

Servants of Jesus and Mary

Fatima Center

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WHO DO WE BELIEVE?

By **Coralie Graham**, former 33-year Editor of The Fatima Crusader under Father Nicholas Gruner.

The world and the Church are in utter turmoil. What are good Catholics to do? What are they to believe? I, too, searched my soul – Am I following God's will, or my own? How do I know who to believe, who to follow, what priests to entrust the care of my soul to? Where do I go to get my answers?

These are all hard questions we Catholics ask today – particularly those of us who strive to increase our spirituality and perseverance to do God's will. God will guide us when we pray in earnest and especially together with sacrifice – but – He also expects us to be informed and seek the whole truth to assist us in making sound Catholic decisions.

After much prayer, research, and contemplation, I made a choice to follow the Catholic teaching of Father Paul Kramer. Let me explain why.

Upon the death of Father Gruner, for whom I had worked for 33 years (ironically the age of Christ when He was crucified) I was faced with many decisions.

I examined my soul, the 33 years of teaching from Father Gruner, my conscience, and then determined what I believe to be truth and the path for me to follow to save my soul. I knew my chosen path would bring with it much opposition, and it did. But a small price to pay in an effort to reach eternal salvation.

Why did I choose to follow Father Kramer? The first compelling reason was because of Father Gruner. For all those years working for him, whenever Father Gruner encountered trials and grievous situations – he would always have me find Father Kramer and encourage him to come and visit. Here I should mention that Father Gruner often requested Father Kramer to remain more permanently and engage more actively in the operation of his apostolate, but at the time, Father Kramer, himself, lived a very busy life and was unable to commit his full time to Father Gruner's work.

Nevertheless, when Father Gruner called, Father Kramer came. He did not let Father Gruner down. Father Gruner knew that Father Kramer had a brilliant mind and uncanny ability to take a problem and break it down into bite-size pieces and solve the problem. Father Gruner, despite his own brilliance and degrees, would never publish anything theological without first having Father Kramer check it over.

To bring us up to these current times, as you may well know by now, prior to Father Gruner's untimely death, he had grave suspicions about the validity of Pope Benedict's "resignation" and the non-Catholicity of the actions and teachings of Bergoglio – currently occupying the See of

Peter under the name "Francis."

But Father Gruner would not publish his suspicions until they were properly validated and footnoted. He never published anything he could not back up irrefutably. And per his norm, he asked Father Kramer, who had the same suspicions, to research and write a paper on the invalidity of Pope Benedict's resignation and the very questionable and non-Catholic actions of Bergoglio. Father Kramer agreed to collaborate with Father Gruner and began his long and extremely detailed research.

A week before his death, Father Gruner saw even graver signs confirming his suspicion and determined he could no longer hold back the truth. He instructed me to immediately contact Father Kramer and stress that he exercise the greatest speed in completing his thesis. Father Gruner knew that his decision could mean losing some of his supporters but there was no question in his mind that souls were at stake. He often lectured that the truth must be shouted from the housetops!

What happened next – after Father Gruner's death – is history. Father Kramer, true to his promise to Father Gruner continued his research and began speaking out and publishing facts regarding his thesis. He was ostracized and persecuted by many, even some who claimed to be loyal to Father Gruner but refused to accept that Father Gruner, himself, agreed and collaborated with Father Kramer to write his thesis. I can attest personally to that fact as can others who were present to hear Father Gruner's last request regarding the expose of the invalid papal resignation and the heresies of Bergoglio.

We must not lose sight of the fact that the real issue is the non-valid resignation of Pope Benedict, thus no person, not Bergoglio nor anyone else could be validly elected as a "second" or "replacement" pope. To add further to the issue, the supposed "second" pope has spouted heresy publicly and consequently has separated himself from the Catholic Church.

Father Kramer, through his book entitled *TO DECEIVE THE ELECT* – Volume I and his new Volume II *THE CASE AGAINST BERGOGLIO, WHAT MUST BE DONE* – about to be published – explains it all to you in great detail, extrapolating each point, explaining it in detail and quoting the great Fathers of the Church and holy Saints.

The key issues he addresses are this:

1. Why did Benedict resign?
2. How do we know that Benedict's resignation is invalid?
3. Is Bergoglio even Catholic?
4. The danger of a heretic claiming to

be Pope misleading gullible souls into heresy – and hell.

In this issue of the Newsletter, we have published a short excerpt from Father Kramer's current working manuscript of Volume II – to give you a taste of what you need to know and why his writings are so important to the Church and to every Catholic soul.

Father Kramer and Servants of Jesus and Mary, as was Father Gruner, are committed to giving you the whole truth – and nothing but the truth – so help me God.

*Excerpts from the working manuscript of Volume II
The Case Against Bergoglio – What Must Be Done*

By **Father Paul Kramer,**

B. Ph., S.T.B., M. Div., S.T.L. (Cand.)

WHY POPE BENEDICT RESIGNED

Must be asked, "Why did Pope Benedict renounce his office in such an unorthodox manner that rendered his act invalid?" Benedict provides us with some insight on this question in his reply to Seewald's question: "One sentence from the sermon on your inauguration was particularly remembered: 'Pray for me that I will not flee fearfully from the wolves.' Did you foresee what else would happen to you?"

Benedict replied: "But the real threat to the Church and thus to the Petrine service lies not in these things, but in the worldwide dictatorship of apparently humanistic ideologies, which contradicting means exclusion from the basic social consensus. A hundred years ago, anyone would have thought it absurd to speak of homosexual marriage. Today, anyone who opposes this is socially excommunicated. The same applies to abortion and the production of people in the laboratory. Modern society is in the process of formulating an anti-Christian creed, which to be resisted is punished with social excommunication. **The fear of this spiritual power of the Antichrist is then all too natural and it really takes the prayer help of an entire diocese and the world church to resist it.**"

Pope Benedict is no coward, and it was not out of cowardly fear that he fled from the wolves. Although he was not forced to resign, he was in a real sense of the word, **driven out by the wolves.** In October 2008 I related to the late Monsignor Mario Marini, Secretary of the Pontifical Commission "Ecclesia Dei", that a priest who personally knew Pope Benedict explained to me that Benedict faced a formidable resistance from within the Church and the Curia to his efforts to govern the Church

according to the law of God.

In the spring of 1996 Don Marini had already told me, "Our hands are tied. We can do nothing, because it is the Masons who occupy the key positions."

In my last meeting with him in October 2008, Don Mario said, "We are under Masonic occupation." He added that the strong resistance was not only within the Curia but was especially fierce in the French hierarchy, and he showed me a book in French which contained some relevant documentation concerning that matter. Subsequently the revelations of Cardinal Daneels made it quite clear that the resistance was not limited to the French hierarchy but included the hierarchies of the Low Countries and German speaking hierarchies as well.

Pope Benedict was not forced to resign but was worn down by the constant collective resistance of prelates who owed him obedience and loyalty. In this context it is not difficult to grasp his meaning when he said: "But I knew I had to do it and that this was the right moment. Without this, I would also die, and my pontificate would end."

So, it seems clear enough that he was worn down by the resistance of faithless traitors until

he finally gave up the ghost and resigned — but he resigned invalidly. By providential design, Benedict XVI remains to this day as the true pope. Jorge Bergoglio is an invalid intruder — an antipope — Antipope Francis.

A MANIFEST HERETIC IS NOT A MEMBER OF THE CHURCH

I have amply demonstrated in Volume One that a manifest heretic by his own words and actions is not a member of the Church, and is therefore an incapable subject of the papacy, even before judgment by the Church; and furthermore, that heresy *per se* renders a man incapable of assuming the form of the pontificate. Thus, even if a secret heretic elected to the papacy should later be discovered to have been a heretic at the time of his election, he would not be a valid pope, but would simply need to be removed.

That, as I have explained and documented in Volume One, is the ruling of Pope Paul IV. It is declared by Paul IV in *Cum Ex Apostolatus Officio*, and confirmed by St. Pius V in *Inter Multiplices*, that the election to the papacy of even an occult heretic who is discovered afterwards to be a heretic is invalid, even if he receives universal acceptance and obedience

(*adorationem, seu ei praestitam ab omnibus obedientiam*) from the whole Church. That rule remains forever in force, even if the statute of human positive law, i.e. the "merely ecclesiastical law"¹, were to be abrogated, because it is easily shown to be a statutory application of a precept of divine law.

The decree states that even if the heretic pope-elect, not yet known to be a heretic, would receive obedience from all, his election is null and void, and needs only to be declared so. The ruling is founded on the *doctrinal principle* that a heretic *per se* is an *incapable subject* of the papacy. Thus, not only would a public heretic be an incapable subject of the papacy for the reason that as a manifest heretic he would no longer be a member of the Church, but heresy *per se* and *simpliciter* renders a man an *illegitimate subject* of the papacy, so that a heretic is simply incapable of assuming the form of the papacy and thereby being conjoined to it.

¹ Canon 111—*Legibus non ecclesiasticis tenentur baptizati in Ecclesia catholica vel in eadem recepti, quique sufficienti rationis usu gaudent et, nisi aliud iure, expresse caveatur, septimum aetatis annum expleverunt.* —

FEMINISM: Russia's Deadly Weapon Against The Family

Continuation from October 2020 issue

By Cornelia R. Ferreira

PERVERTING THE MATERNAL INSTINCT

Feminism has infiltrated Church bureaucracy, teaching, and liturgy. By attending or teaching in seminaries and schools of theology, feminists have been converting priests and bishops. Their ideology is now mainstream. In order to proselytize the grassroots, they take every opportunity for consciousness-raising about women's oppression and for spreading occultism through pseudo-Christian liturgies. No group is free from their agenda. But although they have gained vast territory, feminists are not satisfied, because their only measure of equality is ordination.

Pope Pius XI, in his encyclical on Communism, told us that Communism is opposed to reason and divine Revelation. As we have seen, by repudiating Revelation, Christian feminism has played a great part in today's crisis of faith. Now let us look at its contribution to the crisis of morals, which stems from its opposition to reason and the natural law. For this, let us return to the secular feminist branch, which after several decades of quiet was given new impetus by secular humanist Betty Friedan's consciousness-raising 1963 book, *The Feminine Mystique*.¹

Clearly Marxist, it claimed women had been brainwashed into seeing the "sexual roles" of wife and mother as the only desirable goals for them. Friedan made "housewife" a derogatory term. She was influenced by Abraham Maslow, a leader of the human potentiality movement

which sees individuals evolving into gods and independent of the authority of governments or religion. Friedan wanted "a drastic reshaping of the cultural image of femininity," as the existing culture did not permit women to "gratify their basic need to grow and fulfill their potentialities as human beings, a need which is not solely defined by their sexual role."²

Friedan was a signer of the second *Humanist Manifesto*. Secular humanism is just Communism made palatable for the West. Its *Manifesto*, which calls for a new world order, states that our "ultimate goal should be the fulfillment of the potential for growth in each human personality," free of "traditional moral codes" and an "outmoded faith" in "a prayer-hearing God." It pours scorn on the Ten Commandments. It demands "freedom of choice" and the right to birth control, abortion, divorce, and all types of "sexual exploration."³

Feminism replaced the Christian concept of womanhood and motherhood with the Communist model promoted by Friedan and others. Friedan was disturbed by early marriages and the larger families being raised by housewives, so she founded the National Organization for Women to lead the humanist fight for "freedom of choice" in morality, and for getting married women out of the home and into the work force, in order to reduce the birth rate. She was following Engels, who, as I mentioned earlier, promoted work outside the home as the key feature of women's liberation. Child-care "expert" Dr. Benjamin Spock, another secular humanist, chimed in with his propaganda that Russian children, whose working mothers had other purposes in their lives beside motherhood, were emotionally more stable and adjusted than

American children "whose full-time mothers do nothing but worry about them."⁴ Well, the women took the bait, got other purposes into their lives — and the overthrow of civilization has proceeded at supersonic speed — as Pope Benedict XV predicted it would.

Attacking the religious underpinnings of the traditional family, Friedan accused priests, rabbis and ministers of "prejudice" because the "housewife image ... is enshrined in the canons of their religion ... and in their church's dogmatic definitions of marriage and motherhood."⁵ The Catholic Church was the chief target of feminism. Secular feminists were unable to make inroads into the Church, however, until the post-conciliar renewal brought socialist religious feminism to life. Feminists within the Church aligned themselves with their secular sisters who had espoused the Marxist vision of womanhood that fueled the secular liberation movement. Sharing their humanist goals, spiritual feminists started demanding "equality of opportunity" in the Church and autonomy in morality. The Catholic Church's uncompromising stand on sexual morality only intensified their charges of "oppression."⁶

TO BE CONTINUED

For copies of this work: Canisius Books:
<http://www.canisiusbooks.com>

¹ Betty Friedan, *The Feminine Mystique* (New York: Dell Publishing Co., Inc., 1963).

² Friedan, "Destructive Forces," Friedan, pp. 69, 351.

³ Paul Kurtz, ed., *Humanist Manifestos 1 and II* (Buffalo, N.Y.: Prometheus Books, 1973), pp. 13-14, 16-19, 21-23.

⁴ Ferreira, *Emerging Feminist Religion*, p. 2.

⁵ Friedan, pp. 338-39.

⁶ Ferreira, "Destructive Forces."

1990 PROPHETIC

CONVERSATION BETWEEN FATHER GRUNER & FATHER KRAMER

Father Gruner met with Father Kramer to discuss world enslavement or peace in 1990. The conversation that follows could have taken place in 2020. The only difference between then and now are the world leaders and events occurring then and now.

Father Kramer, at the time, drew a parallel between the 8th century Spanish conquest by the Moors following Spanish disarmament and an involvement in a war they were destined to lose and with the happenings today throughout the world under the threat of the New World Order. It should be noted that with this conquest in the 8th century, Spain was enslaved under the tyrannical rule of the Moors for 700 years.

Fast forward to 1990 and Father Kramer spoke on the international brotherhood of nations – really the New World Order that is contrary to the Divine Order established by God. The Divine Order recognizes that all citizens are endowed by their Creator with inalienable rights of “Life, Liberty and the Pursuit of Happiness; rights enshrined in the United States Declaration of Independence. The New World Order, which has no place for God and will only recognize the rights of the government, will dictate that you live and only have rights at their say. Thus, the dignity of all human beings, which is rooted in God, will be taken away when God is banished in the world community of nations. It is a bleak existence for the vast majority of people who already in 1990 have no civil or economic rights (those enslaved in Communist lands throughout the world).

Father remarked that in pre-Christian ages the rule by pagans was marked by cruelty and slavery, and with conversion Europe was rooted in Christian principles which are the basis of all civil and economic order.

Father Gruner quoted the great statesman, William Penn: ***If nations will not have God as their Master, they will have tyrants for their rulers.***

Father equated this remark with subsequent slavery by the devil and his followers if men fail to owe God respect and admiration. If people abandon God, He will abandon us to the New World Order.

Added to Father Gruner's remarks, Father Kramer stated that taxation under the United States government today is far more tyrannical than the colonists suffered in the 1700's under British rule. He further added that the private banking system owns the United States due to its ever growing debt, and this debt is passed on to the citizens through a tyrannical system of taxation including income taxes and numerous other taxes that are reducing the United States to a condition of poverty.

Here, Father Gruner interjected with the profound words of Our Lady: ***“Only I can help you in this crisis.”***

Father related Our Lady of the Rosary's prophecies of World War II with a great sign that appeared in the sky, the continuance or Russia's spread of its errors throughout the world, and the unimaginable legalization of abortion, that originated in Russia, and now results in the murder of millions of babies every year – a crime that cries to heaven for vengeance.



“
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”
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Penn

Father Kramer stated that Russian Communism was advanced by Karl Marx who advocated the destruction of the Market Economy. In 1913 the Central Banking System was established which as a tyrannical financial system bled the country through high interest rates. Subsequently larger banks swallowed up smaller banks and the enslavement of the populous occurred following the astronomical debt owed to this system.

Father Gruner referred here to Professor William Thomas Walsh's publication in 1946 on Sister Lucy where when asked if the United States would become enslaved too; she responded: ***“Yes!”***

To this, Father Kramer remarked that some ask how Russia could enslave the world when it failed to hold on to various nations. To this query Father replied: ***“The families that control International Finance are really the hidden power behind Russia's great power.”*** These families are Super Capitalists! And... Father continued: ***“Those who established the Federal Reserve System in the United States are those who have a world-wide master plan to enslave the entire world under the Communist system.”*** If this power continues strangling economic and civil liberties the world can be very soon enslaved to the Communist System. To this Father Kramer noted, that any free economic transaction today is illegal without government approval.

The Federal Reserve system, Father Kramer noted, is taking the wealth of the nations into their hands. They want to absorb all the wealth. Karl Marx, who was a Satanist, was part of the super capitalists who paid for the Russian Revolution in 1917. This Plan of Satan is world domination and slavery. Whereas the Plan of God and Christ is world peace.

Father Gruner impressed upon all of us to know that there is a simple solution but also a profound one: to put ourselves right with God. Our Lady of Fatima's message stressed the importance of turning away from sin and Father Gruner gave these glaring examples: Refrain from watching bad shows on TV, attending terrible movies, or associating with bad companions.

But the climax is to consecrate, dedicate and set aside Holy Russia to the Immaculate Heart of Mary by the Pope and the Bishops of the world. They have been given special power from Jesus Christ who said: ***All power is given to Me in heaven and in earth.*** (Matthew 28: 18)

Father continued to say that we get the grace and help we need from God, but the world will see that it has been freed and delivered by the merits of Our Lady who insists on prayer – the Rosary – and wearing the Brown Scapular. The conversion of Russia and subsequent world peace has been reserved to the Blessed Mother who assures us: ***“In the end my Immaculate Heart will Triumph.”***

Father Gruner concluded his conversation with Father Kramer by saying that Russia will be converted through its consecration by the Pope in union with the Bishops. If, however, it is late, then the question of the **annihilation of nations**, that Our Lady predicted, hangs in the balance.

PURGATORY

Excerpt from: Read Me or Rue It...
How to Avoid Purgatory
by Father Paul O'Sullivan O.P.

*"Have pity on me at least you
my friends for the hand of
the Lord is heavy upon me."*

This is the touching prayer that the poor Souls in Purgatory address their friends on earth, beginning, imploring their help, in accents of the deepest anguish. Alas! many are deaf to their prayers.

It is incomprehensible how some Catholics, even those who are otherwise devout, shamefully neglect the Souls in Purgatory. It would almost seem that they do not believe in Purgatory. Certain it is that their ideas on the subject are very hazy.

Days and weeks and months pass without their having a Mass said for the Holy souls. Seldom, too, do they hear Mass for them, seldom do they pray for them, seldom do they think of them! Whilst they are enjoying the fullness of health and happiness, busy with their work, engrossed with their amusements, the poor souls are suffering unutterable agonies on their beds of flame.

...People do not realize what Purgatory is. They have no conception of its dreadful pains and they have no idea of the long years that souls are detained in these awful fires.

As a result, they take little or no care to avoid Purgatory themselves, and worse still, they cruelly neglect the poor souls who are already there and who depend entirely on them for help.

What is Purgatory?

Purgatory is a prison of fire in which nearly all souls (without mortal sin on their soul) are plunged after death and in which they suffer the most intense pain.

Here is what the great Doctors of the Church tell us of Purgatory.

...St. Augustine, the greatest of the Holy Doctors, teaches that to be purified of their faults, previously to being admitted to Heaven, souls after death are subjected to a fire more penetrating, more dreadful than anything we can see, or feel, or conceive in this life.

"Though this fire is destined to cleanse and purify the soul," adds the Holy Doctor, "still it is more acute than anything we could possibly endure on earth."

St. Cyril of Alexandria does not hesitate to say: **"that it would be preferable to suffer all the possible torments of earth until the Judgment Day, than pass one day in Purgatory."**

... What madness, therefore, it is for



intelligent beings to neglect taking every possible precaution to avoid such a dreadful fate.

It is puerile to say that it cannot be so, that we cannot understand it, that it is better not to think, or speak of it. The fact remains always the same, whether we believe it or whether we do not, the pains of Purgatory are beyond everything we can imagine or conceive.

In the month of the Holy Souls one would do well to remember that the best means of lessening our term in Purgatory, or of avoiding it altogether, is to have clear ideas of it, to think well on it and to adopt the means God offers for avoiding it.

Not to think of it is fatal!...

TO BE CONTINUED...



THE ARCHANGELS

Seven Archangels: Three Officially Recognized

Doing research on Archangels it appears that the Catholic Church only recognizes 3 archangels by name: St. Michael, St. Gabriel, and St. Raphael. They acknowledge that there are seven and tradition has their names as Uriel, Raguel, Zerachiel, and Remiel. You will find their names spelled in various forms.

After the Council of Rome in 745, under the reign of Pope Saint Zachary, only the three named Archangels would be recognized in Catholic Doctrine. Jewish and Christian sources outside of the canon of Sacred Scripture does name the other four. (Example Book of Enoch, chapter 20). Although these texts are considered apocryphal, various Jewish scholars and Christian theologians during the early centuries of the church did believe that these texts had some credibility and Uriel was indeed venerated as an Archangel by the Church until the Council of Rome in 745. At that council, Uriel and the names of many other angels and Archangels were removed from the official list (i.e. canon) of angels to be venerated to deter the growing trend of angel worship that was leading down the road of heresy.

Apocryphal sources:

Uriel ("Fire of God") is believed to be God's agent over hell

Raguel ("Friend of God") Also known as Sealtiel, Archangel of Justice and Fairness

Zerachiel ("God's Command") Also known as Saraqael, Barachiel, or Sariel, Archangel of Judgement

Remiel (Thunder, Mercy, or Compassion of God) Also known as Jerahmeel, Jehudiel, or Jeremiel, Archangel of Hope and Faith

Worship of Angels and Saints is strictly forbidden by the Catholic Church and many Catholics fall into the trap of worshipping them. We can ask their help in preparing our prayers, questions, desires, needs to God, for only God can grant the reply and sometimes He does this through these emissaries.

The following information is research on the internet and does not give any proof of the existence of angels. But what is interesting about the information was that it came from Russia, which at that time had classified the information because it was a Communist country and did not support such information. But it does reference "7" angel like bodies. It is placed here only for "interest only". But it is not the only article of angels in space.

In 1985 the Russian cosmonaut crew, Salyut 7, were aboard the Soviet Space Station on day 155 of their mission. According to commander Oleg Atkov and cosmonauts Vladimir Solovoyov and Leonid Kizim, the space station was completely bathed in a mesmerizing orange light.

The orange light was so bright that it blinded the crew. When their vision returned, each one looked out the portholes for the source of the light. What the crew saw was more incomprehensible than the orange light.

All the cosmonauts reported seeing the faces of seven angels which were

hovering just outside the space station. They told ground control they were humanoid in appearance (faces and bodies looked human), but they had wings and halos. These beings kept pace with the space station for 10-minutes before vanishing.

On day 167, the crew was then joined by another team of three from the Soyuz T-12 spacecraft: Svetlana Savitskaya, Igor Volk, and Vladimir Dzhanibekov. Shortly after joining then, the space station was once again bathed in a warm orange light. Then, like clockwork, they immediately looked out the portholes, and once again, were joined by angelic beings. They were reportedly the size of an "airliner", according to the cosmonauts. This incident was deemed top secret by the old Soviet Union and the crew was cautioned not to speak of the event publicly.

All the cosmonauts reported seeing "a smiling angel". While some may dismiss the incident as fatigue due to an extended stay in space, there was more than one crew member that saw the beings.

Although the Catholic Church officially recognizes only the three Archangels, St. Michael, St. Gabriel, and St. Raphael, via the Council of Rome in 745, tradition has included the names of Uriel, Raguel, Zerachiel, and Remiel. The Church has followed the belief that there are seven Archangels, with only three recognized by name.



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NOVEMBER 2020

MONTH OF THE HOLY SOULS

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 All Saints Day 22 nd Sunday after Pentecost	2 All Souls Day	3 Ferial Day Mass – 22 nd Sunday After Pentecost	4 St. Charles Borromeo, Ss. Vitalis & Agricola	5 Ferial Day	6 First Friday Ferial Day Day of Abstinence	7 First Saturday Our Lady's Saturday
8 23 rd Sunday After Pentecost Four Holy Crowned Martyrs	9 Dedication of the Basilica of Holy Savior St. Theodore	10 St. Andrew, Ss. Tryphon & Respicus, St. Nympha	11 St. Martin of Tours, St. Memnas	12 St. Martin I	13 St. Didacus Day of Abstinence	14 St. Josephat
15 24 th Sunday After Pentecost St. Albert the Great	16 St. Gertrude	17 St. Gregory Thaumaturgus	18 Dedication of the Basilicas of Ss. Peter & Paul	19 St. Elizabeth of Hungary, St. Pontianus	20 St. Felix of Valois Day of Abstinence	21 Presentation of the Blessed Virgin Mary
22 Last Sunday after Pentecost St. Cecilia	23 St. Clement I & St. Felicity	24 St. John of the Cross, St. Chrysogonus	25 St. Catherine of Alexandria	26 St. Sylvester, St. Peter of Alexandria	27 Ferial Day The Miraculous Medal Day of Abstinence	28 Our Lady's Saturday
29 1 st Sunday of Advent St. Saturninus	30 St. Andrew					