of Fast Vigil of Pentecost
19 Pentecost Sunday	20 Pentecost Monday	21 Pentecost Tuesday	22 Day of Fast – Ember Day Pentecost Wednesday	23 Pentecost Thursday	24 Day of Fast and Abstinence Ember Day Pentecost Friday	25 Day of Fast – Ember Day Pentecost Saturday St. Gregory VIII St. Urban I
26 Trinity Sunday (1 st Sunday after Pentecost) St. Phillip Neri St. Eleutherius	27 St. Bede the Venerable St. John I	28 St. Augustine of Canterbury	29 St. Mary Magdalen de Pazzi	30 Corpus Christi	31 Queenhip of the Blessed Virgin Mary Day of Abstinence St. Petronilla	