

Servants of Jesus and Mary

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UNITED NATIONS EVIL AGENDA

From the writings of Father Paul Kramer, B.Ph., S.T.B., M.Div., S.T.L. (Cand.)



Time and again, we've said it, but the reality is so grievous, it bears repeating – Bergoglio is a fraud and his evil agenda doesn't just affect Catholics, it concerns all people who believe in God because they think this man represents the Catholic Church and he does not. Bergoglio is in the process of instituting a new religion, a false religion; something that is entirely opposed to Christianity – a religion not of his own making. He is buying into it; it's something that's been out there for a long time. It's the religion of Freemasonry.

But who is actually implementing it? Who is in charge of it now? The answer was given by Msgr. Michael Schooyans (RIP), who was made part of the Vatican Delegation to the United Nations during the reign of Pope John Paul II. He conducted a great deal of research into what the United Nations was about – their true purposes, their true ends. Bishop Schooyans had multiple doctoral degrees and was a professor at several universities, including the Leuven University in Belgium. He was highly competent in conducting research and doing analysis and authored many books, one of which was *The Hidden Face of the United Nations*. The United Nations are the ones that want to establish a New World Order and what we see today being called "The Great Reset". His book is well documented and outlines the UN agenda, which can be summed up in four points:

Point No. 1: Population Control and

Population Reduction: They want to reduce the population. They want to have a world government and the world government will reduce the population.

Point No. 2: Reproductive Health:

They are pushing for a policy for contraception, abortion and sterilization in order to implement Point No. 1.

Point No. 3: Sexual Diversity:

The reproductive aspect of the human sexual function is now to be considered as merely incidental – that human reproduction

really has nothing to do with the propagation of the race and maintaining the population.

Point No. 4: Global Religion: The United Nations intends to institute a one world religion.

Now, let's consider what all this means. To begin with, the United Nations agenda on Point No. 3 is an inversion. They think that human sexuality exists for a far more "important" thing than the "animal" function of reproduction. But the thing is, this function is what propagates the race. And so, in order to exterminate a large portion of the human race, they invert moral values to make sex exist for something entirely different; that sex has practically nothing to do with reproduction. They claim that reproduction is just some accidental function that you should try to eliminate as much as possible – using contraceptives and even abortion to prevent the reproductive function. And that's the way they look at it.

We see the spirit of Karl Marx, the satanist, in the United Nations agenda. In one of his poems, he wrote: **"I will crush humanity under the force of my enduring curses."** This is how he would crush humanity – by perversion, and through coercive sterilization and genocidal bio-weapons. Eliminate humanity. This is the very embodiment of the spirit of Karl Marx in action that we see throughout the United Nations agenda.

Their agenda for instituting a "Global Religion" is where "Francis" comes in. Is it really by pure coincidence that Jorge Bergoglio just happens to be promoting religious values and doctrines which are exactly that religion which will be the One World Religion described in Michael Schooyans' expose of the United Nations? And is it just by coincidence, that Bergoglio, the counterfeit "pope" uses the camouflage of counterfeit Christianity?

Bergoglio cunningly gives some lip service to create some window dressing

for what he considers to be the "Synodal Reform" of the Catholic Church, which is, in fact, intended to destroy the Catholic Church and replace it with a new religion which is the One World Religion of the United Nations founded on the idea of "Nature Worship." Now, people who understand satanism know that the outer portal of satanism – the entry portal – is the worship of nature. It begins with nature and it terminates with the worshiping of Satan. It is leading to a global satanic cult which is what they want to impose on the world. Ultimately, they want to replace the worship of God with the worship of the devil. They won't come out and tell you this openly of course, but that is the ultimate goal.

Anyone familiar with the *Book of Daniel* and the *Book of Revelations*, will understand exactly where this all leads to. This is what we can expect on every point of the "new religion" being promoted by Bergoglio – the revival of the ancient heresy of occultist Gnosticism – a satanic devilry which aims to exterminate Catholicism, and is an attack on everything that is of God.

This is the "Reform" that Bergoglio wants to bring about in the Catholic Church – a completely inverted religion, a turning away from the worship of God. It will eventually be a satanic Luciferian cult under the guise of the "Worship of Nature" as expressed philosophically in the System of Benedict Spinoza: *God and Nature are Interchangeable*. They want to make the earth something sacred. This is Bergoglio's "Mother Earth Worship". This is why he brought the Pachamama idol, into the Vatican and sponsored the pagan Mother Earth Worship. It is a blasphemy against everything Christian and yet, people are still being taken in by the idea that this man is the pope of the Catholic Church. It is impossible for such a man to be a pope.

TRUTH

is a *Forgotten Ideal*

By Coralie Graham

The major focus of Servants of Jesus and

Mary is to **shout THE TRUTH from the rooftops**. That's what Father Gruner (RIP) and his successor, Father Paul Kramer believe and it's what Our Lady's Apostolate, Servants of Jesus and Mary adheres to.

It is hard to find pure unadulterated truth these days; You certainly don't get it from the political regime; not any more from our trusted medical field; not even, in good faith, from the pulpits – too many of our priests have been swallowed up into the self-love society – do what makes you feel good – God wouldn't want you to be unhappy. The truth of our Faith seems to have disappeared from their vocabulary.

Father Gruner and Father Kramer – have often been admonished, I dare say, literally persecuted for shouting out the truth. There are times when even some friends questioned whether the truth we publish is a bit "strong" and might offend and scare people; and warn us that, consequently, those people may stop supporting us. **But Servants of Jesus and Mary is not about suppressing the "upsetting" truth. It's about saving souls!**

Truth doesn't always fit in current-day agendas. A good example of this is the "new society" hate-crimes, for voicing a sound Catholic doctrine that tells them homosexuality is a sin – by **God's law**. And they plead for a woman's right to murder her child in her womb because her pregnancy was financially or emotionally "upsetting" – a sin that cries out to Heaven for vengeance. They confuse our brothers and sisters by telling them they must love their neighbour and accept their "opinions and differences" out of "charity", out of "love" for them. God already gave us the answer to that – Yes, do

love and take care of the sinner – but hate the sin. Real charity is telling people the truths they need to know to save their soul. Real love comes first from God, for God, and with God's love for our neighbour. God is in the business of saving souls, not pacifying hurt feelings.

Bishop Fulton Sheen gave us an inspiring insight on the Ideal of Truth:

"After a century and a half of false liberalism, in which it was denied that anything is true, and that it makes no difference what you believe, the world reacted to totalitarianism. It grew tired of its freedom ... Then it was, that they looked for someone who wanted to shrink responsibility... they looked for some false god into whose hands they could throw themselves, so they would never have to think or make decisions for themselves. Nazism, Fascism, and Communism came into being during the twentieth century as a reaction against false liberalism."

"Self-will always repudiates a truth which challenges it; self-will is never satisfied; that is why the egotist is always critical ... The only ones who are really free from the bondage and the burden of self-will are those who hold to truth. The Truth will make you free," said Our Divine Lord ... The lover of truth is under an eternal law of rectitude – as he submits to it, he enjoys peace. Truth is not something that we invent; if we do, it is a lie. Rather, truth is something we discover ... (but) Truth is not easy to discover, particularly when it affects our lives."

"There are two kinds of truth: **Speculative Truth** is knowing – such as comes to us from philosophy, mechanics, physics and chemistry. It is very easy

to accept, because it does not in any way involve a change in our conduct. It makes no practical difference to our lives. **Practical Truth** is concerned with doing and living, such as ethics and morals. But the truth of morality, such as purity, justice, prudence and charity, are not so easy to accept because they often demand a revolution in our behavior. That is why men are more willing to accept objections against a principle of morality than against a theory of science.

"Truth is a narrow path; either side is an abyss. It is easy to fall either to the right or to the left ... It is like the veins of metals in the earth; it is often very thin and runs not in a continuous layer – if we lose it once, we may have to dig for miles to find it again."

"Often, men in public life accuse one another of 'lying.' Why is it they never speak of truth? May it not be that they studied in the same school as Pilate and asked 'What is Truth?' and then turned their backs on it? It takes a heap of virtuous living for anyone to discover TRUTH."

The lack of truth is widespread today – right from the very top of our Church. Father Kramer has documented clearly in his volumes, **To Deceive The Elect** – the falsehoods besieging Catholics today – **It is not true** that Pope Benedict validly resigned from the papacy; **It is not true** that Bergoglio is a valid Pope. The Bergogliant-Vatican hierarchy spouts everything **but** the truth. Yet, many of our brothers and sisters are blinded by his diabolical severing of the Catholic Laws of our forefathers, and promotion of a false love for man rather than love of God and love for our neighbours' souls.

Father Gruner (RIP) and Father Kramer dedicated their lives to bringing you TRUTH and accepted persecution for the IDEAL OF TRUTH – for the sake of your soul – because they worked/work for God – not for man. Today we must continue to pray for and support Father Kramer and Servants of Jesus and Mary – who continue to fight the good fight of truth on our behalf and above all – to continue bringing you the full truth for your salvation.

From Catholicism to Counter-Church: Community on Pilgrimage

By Cornelia R. Ferreira

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newly enlightened often find themselves unappreciated by the unconverted grassroots in the parish.³⁴ Another reason for building community is that promoting autonomy is only half the agenda; the person has to be led towards the desired outcome, which is **union with the global religion**. Individualism is forbidden in the collectivist one-world. As the bishops' literature admits, there is a "risk involved in putting much emphasis on the person's ... autonomy

[and] self-direction It is the risk of promoting and individualistic conception of Christian existence. ... the risk is lessened when growth is fostered within a community setting. This is why it is vital for adult religious education that small faith communities be brought into existence..."³⁵

To be continued...

34. No. 30, 520-521, 528-530-537

35. The reason given for this industry is "Pope John Paul II's Apostolic exhortation on catechesis, *Catechesi tradendae*, which affirms article 25 of the General Catechetical Directory (GCD) 'that adult education is the chief form of catechesis'." *Adult Religious Education*, p. 15.

37. "Christian Orientation", p. 6.

38. *Id.*, pp. 6, 15-17.

39. For Devery, "God" denotes the force that brings about a union between the actual and the ideal... He is the one who is the force that brings about a union between the actual and the ideal... He is the one who is the force that brings about a union between the actual and the ideal...

between their natural selves and their environment." Religious education is supposed to be seen curriculum and methods on the theory that religion is a force connected with human development and so it "cannot be removed, defined in isolation terms." No. 30, 528-529. 40. *Id.*, p. 14. Deery and Green, p. 40. 41. *Id.*, p. 14. Deery and Green, p. 40. 42. *Id.*, p. 14. Deery and Green, p. 40. 43. *Id.*, p. 14. Deery and Green, p. 40. 44. *Id.*, p. 14. Deery and Green, p. 40. 45. *Id.*, p. 14. Deery and Green, p. 40. 46. *Id.*, p. 14. Deery and Green, p. 40. 47. *Id.*, p. 14. Deery and Green, p. 40. 48. *Id.*, p. 14. Deery and Green, p. 40. 49. *Id.*, p. 14. Deery and Green, p. 40. 50. *Id.*, p. 14. Deery and Green, p. 40. 51. *Id.*, p. 14. Deery and Green, p. 40. 52. *Id.*, p. 14. Deery and Green, p. 40. 53. *Id.*, p. 14. Deery and Green, p. 40. 54. *Id.*, p. 14. Deery and Green, p. 40. 55. *Id.*, p. 14. Deery and Green, p. 40. 56. *Id.*, p. 14. Deery and Green, p. 40. 57. *Id.*, p. 14. 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MARIE ROSE FERRON

Mystical Victim Soul for Christ

By *Ellen Montgomery* with excerpts from *She Wears a Crown of Thorns* by *Rev. O.A. Boyer, S.T.L.*

"To save souls, one would do anything, sacrifice anything, so together let us help Him, the One we love, to give Him many souls" – Marie Rose Ferron, September 21, 1921.



Rose's Stigmatization:

The records of those who are truly stigmatized reveals that they all had ecstasies. And if their ecstasies are proven to be divine, therein is the proof of a genuine stigmatization. Additionally, they present unusual sufferings, visions, and revelations – all these were very pronounced in "Little Rose".

Only thirty known stigmatics bore all the five wounds and the crown of thorns. Rose, however, had all these and as well, the stigmata of the flagellation, the wound of the shoulder, and the resemblance of the Ecce Homo. Thus, she ranks among the most completely stigmatized mystics.

The history of Rose's stigma come from eyewitnesses, none of them her family or relatives. They all come from reliable sources and authenticated documents.

The Stigmata of the Scourging, the Hands, and the Feet

In 1927, during Lent, Rose experienced the stigmata of the Scourging. Her arms were lacerated with red and purple stripes. They were swollen and quite close together and when asked she said they smarted like a burn, that her clothes adhered to her arm when they were oozing blood, and the removal of her clothing caused intense pain as if pulling off her skin.

Two days later, while unconscious, Rose had visible stigma on her hand. A well outlined scar one-half inch long, oval in form, pink rather than red appeared on the inside and outside of Rose's hand. These marks were clearly formed on both hands and both feet.

On March 6, 1928, a friend of Rose wrote: "Rose's wounds make her suffer very much. The stigma of the right hand, although covered with a scab, is bleeding."

Once Rose explained in her own way how the muscles separated in her hands. "I feel them tearing apart, they seem to separate into shreds and to be drawn aside."

On October 12, 1930, a correspondent wrote: "We saw Rose's feet streaming with blood."

Rose's feet were exceedingly sensitive; they were wrapped in absorbent cotton, and despite this her bones pierced the skin. By the end of 1927, her right foot began to be distorted. This was followed by the uprooting of her toenails, where serum and blood would gather under them.

Rose confided to Father Boyer that her feet would often overlap like Our Lord's on the cross and despite both feet rubbing against each other they actually formed one wound and one pain. Separated she felt a pain in each foot.

The Stigmata of the Heart

The wound of the heart, approximately 3 inches long and one-half inch wide, made Rose suffer very much and when the pain became acute, she lost consciousness. Laughing would cause a sharp enough pain in her heart that she would faint away.

On November 14, 1929, Rose spoke of the wound of her heart: "Sometimes, you can hardly see it; but the interior pain is frightful; at other times, the pain is in my back where the lance seems to have stopped."

The Stigma of the Thorn

On January 10, 1928, Father Boyer received a letter stating: "Rose has four little holes in her forehead, two in front and one in each temple; she feels as if her head were breaking open. Father Paradis and Mr. G.L. Desaulniers were with us. For them, it was, without doubt, something supernatural. While she was speaking, she fainted away three times; her mother took advantage of it to show us her wounds: they were all bleeding."

Asked about how they were formed Rose said: "During their development I feel them active. The impression is that of a hair being tightly pressed against the skin and boring a hole, as a gimlet would do."

On January 3, 1930, Father Leonard, in his notebook, tells us that the crown consisted of two branches well outlined, produced by heavy swelling of the flesh; they were an inch apart and intersected over each stigma.

The Stigmata of the Shoulder

Father Boyer relates that the shoulder stigma was not a scar as the stigmata of the hands were; but rather a red blotch, that Rose mentioned pained her the most as she mentioned it quite often. She also had another stigma, but not so large. It was next to that of the shoulder, on the lower part of her neck.

Rose's Wounds in General

The statement of Mrs. Cole, a Protestant who cared for "Little Rose" for several years, is of highest value: "The 'Little Rose' was truly a martyr, she always wore a smile, however great the pain and agony she suffered. I have cared for her day after day, week after week, year after year, and have spent many hours with her during her illness; I have seen the wounds she carried, the wounds which resembled the wounds of the crucified body of Christ...."

During Holy Week and Good Friday her sufferings were much greater and the agony which she suffered at times, was beyond human endurance and the bleeding during this period was much greater... and I can say that she never complained, she always smiled, although in agony...."

FROM CATHOLICISM TO COUNTER-CHURCH: *Community on Pilgrimage*

By **Cornelia R. Ferreira**

Two words heard very commonly in the Church today are "community" and "pilgrimage". One may think they're just trendy terms, but unknown to most people, including traditionalists, they're the keys to a subversive agenda, which you discover by reading the literature of the community *movement*.

The Counter-Church is Adult

Now, in order to lead the grassroots out of the Church, a whole international industry called *adult religious education*, *adult catechesis* or the *adult catechumenate* has sprung up, based on the ideas of Dewey. You might think "adult religious education" refers to teaching the Catholic faith to adults, but remember that according to Dewey, religion harms the dignity of man, so it's a religious *attitude* that must be inculcated. Religious education must be a *change agent* to help one adjust his thinking to the world, and to change institutions to meet the demands of the world – what Dewey calls "reorganizing the social consciousness of the race". And so religious education, whether for adults or children, is "understood as pilgrimage".²⁴ It is very important to realize that this is the new meaning of the terms "religious education" and "catechesis" today.

Although highly promoted and funded by the hierarchy,²⁵ the adult religious education industry is not here to teach the unchanging truths of the Roman Catholic Faith, but to *destroy* them in whatever pre-Vatican II minds still exist. A 1986 report by the National Office of Religious Education of the Canadian Conference of Catholic Bishops said that adult religious education is needed "as some people are still bound to pre-Vatican II notions of church" and need "faith updating."²⁶ The report is titled *Adult Faith, Adult Church* and was approved by Bishop Aloysius Ambrozio, Emmett Doyle, Adam Exner and Marcel Gervais. Most of this information is from this report and the bishops' resource books, *Insight* and *Insight 2*.

According to the Canadian bishops' National Advisory Committee on Adult Religious Education, "we are all pilgrims ... on this journey towards adult faith."²⁷ What does "adult" mean? It's nothing to do with age. An adult is simply a person who is god. We call Christ "the Word," but the National

Advisory Committee, following Dewey's attempt to combine nature and grace, says, "...the adult should be wholistic..., avoiding all kinds of dualisms and encompassing the human and the divine. Each person is a 'word' to be spoken and to be heard." Adults, therefore, "will not accept unconditionally anything that the authority of the church proposes or suggests, but will want to ... argue or think it over." Adult religious education is meant "to facilitate inner-direction within the community of faith, and it aims at building small Christian communities." The inner-directed adult is a person who "make[s] judgements and take[s] decisions by being guided from the inside by the indwelling Spirit of Christ," i.e., not from the outside by God speaking through His Church.²⁸ Being our own authority makes us gods, so we don't need the Church, and out goes praying to God, the Blessed Mother, and the saints for help.

Belief in "inner guidance" is similar to the pantheistic New Age belief that God, the universe, and we are one unified force,²⁹ so we can each evolve towards individual godhood by accessing the supposedly divine knowledge of this force hidden *within* i.e., not from us through occult means. We find adult religious education indeed involves occult techniques to get in touch with our unconscious.³⁰ *Adult faith* and *adult church* are, therefore, just terms for the pantheistic, gnostic counter-church that misuses terms such as "Christ" and "Spirit" that will represent Catholicism in the one-world religion.

In practice, adult faith is *faith* values clarification – discovering your faith through the process, then *living* according to the faith you devise for yourself. The local church must accept all faith interpretations. Therefore, by logical extension, adult faith must also be indifferentist. In fact, the adult faith industry is completely syncretic as diversity helps "growth".³¹

Now, it takes pride to believe we have all the answers within our god-selves, so adult religious education has to foster "self-esteem," building communities to act as *support groups* or "secure learning environments," where the adults feel affirmed and accepted. This is important because the

CONTINUED INSIDE



History, Facts, and Concerns of the **FIVE FIRST SATURDAYS OF THE MONTH**

Part One of Two

Many would be surprised to learn that the devotion of the Five First Saturdays extends back in time when members of confraternities of the

Rosary would consecrate to Our Lady of the Rosary fifteen Saturdays in honor of the fifteen mysteries. Two Popes, Leo XIII and St. Pius X approved these devotions and even attached a plenary indulgence for the completion of them.

In time, this devotion was requested by Our Lady. On June 13, and again on July 13, 1917, when appearing to the three seers of Fatima: Lucia, Jacinta, and Francisco Our Lady said:

I will come and ask for the Consecration of Russia to My Immaculate Heart and the Communion of Reparation of the first Saturdays of the month.

The Great Promise

On December 10, 1925, Our Lady returned accompanied by the Child Jesus to Pontevedra where 19-year-old Lucia was a member of the Dorothean Sisters. Our Lady

indicated that it was God's Will to establish in the world devotion to Her Immaculate Heart with a promise of eternal salvation. The Blessed Mother said to Sister Lucia:

Do you at least seek to console me, and let men know that:

I promise to assist at the hour of death, with the graces necessary for salvation, all those who on the first Saturday of five consecutive months will go to confession, receive Holy Communion, recite the beads (Rosary), and keep me company during a quarter of an hour, meditating on the fifteen mysteries of the Rosary, with the purpose of making reparation.*

Mary's request of Sister Lucia only approved and sanctioned a devotion that already existed and was approved by the Church. Those who fulfill the conditions and practices and devotion of the Five First Saturdays will thus obtain the plenary indulgences granted by the Holy Office.

Then one might wonder why the

change from fifteen First Saturdays to Five. The Child Jesus gave Sister Lucia the answer to this question on the 15th of February 1926, in these words:

It is true, my daughter, that many souls begin but a few go till the end, and those who persevere do so in order to receive the graces that are promised. The souls who make the five first Saturdays with fervor, and in view of making reparation to the Heart of your heavenly Mother please Me more than those who make fifteen lukewarm and indifferent ones.

In addition to the reduction of the number of first Saturdays, an extraordinary condescension of God. He also promises final perseverance in return.

Whoever fulfills the required conditions can be assured, at least at the hour of his death, even after miserable relapses in the state of sin, to obtain the necessary graces of perfect contrition so as to obtain God's forgiveness and be preserved from eternal chastisement.

*Note: A grace period of 8 days before or after the First Saturday has been given for one to go to confession provided one is in the state of grace to receive Communion on that day. As well one should make this confession with the intention of reparation to the Immaculate Heart of Mary. Also, the fifteen minutes of meditation can be a choice of one or more of the mysteries of the Rosary.



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Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1 First Saturday St. Remigius
2 Rosary Sunday 1 st Sunday After Pentecost The Holy Guardian Angels	3 St. Theresa of the Child Jesus	4 St. Francis of Assisi	5 St. Placid and Companions Mass of 1 st Sunday after Pentecost	6 Saint Bruno	7 First Friday Day of Abstinence The Holy Rosary St. Mary, St. Sergeus & Companions	8 St. Bridget of Sweden
9 1 st Sunday After Pentecost St. John Leonard, St. Denis, Rusticus, & Eleutherius	10 Saint Francis Borgia	11 Maternity of Blessed Virgin Mary	12 Ferial Day	13 St. Edward the Confessor	14 Saint Callistus I Day of Abstinence	15 Saint Teresa of Avila
16 1 st Sunday after Pentecost Saint Theobald	17 Saint Margaret Mary Alacoque	18 Saint Luke	19 Saint Peter of Alcantara	20 Saint John Cantius	21 Saint Meliton, St. Simola & Companions Day of Abstinence	22 Our Lady's Saturday
23 2 nd Sunday after Pentecost	24 St. Raphael the Archangel	25 St. Chrysanthus & Doris	26 Saint Evaristus	27 Ferial Day	28 St. Simon and Jude Day of Abstinence	29 Our Lady's Saturday
30 Christ the King (Mass: 2 nd Sunday After Pentecost)	31 Day of Fast Vigil of All Saints					

OCTOBER 2022

MONTH OF THE HOLY ROSARY AND THE HOLY ANGELS