

# Servants of Jesus and Mary

## Fatima Center

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## “WOE TO THE MAN WHO WILL CONTEND AGAINST HIS MAKER”

By Father Paul Kramer, B.Ph., S.T.B., M.Div., S.T.L. (Cand.)

What we see in the world today is the “elimination of conscience” and the hand of God cannot be held back much longer. Malachy Martin, who read the Third Secret of Fatima couldn’t reveal precisely what it was but said: “Look up at the sky because there is going to be some extraordinary sign that will be visible in the sky.”

Jesus Christ, Himself, tells us that there will be signs in the sky and when we see a Divine manifestation, we will know that this is a supernatural Divine manifestation and not a man-made image. People refer to it as a “warning” because God will be serving notice to us, giving a warning that the human race is about to be punished. It is not far off. One reason why this is going to take place is because most people in the world have a total disregard for the Law of God. They are going along with fraudulent science — with a lack of conscience.

Organized science has prostituted itself for the interest of the New World Order — for the super rich who run the world. Science places itself in a position as if it were the great teacher of the world; the great illuminator of the human mind; and that scientists are the high priests of knowledge and the source of all truth. Any religious *Divine Revelation* that we look to (for example, in the Bible) is not understood by science and so is to be dismissed as a superstition. We tend to forget that scientists are completely in league with what I have spoken of before: the *New Religion* — the *One World Religion*, which is a gnostic religion.

**Science defies knowledge, whereas the voice of God demands Faith.** It is not a matter of knowledge; it is a matter of submission to belief in the word of God because when God speaks, He gives us sufficient reason so that we understand; that we must listen and believe Him. Whereas science has been prostituted in such a manner that it now places itself above all Divine mysteries.

This is intolerable for God because God is the Supreme and subsistent Truth.

He is the Supreme Being and is the **Source of All truths**. That is why God speaks to us through Jesus Christ and the prophets and apostles — to teach in the Name of God. And the response that God demands from us is Faith. But people are listening to the scientists! They are being brainwashed in universities and look for an explanation for *everything* to come from science.

When there will be the Divine Manifestation, scientists will desperately attempt to give a scientifically natural explanation to something that is clearly and unmistakably Divine. We have a good example of symbolism in Sacred Scripture where Moses wanted to demonstrate that his message comes from God. He threw down his staff and it turned into live, slithering snakes. So, the Pharaoh had his magicians throw their staffs down and they also became snakes. But then, the snakes that came from the staff of Moses devoured all the Pharaoh’s snakes. It was clear which one was the work of Divine power, and which was the work of an inferior power. We will know which is the Divine power and which is the counterfeit because the nature of God is that when He reveals Himself, He reveals His power.

Pope Benedict XVI, in 1984 when he was Cardinal Ratzinger, said: “What is in the Third Secret of Fatima corresponds to what is written in Scripture.” So, essentially, what is in the Third Secret of Fatima was already in the Bible. I have been studying this since Cardinal Ratzinger spoke about it and I have been looking at scripture precisely for that message and it is there. The Book of Proverbs says: “Woe to him who contends with his Maker”. (Is. 45:9)

This is what the human race is doing under the false leadership that is coming from those who are running the world today. They contend against God. They would put themselves in the place of God. They want to rule the earth as if there is no Divine commandment, no law that they must obey — because they make themselves the law.

Look to Prophecy of Habakkuk in the

Old Testament. He describes the Divine response to the leaders of the human race who challenge God to a dual. Well, we know who is going to win that one. They convince themselves that they are more powerful than Almighty God, Himself. They believe in different kinds of gods; they have a different idea of God which is, of course, a false notion of God and they don’t respect the power of the Almighty, Himself. They are dealt a dose of the “Hand of God” which puts them in their place. That’s in Chapter 2 of Habakkuk and again in the 17<sup>th</sup> Psalm, where God manifests His wrath over the whole earth and shakes earth down to its foundations. You will find this theme throughout both Testaments, particularly in the Old Testament.

One thing to be understood about prophecy is — the greater the event, the longer in advance it is foretold. Malachy Martin said that the most significant event of the 20<sup>th</sup> Century was the appearance of Our Lady of Fatima because, as Cardinal Ratzinger said, “Fatima corresponds to what is foretold in Scripture,” and what is foretold in Scripture was foretold thousands of years ago. It shows how significant these events will be.

We are reaching that very climactic point that what was foretold thousands of years ago by the Old Testament prophets, is about to be realized — about to take place in our own day. These are truly earth-shattering events that the human race will be witnessing in our own time. Jesus Christ said that men will whither away in terror by the power of God that will be manifested in response to the challenge that has been made by the misled human race which, collectively, would contend against its Maker.

**WE MUST PRAY AND HAVE  
FAITH — OUR LADY WILL  
PROTECT HER DEAR ONES.**



# Sanctifying the Moment

From the Angel's Blackboard  
by **Fulton J. Sheen**

**M**ILLIONS OF MEN AND WOMEN TODAY LEAD WHAT HAS been called "lives of quiet desperation." They are panicky, worried, neurotic, fearful, and, above all, frustrated souls. ... Some people may become frustrated by comparing the immensity of the problems facing them with the feebleness of their resources for solving them; in such cases, they are too discouraged, too apprehensive of failure, even to try for a solution. Or they may become frustrated from a lack of someone to love, someone who will love them sufficiently in return. ... Both forms of misery are connected, then, with an unhappy individual's consciousness of the passage of time. ...

No animal ever says: "I have suffered this pain for six years, and it will last until I die." But because a human can unite the past to the present by memory, and the future to the present by imagination, it is often necessary to distract him in his sufferings – to break up the continuity of misery. ...

A conscience burdened with the guilt of past sins is fearful of divine judgment. But God in His mercy has given us two remedies for such an unhappiness. One is the Sacrament of Penance, which blots out the past by remission of our sins and lightens the future by our hope for divine mercy through continued repentance and amendment of our lives. Nothing in human experience is as efficacious in curing the memory and imagination as confession; it cleanses us of guilt, and if we follow the admonitions of Our Lord, we shall put completely out of mind our confessed sins: "No one who puts a hand to the plow and looks back is fit for the kingdom

of God" (Luke 9:62). Confession also heals the imagination, eliminating its anxiety for the future; for now, with Paul, the soul cries out: "I can do all things through Him who strengthens me" (Phil. 4:13).

The second remedy for the ills that come to us from thinking about time is what might be called the sanctification of the moment – or the "Now." Our Lord laid down the rule for us in these words: "So do not worry about tomorrow, for tomorrow will bring worries of its own. Today's trouble is enough for today" (Matthew 6:34). This means that each day has its own trials; we are not to borrow troubles from tomorrow, because that day too will have its cross. We are to leave the past to divine mercy and to trust the future, whatever its trials, to God's loving providence. Each minute of life has its peculiar duty – regardless of the appearance that minute may take. The "Now-moment" is the moment of salvation. Each complaint against it is a defeat; each act of resignation to it is a victory.

... The University of the "Moment" has been built uniquely for each of us, and in comparison with the revelation God gives each in it, all other methods of learning are shallow and slow. This wisdom is distilled from intimate experience and is never forgotten; it becomes part of our character, our merit, our eternity. Those who sanctify the moment, and offer it up in union with God's will, never become frustrated – never grumble or complain. They overcome all obstacles by making them occasions of prayer and channels of merit. ...

Those who accept God's will in all things

escape such frustration by piercing the disguise of outward events to penetrate to their real character as messengers of the God they love. It is strange how differently we accept a misfortune – or even an insult – when we know Who gave it to us. ... In like manner, we are able to adapt with a good grace to the demands of every "Now" when we recognize God's will and purpose behind the illness, and the shocks, and the disappointments of life.

... There is a legend that one day Abraham was visited in the desert by an Arab, who set up loud complaints of the food, the lodging, the bed, and the wine that his generous host had offered him. Finally, Abraham became exasperated and was about to put him out. God appeared to Abraham at that moment and said: "Abraham, I have stood this man for forty years; can you put up with him for one day?"

To accept the duty of this moment for God is to touch Eternity, to escape from time. This habit of embracing the "Now" and glorifying God through its demands is an act of the loving will. We do not need an intellectual knowledge of God's plan in order to accept it. When St. Paul was converted, he asked merely: "Lord, what wilt Thou have me to do?" ...

God cannot seize our wills or force us to use our trials advantageously, but neither can the devil. We are absolute dictators in deciding whether we wish to offer our will to God. And if we turn it over to God, without reservation, He will do great things in us!

## From Catholicism to Counter-Church: Community on Pilgrimage

By **Cornelia R. Ferreira**

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linked to the suffering of the world." There cannot be a Jesus on the WYD cross if "the suffering body of Christ [sic] is all creation."<sup>83</sup> And so the Disney-happy-ending Catholic abnegates the atrocious sufferings of Jesus; every reference in the prayer book to His death includes in the same sentence His resurrection. For example, in the section "Christ in Dance and Song: Creative Celebration in the Presence of the Cross," we find: "organize a feast of 'youth creativity' in the presence of the Cross as a sign of the resurrection of the Lord." Other examples are: Jesus "died on the cross ... and made it a sign of victory through His resurrection"; the cross "is the symbol

of the entire paschal mystery, the suffering, death and resurrection of Jesus," etc.<sup>84</sup>

And so the cross that represents the generation that is the hope of the Counter-Church is surrounded by entertainment in its ramblings. For instance, the massive celebration at its Canadian arrival included dancing girls hoisting the cross, skits and other entertainment.<sup>85</sup> ... It has also been at the center of many pagan rituals on Canada's reserves.

**To be continued...**

83. Cf. Matt. 27:30-42.

84. Cf. Matt. 16:22-25.

85. Jesus, however, intended His followers to be separate from the world and thus, not to be observing that those of the world are loved by it (cf. John 15:18-19).

86. *Embrace of Hope: Makes Its Canadian Debut* ... *Register*, 22 April 2001.

87. Cornelia R. Ferreira, *The New Age Movement: The Kingdom of Satan on Earth* (Scarborough, ON: Carisma Books, 1991), pp. 5-6.

90. Pages 30, 32. Respectively, Vatican II rejected "triumphalism," which it defined as the Church's belief it is the Kingdom of God and the only means of salvation: *Steve Tyson*, "Vatican II Rejected Roman Catholic 'Triumphalism,'" *Register*, January 15, 2001, p. 10.

91. For example, see pp. 23-27, 53.

92. Ted Schmidt, "Cheap Grace – Costly Grace," *Scarboro Mission* (Toronto), April 1999, p. 4.

93. Ibid. Schmidt attributes this new theology of the cross to Dutch Bonhoeffer.

In the WYD prayer book (p.27), Fr. Rosica says, "Because we follow a crucified Christ, we enter into solidarity with the world's suffering masses ... Those who follow Christ know the future does not belong to the triumph of violence ... It belongs to the reign of Christ over all creation" – as Bishop Sheen predicted: "a religion without a Cross, a liturgy without a world to come, a politics which is a religion, a church emptied of its divine content." Pages 54, 55.

95. *Press*, 4/24.



# CHRIST'S EVERLASTING GIFTS

## To Us During His Holy Passion and Resurrection

By Coralie Graham

In this month of April, we sacrifice and mourn during the Passion, and we celebrate with joy, the Resurrection. But, until I read that section of Our Blessed Mother and Christ's life in the City of God Messages to Blessed Mary of Agreda from the Blessed Virgin Mary, I realized how little attention I was putting to the extraordinary gifts Christ also gave us at that time - when He instituted the Blessed Eucharist, the First Mass, and the establishment of the Holy Priesthood. You can also see the relationship between Fatima and Our Blessed Mother's power to triumph over the serpent. Following are intimate and inspiring details in Blessed Mary Agreda's and Our Holy Virgin's words of what took place at this very time, centuries ago:

**THE AGONY OF CHRIST OUR SAVIOR GREW IN PROPORTION TO THE** greatness of His charity and the certainty of His knowledge, that men would persist in neglecting to profit by His Passion and Death (Luke 22,24.) His agony increased to such an extent, that great drops of bloody sweat were pressed from Him, which flowed to the very earth. ... the fruits of the Redemption were applied to the saints and to the just more abundantly, and many gifts and graces of which the reprobates made themselves unworthy, were diverted to the elect. The human will of Christ, conforming itself to that of the Divinity, then accepted suffering for each respectively: for the reprobated, as sufficient to procure them the necessary help, if they would make use of its merits, and for the predestined, as an efficacious means, of which they would avail themselves to secure their salvation by cooperating with grace. Thus, was realized, the salvation of the mystical body of His Holy Church, of which Christ, the Lord, was the Creator and Head.

In the silence and the meekness, which He maintained during His Passion, permitting Himself to be reputed as a wicked and foolish man, He left to mankind a lesson just as important as it is unnoticed and unpracticed by the children of Adam. ... In order to crush the head of Lucifer and overcome pride and arrogance, My Son, observed this patient silence in His Passion, permitting Himself to be treated as an ignorant and foolish criminal ... showing us by His own living example, how to oppose and counteract the intentions of the serpent.

Lucifer was present at the washing of the Apostles' feet. ... The great Lady perceived the (evil) intentions of Lucifer and knew that the foiling of them was to be left in Her hands. She, as Sovereign Queen, commanded the dragon and all his squadrons to leave the hall and descend to

the depths of hell. To accomplish this, the Arm of the Almighty gave new power to the Blessed Virgin so that neither the rebellious Lucifer nor all his hosts could resist...

**Thereupon, Christ Our Lord took into His venerable hands the bread, which lay upon the plate and interiorly asked the permission and co-operation of the Eternal Father, that now and ever afterwards, in virtue of the words about to be uttered by Him, and later to be repeated in His Holy Church, He should really and truly become present in the Host, Himself, to yield obedience to those sacred words.** While making this petition He raised His eyes toward Heaven ... Then He pronounced the words of consecration over the bread, changing his substance into the substance of His True Body and immediately thereupon He uttered the words of consecration also over the wine changing it into His True Blood.

As an answer to these words of consecration was heard the voice of the Eternal Father saying: **"This is My beloved Son, in Whom I delight, and shall take My delight to the end of the world; and He shall be with men during all the time of their banishment."** In like manner was this confirmed by the Holy Ghost. The most sacred humanity of Christ, in the Person of the Word, gave tokens of profoundest veneration to the Divinity contained in the Sacrament of His Body and Blood.

His most pure Mother, Saint John, Enoch, and Elias, were favored with an especial insight into the mystery of His presence in the sacred species. How on account of the inseparable union of His Soul with His Body and Blood, was present the living and True Christ; how, with the Person of the Word, was also therein united the Person of the Father and of the Holy Ghost, and therefore, on account of the inseparable existence and union of the Father, Son and Holy Ghost, the

Holy Eucharist contains the perfect humanity of the Lord with the three Divine Persons of the Godhead...

While receiving His Own Body and Blood, Christ, Our Lord composed a canticle of praise to the Eternal Father and offered Himself in the Blessed Sacrament as a sacrifice for the salvation of man. He took another particle of the Consecrated Bread and handed it to the Archangel Gabriel who brought and communicated it to the Most Holy Mary. ... She received it, the first after Her Son, imitating His self-abasement, reverence and holy fear. **The most blessed Sacrament was deposited in the breast and above the heart of the Most Holy Virgin Mother, as in the most legitimate shrine and tabernacle of the Most High. There, the ineffable Sacrament of the Holy Eucharist remained deposited from that hour until after the Resurrection, when Saint Peter said the first Mass and consecrated anew.**

The Almighty wished to have it so ... in order to fulfill His promise that He would remain with the children of men until the consummation of the ages, (Mat 28, 29); for, after His death, His Most Holy humanity could not remain in His Church any other way than by His consecrated Body and Blood. After having thus favored the Heavenly Princess, **Our Savior distributed the Sacramental Bread to the Apostles (Luke 22, 17), commanding them to divide It among themselves and partake of It. By this commandment He conferred upon them the sacerdotal dignity and they began to exercise it by giving Communion each to himself. ... They were established in the power of the priesthood, as being founders of the Holy Church and enjoying the distinction of priority over all others** (Ephes. 2, 20).

# FROM CATHOLICISM TO COUNTER-CHURCH: *Community on Pilgrimage*

By **Cornelia R. Ferreira**

Two words heard very commonly in the Church today are **"community" and "pilgrimage"**. One may think they're just trendy terms, but unknown to most people, including traditionalists, they're the keys to a subversive agenda, which you discover by reading the literature of the **community movement**.

## **A New Age Cross**

The traveling World Youth Day Cross, which is treated like the Olympic torch, like the torch is considered "a symbol of unity". It doesn't represent the sacrifice of Christ for our sins because there is not Christ on the cross. This is an apt symbol of "the church without Christ," which doesn't believe in original sin and the need for redemption. The Jews taunted Christ that if He came down from the cross, they would believe Him.<sup>63</sup> The devil tempts: Why suffer? – join the world, have fun. Peter didn't want Jesus to suffer and die, and Jesus rebuked him, for preferring a life of worldly comfort to the sacrifice of one's life to God.<sup>64</sup>

The World Youth Day Cross, however, proclaims a Jesus who is one with the world.<sup>65</sup> Reporting on the celebration of its arrival in Canada, Toronto's archdiocesan paper said the cross "symbolizes the faith that the church has in its young people ... it symbolizes the hopes, joys, sorrows, and dreams of the youth ... It is the symbol of the Pope's trust in us, God's trust ... It is the story of youth."<sup>66</sup> The WYD cross does not represent Christ's sacrifice for the salvation of the world – it represents youth! It is, therefore, an *idol*, the symbol of a *new faith*, a faith of song, dance, fun and "unity".

... The WYD cross, therefore, is the symbol of the pantheistic New Age doctrine of wholeness, which teaches that "creedal

religion," with its doctrine of sin, causes *guilt* or brokenness. Man frees himself from God's "oppression" by asserting the "centrality and sovereignty of the human person". This makes him *guilt-free* or *whole*. Wholeness also refers to the unity of races and religions in one humanity, which is also impeded by creedal religion. *Embracing the holistic doctrine is one's "Luciferic initiation" into the New Age.*<sup>69</sup> The above bishops' statements imply today's under-35s are already initiated, so their cross represents pantheistic world unity.

As already noted, pilgrimage is a journey from the exclusivist Catholic Church to the universalist Counter-Church. Hence, the following statement in the WYD prayer book is very revealing. "Today ... we must be sensitive to those who do not share our faith; for whom the Cross has ... perhaps even negative significance. Special care should be taken to avoid any form of 'triumphalism' and to clearly relate the Cross as a sign of God's self-giving love poured out for all people. ... It is important to underline the 'universal' significance of the Cross ... for the youth of the world today."<sup>90</sup>

All through the book, the focus of the WYD cross is on the love of God rather than on Christ's death to *redeem* us from sin and open Heaven to us. So, the cross is also used to represent suffering caused by social evils.<sup>91</sup> It is reportedly *Gaudium et Spes* which teaches that, following Christ's example, we "must shoulder that cross which [is inflicted] upon those who search after peace and justice."<sup>92</sup> The social-justice cross does away with the "negative" Catholic religion of sin, redemption, guilt, penance, and eternity, replacing it with the Marxist religion described as "the preferential option for the poor," which teaches that "our salvation is directly

THE  
VICE  
OF

# AVARICE

*Excerpt from an article by  
Bishop Joseph Macek S.V.M.*

## A VARICE OR GREED IS THE ONE VICE WHICH AFFECTS

human nature from without, and can, with diligence and attention, be cut off more readily. If not contained, it becomes extremely hard to overcome and becomes more destructive than the other passions. According to St. Paul: "For the desire of money is the root of all evils, which some coveting have erred from the Faith, and have entangled themselves in many sorrows." (1 Timothy 10)

Avarice is a passion deriving, not directly from our fallen nature, but solely from an evil and perverted misuse of the will. When avarice tempts a person, especially a lukewarm soul, it conjures in the mind of the individual the illusion that the key to happiness is accumulation of material wealth. The person who is overcome by avarice is convinced that only money and material wealth can bring inner peace, happiness, and success.

There are three kinds of avarice. The first is described as a reluctance to let go of whatever one possesses. It ranges from a simple lack of generosity to open rebellion against financial misfortunes allowed by God. Persons so affected tend to hoard things, and in extreme cases, they even deny giving to

themselves, like the miser who dies of starvation and destitution while lying on a mattress stuffed with his life savings.

The second form of avarice is called the "Lot's wife" syndrome. This kind of avarice leads a person to regret what they have given away. This person will attempt to regain what was given away or exact some form of return for it.

The third type of avarice is called proper avarice. The person has an inordinate desire for what he doesn't possess, with an increasing emphasis on the superfluous. Whether one keeps his eyes glued to the price tag or just can't resist "collecting," the malady is the same. This kind of avarice causes perpetual restlessness, as do gluttony and lust, but unfortunately avarice is more self-propelling.

Just as the belly can become the god of the glutton, so love of money and material wealth can become the god of the avaricious. Greed gives people the illusion of economic immortality. That is why St. Paul calls avarice not only "the root of all evil" but "idolatry" as well. (Col. 3:5).

How is it that this moral sickness can so pervert a man that he ends up as an idolater. It is because he fixes his intellect on the love, not of God, but on the images of men stamped on gold. A perfect example in the Gospels is Judas Iscariot's love of money. He was

a liar and a thief, and he sold Our Lord for forty pieces of silver. Not only did he abandon Christ and lose his place among the Apostles, but he also, in despair, took his life. "And casting down the pieces of silver in the temple, he departed; and went and hanged himself with a halter." (Matthew 27:5). Again, in the Acts of the Apostles, Ananias and Sapphira were condemned to death by the Apostle's word when they kept back something of what they had acquired. (Acts 5: 1-10).

The uprooting of the vice of avarice is difficult to achieve unless we trust in God for all our needs. We should shudder at the thought of recalling anything that we have given away; guard against piling up excess money and wealth, as ends in themselves; and recall Judas Iscariot's betrayal of Christ that led to Our Lord's death.

Generosity is one of the paradoxes of Christianity, that the only things that are really our own when we die is what we gave away in His name because they are recorded by God to our eternal credit, for only our works follow us. Let not our souls be soiled with the vice of avarice at the hour of our death so that Our Lord will not say to us as was said to the rich man in the Gospel: "You fool this night your soul will be required of you: who then will be the owner of what you have stored up? (Luke 12:20).



# Servants of Jesus and Mary, Fatima Center

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Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
2 <b>Palm Sunday</b>	3 <b>Day of Fast</b> Monday of the Holy Week	4 <b>Day of Fast</b> Tuesday of the Holy Week St. Isidore	5 <b>Day of Fast</b> Wednesday of the Holy Week St. Vincent Ferrer	6 <b>Day of Fast</b> <b>HOLY THURSDAY</b>	7 First Friday <b>Day of Fast &amp; Abstinence</b> <b>GOOD FRIDAY</b>	1 First Saturday <b>Day of Fast</b> Ferial Day
9 <b>Easter Sunday</b>	10 <b>Easter Monday</b>	11 <b>Easter Tuesday</b>	12 <b>Easter Wednesday</b>	13 <b>Easter Thursday</b>	14 <b>Easter Friday</b> St. Justin, St. Tiburtius, Valerian, and Maximus	15 <b>Easter Saturday</b>
16 <b>Low Sunday</b> 1 <sup>st</sup> Sunday after Easter	17 Mass 1 <sup>st</sup> Sunday after Easter St. Anicetus	18 Ferial Day	19 Ferial Day	20 Ferial Day	21 <b>Day of Abstinence</b> St. Anselm	22 St. Soter and Caus
23 2 <sup>nd</sup> Sunday after Easter St. George	24 St. Fidelis of Sigmaringen	25 St. Mark the Evangelist	26 St. Cletus & Marcellinus	27 St. Peter Canisius	28 <b>Day of Abstinence</b> St. Paul of the Cross	29 St. Peter of Verona
30 3 <sup>rd</sup> Sunday after Easter St. Catherine of Siena						

# APRIL 2023

MONTH OF THE BLESSED EUCHARIST