

Servants of Jesus and Mary

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“ALL HERETICS AND SCHISMATICS HAVE DEPARTED FROM THE CHURCH”... ST. ROBERT BELLARME QUOTING ST. AUGUSTINE

From the Writings of Father Paul Kramer, B. Ph., S.T.B., M. Div., S.T.L. (Cand.)

St. Robert Bellarmine teaches most explicitly (*De Romano Pontifice, lib. ii. cap. xxx*) that it is **heresy by its very nature, (ex natura hæresis)**, which severs the heretic from the Church, and causes the immediate loss of ecclesiastical office: “Thenceforth, the Holy Fathers teach in unison, that not only are heretics outside the Church, but they even lack all Ecclesiastical jurisdiction and dignity *ipso facto*.”

In *De Ecclesia Militante* Bellarmine says it is demonstrated by the testimony of the Fathers who teach with a common consensus that **those who are outside the Church have no authority or jurisdiction in the Church**; and quoting St. Augustine, Bellarmine declares that *all heretics and all schismatics* have departed from the Church.

Salza & Siscoe attempt to interpret the Fathers as teaching that the heretic’s severing himself from the Church and the subsequent loss of office does not take place by itself, but result from a judgment by ecclesiastical authority on the *crime of heresy*.

Bellarmino ... utterly destroys that argument:

“Nor does the response which some make avail, that these Fathers speak according to ancient laws, but now since the decree of the Council of Constance they do not lose jurisdiction, unless excommunicated by name, or if they strike clerics. I say this avails to nothing. For those Fathers, when they say that heretics lose jurisdiction, do not allege any human laws which maybe did not exist then on this matter; rather, they argued from the nature of heresy (ex natura hæresis). Moreover, the Council of Constance does not speak except on the excommunicates, that is, on those who lose jurisdiction through a judgment of the Church. Yet heretics are outside the Church, even before excommunication, and deprived of all jurisdiction, for they are condemned by their own judgment,

as the Apostle teaches to Titus; that is, **they are cut from the body of the Church without excommunication, as Jerome explains.**”

Thus, St. Robert Bellarmine proves that it is the teaching of scripture, interpreted unanimously by the Fathers, that heretics are outside the Church and lose all jurisdiction entirely by themselves — straightaway (*max perdere omnem jurisdictionem*). On this point, he is also following St Thomas Aquinas:

“The power of jurisdiction is that which is conferred by a mere human appointment. Such a power as this does not adhere to the recipient immovably; so that it does not remain in heretics and schismatics; and consequently they neither absolve nor excommunicate, nor grant indulgence, nor do anything of the kind, and if they do, it is invalid.” (*Summa Theol. II^o II^o q. 39 a. 3*) In his argument Bellarmine cites this article of St. Thomas explicitly: “Finally even St. Thomas 2. 2. Q. 39. art. 3. teaches schismatics lose all jurisdiction straightaway, and anything they attempt to do from jurisdiction is invalid.”

In this article, St. Thomas explains that the spiritual power is twofold (*duplex est spiritualis potestas*): *sacramental and jurisdictional (una quidem sacramentalis; alia jurisdictionalis)*. The sacramental power remains even in those who fall into schism or heresy; and he explains why this is so; but he also explains why schismatics and heretics lose the right to exercise the sacramental power. Then, in the above cited passage, the Angelic Doctor explains why one who falls into schism or heresy (*in schisma sive in hæresim labatur*) simply loses the power of jurisdiction. In this teaching, St. Thomas provides the theological foundation for the teaching of Pope St. Celestine on a heretic’s loss of jurisdiction: “For he who had defected

from the faith with such preachings, cannot depose or remove anyone whatsoever.”

The foundation of this doctrine of automatic loss of all jurisdiction by heretics and schismatics (and a *fortiori* apostates) is that it *pertains to the very nature of the sins of heresy, schism and apostasy* that they *per se* separate one from the unity of the Church.

St. Thomas explains that *schism* is opposed to unity, whence it is said that the *sin* of schism is **directly and per se** opposed to unity; and he explains that the word *schism* is derived from *scissio* (Lat. scissio), which means, “the action or state of cutting or being cut; a cutting apart; a severing”, because schism is a special sin which according to its nature severs one from the Church (*II^o II^o q. 39 a. 1 co.*). Now that which is intended *per se* constitutes the *species of the act*; and thus *schism is properly a special sin in that it intends directly to separate one from the unity of the Church*.

Both sins, *schism and heresy, are per se* opposed to the unity of the Church, since *heresy is per se* a schismatic act opposed to the unity of the one faith; and schism is *per se* opposed to the unity of ecclesiastical charity; and for which reason, *every heretic is a schismatic*, but not vice versa.

Thus, a schismatic act, whether it be an act of *pure schism*, or a simple act of *formal heresy*, is in its very nature a *sin that severs the perpetrator from the body of the Church*, because it separates one *per se* from the unity of the Church. The Church is One in virtue of her unity: 1) unity of faith, 2) unity of cult, 3) unity under one visible head. Thus Canon Law states that “Those baptised are fully in communion with the Catholic Church on this earth who are joined with Christ in its visible structure by the bonds of professional faith, of the sacraments and of ecclesiastical governance.” (can. 205).



THE SORROWFUL AND IMMACULATE HEART OF MARY

ATTACKED BY THE DEVIL

"I will wage war against you to the end, by obsessing minds, hardening hearts and feeding passions!"

The devil to Berthe Petit, December, 1914

By **Coralie Graham** Quotations provided are taken from *The Sorrowful and Immaculate Heart of Mary*



A SOUL SO
CONTEMPLATIVE
AND ACTIVE AS BERTHE
PETIT, THE APOSTLE OF

the Sorrowful and Immaculate Heart of Mary, might well expect that the devil would interfere and make obstacles to this Devotion which is directly contrary to his interests.

Actually, satan worked with all his might against it ... The "evil one" gave signs of his presence before the war, tossing the furniture of the house upside down and dragging chains on the staircase. At Lucerne, on December 13, 1914, things were still worse ... as Berthe was leaving the Collegiate church where she had prayed for the cause so dear to her heart, she heard a voice hissing with fury:

"I will wage war against you to the end, by obsessing

minds, hardening hearts, and feeding passions!"

Turning around abruptly, the servant of God saw no one. Continuing her prayer, as she was going down some steps, she felt herself being pushed with an irresistible violence. She was thrown down eighteen stone steps and felt instinctively that she would be killed on the spot, or else broken in every limb. Shockingly, she was only bruised and managed to stand up but still was obliged to go to bed for eight days.

Jesus, with unutterable sweetness during her Holy Communion next morning said to her: "Bear all for the cause and for your country." No doubt, she was praying already for the great joy which awaited her at the end of May, 1915.

On the 31st day of that month, eight days after Italy had entered the war, Benedict XV, postponing the Consistory over which he was to preside, substituted his discourse by a letter to the Dean of the Sacred College, Cardinal Vanutelli. It concluded with the following recommendation addressed to all the bishops of the world:

"Let us send up our prayers, more than ever ardent and frequent, to Him in Whose hands lie the destinies of all peoples; and let us appeal with confidence to the Sorrowful and Immaculate Heart of Mary, the Most Gentle Mother of Jesus and ours, that by Her powerful intercession, She may obtain from Her Divine Son the speedy end of the war and the return of peace and tranquility."

This was a first acknowledgment by the Holy Father, in response to the petitions which had been sent to him. On September 28, 1915, he amplified

this gesture by granting an indulgence of 100 days "toties quoties" to the invocation at the request of Cardinal Granito di Belmonte, ex Nuncio of Brussels who had become a fervent apostle of the Sorrowful Heart. In his pastoral letters of June and September, 1915, Cardinal Mercier recommended the faithful to pray to the Sorrowful and Immaculate Heart of Mary.

You can see here the importance of Our Lord's request that all the bishops of the world promote the personal consecration and devotion to the Sorrowful and Immaculate Heart of Mary prior to His explicit command through Our Lady of Fatima in 1917 to consecrate specifically Russia to the Immaculate Heart of Mary.

It is only through a sufficient number of souls consecrating themselves to the Sorrowful and Immaculate Heart of Mary that sufficient graces will be reaped for a holy Pope to consecrate Russia by name, together with all the bishops of the world, on the same day, to the Immaculate Heart of Mary – as commanded by Our Lady of Fatima.

Sorrowful and
Immaculate
Heart of Mary,
Pray for us who
have recourse
to Thee

THE UNITED NATIONS OR FATIMA:

Whose Peace Plan Should We Follow?

By **Cornelia R. Ferreira**

Adapted from a talk given at the Fatima "Consecration Now!" Conference, Rome, May 13, 2011



ESTABLISHING THE UNHOLY COMMUNIST EMPIRE

Sadly, Pius also committed the Church to support decolonization¹, which was vital to Moscow's plans of worldwide expansion. In 1920, Stalin had called for the secession of India, Arabia, Egypt and other colonial countries, "because secession ... would mean ... a weakening of the position of imperialism, and a strengthening of the position of the revolution."² The Good Friday prayers for the Holy Roman Emperor, which Pius XII removed, were prayers for the *civilizing expansion of Christianity*. This civilizing action now became excoriated as the crime of "colonialism".³ John XXIII completed the Church's disavowal of colonialism in his encyclical *Pacem in Terris*.⁴

The Vatican ignored the savage nature of decolonization, in which the UN aided Russia. The UN's so-called peace-keeping actions (which today are carried out as "humanitarian interventions") turned Christian European colonies in Africa over to the Communists. "The UN opens the doors to Communism" was a common saying in the Congo.⁵ A Communist pamphlet titled *The United Nations* and printed in India explained, "The UN will be an extremely helpful instrument in breaking up the colonial territories of non-Communist countries" and "will eventually bring about the amalgamation of all nations into a single Soviet system."⁶ In 1962, the Vatican-Moscow Agreement on Catholic silence about Communism ensured the expansion of the satanic New World Order.

A former member of the United States Communist Party has testified that the UN's "Kremlin masterminds ... never intended the UN as a peacekeeping organization." He said it has been Communist-designed "for sociological conquest"; it's a "Trojan horse" whose aim is "Communist penetration of the West."⁷ In fact, the UN "blueprint" was drawn up by Lenin, expanded by Stalin and refined by Khrushchev.⁸

Communists have openly asserted that the UN is "one of the most important platforms for Soviet propaganda" from which "they may preach to the populations of the entire world" "over the heads of their governments". The Soviets insisted that UN headquarters should be in the United States. From here their spies, posing as delegates or staff, could infiltrate American society. J. Edgar Hoover,

former head of the FBI and a 33rd degree Mason⁹, "stated that Communist diplomats assigned to the United Nations 'represent the backbone of Russian intelligence operations in this country.'¹⁰

A former leader of the United States Communist Party acknowledged that American Communists, many of whom were government figures, also had a major hand in the planning and creation of the UN.¹¹ The chairman of a Senate investigation committee stated:

... there is today in the UN among the American employees there, the greatest concentration of Communists that this Committee has ever encountered... almost all ... have ... been employees in the U.S. government in high and sensitive positions.

The committee believed the government knew they were Communists, and deliberately transferred them to the UN.¹²

aid, the World Bank loans mainly American tax dollars to spread socialism and Communism.¹³

Not only have the UN secretary-generals been Communist sympathizers,¹⁴ but in 1952, *U.S. News & World Report* stated that "as many as one-half of the ... administrative executives in the UN are either Communists or people who are willing to do what they want." In 1955, an American former Communist publicly admitted, "... Communists control the UN ... most of the [UN's] special agencies ... are, in fact, operated by them."¹⁵

How can one say that Communism is dead if the world's governing authority is the personification of Communism? The vast number of UN special agencies, such as UNICEF, The World Health Organization, UNESCO and the UN Population Fund; the treaties; the conventions that give family-destroying rights to children and feminists; the United Religions Organization (URO); and the so-called peacekeeping actions -- all these entities are completely Communistic in their



The UN is one of the most important platforms for Soviet propaganda.

Alger Hiss, a known Soviet spy and member of the Council on Foreign Relations, was an advisor to Roosevelt. He was also the Secretary-General of the conference that officially founded the UN at San Francisco in 1945, and he helped write the UN Charter.¹⁶ Another known key agent was Harry Dexter White, assistant secretary of the Treasury Department. With Mason Harry Truman's support, he helped establish the United Nations International Monetary Fund.¹⁷ The IMF is the "framework for a [global] bank of issue" of a world currency, which will result in world government. The IMF and its sister UN agency, the World Bank, are CFR, i.e., Illuminati, creations. Under the guise of humanitarian

goals and methodology.

Here are three quick examples:

- The first head of the World Health Organization called for "the eradication of the concept of right and wrong" in the education of children in order to change human behaviour.¹⁸
- The United Religions Organization is the institution of the UN's atheistic, occult one-world religion. It was cofounded by the Marxist-Leninist Mikhail Gorbachev, who wishes to reduce the population of the earth by 90%.¹⁹
- UNESCO was founded on the vision of world government and eugenics.²⁰

1 Ibid., pp. 446-53.

2 Griffin, p. 3.

3 Father Harrison, *Ibid.*

4 Cf. *Pacem in Terris* Peace on Earth, April 11, 1963, nos. 42-43.

5 Griffin, p. 29.

6 *Ibid.*, p. 71.

7 *Ibid.*, pp. 119-20.

8 *Ibid.*, p. 88.

9 Cartha D. DeLoach, "J. Edgar Hoover, 33, Grand Cross..."

www.scoop.intel.gov/1997-05/deLoach.htm.

10 Griffin, pp. 72-73, 82-84.

11 *Ibid.*, pp. 70-87.

12 *Ibid.*, pp. 95-98.

13 *Ibid.*, pp. 87-90; Kahn, p. 37.

14 Griffin, pp. 80-91; Kahn, p. 84.

15 *Perloff*, pp. 72-74. *Perloff* documents the comment made by Federal Reserve Board governor Marriner Eccles at the IMF founding: "An international currency is synonymous with international government." (Emphasis added)

16 Griffin, pp. 110-19.

17 *Ibid.*, pp. 109-10.

18 Dennis L. Cuddy, "Big Boost in U.N. Pay," *The News & Observer* (Raleigh, North Carolina), July 25, 1997, p. 18A.

19 Cornelia R. Ferreira, "One-World Church Expected Next Year," *Catholic Family News*, October 1996, p. 1; John Henry Westen, "World's Elite Gather to Talk Depopulation," *The Interim* (Toronto), April 1996, p. 6.

20 Cuddy, *Ibid.*

THE ENCYCLICAL QUANTA CURA

Excerpts from this encyclical
issued by **Pope Pius IX** in 1864



Our most Holy Father, Pius IX, Sovereign Pontiff, being profoundly anxious for the salvation of souls and concerned with sound doctrine, has never, since the beginning of his pontificate, ceased to proscribe and condemn

the chief errors and false doctrines of our most unhappy age, by his published Encyclicals, by his Consistorial Allocutions and other Apostolic Letters. But, as it may happen that all the pontifical acts do not reach each one of the ordinaries, the same sovereign Pontiff has willed that a syllabus of the same errors be compiled, to be sent to all the Bishops of the Catholic world, in order that these same Bishops may have before their eyes all the errors and pernicious doctrines which he (Pius IX) has reprobated and condemned.

The Syllabus of Errors

Here will follow the Tenth and final principal errors censured in the consistorial Allocutions. Excerpts are taken from: *Saint John Neumann's Catechism of the Catholic Religion* Baltimore, 24 July 1884; *The Mystery of Iniquity* by Father Paul Kramer, November 2011; *Douay-Rheims Version of The Holy Bible*

X. ERRORS HAVING REFERENCE TO MODERN LIBERALISM

77. In the present day it is no longer

expedient that the Catholic religion should be held as the only religion of the State, to the exclusion of all other forms of worship

79. Moreover, it is false that the civil liberty of every form of worship, and the full power, given to all, of overtly and publicly manifesting any opinions whatsoever and thoughts, conduce more easily to corrupt the morals and minds of the people, and to propagate the pest of indifference.

St. John Neumann's Catechism elaborates on the Ninth Article of the Creed: "The Holy Catholic Church, the Communion of Saints."

Question #2. What did Jesus Christ do with those who believed in Him?

Answer: He united them in a body, and this body of the faithful He called His Church.

Question #3. For whom did Jesus Christ establish His Church?

Answer: For the people of all nations and all times.

Question #12. Can we be saved in every religion?

Answer: No; we can be saved only in the religion that Jesus Christ has taught.

Question #13. Where do we find this religion of Jesus Christ?

Answer: We find it in the Roman Catholic Church.

Question #14. Why is the Roman Catholic Church the true Church of Jesus Christ?

Answer: Because only she has the four marks of the true Church of Jesus Christ – One, Holy, Catholic, and Apostolic.

Christ was clear on what would happen with this type of thinking: **And many false prophets will arise and will lead many astray. And because iniquity will abound, the charity of many will grow cold. But whoever perseveres to the end, he shall be saved. For false Christs and false prophets will arise, and will show great signs and wonders, so as to lead astray, if possible, even the elect. Behold, I have foretold it to you. Therefore, when you see the abomination of desolation, which was spoken of by Daniel the prophet, standing in the holy place – let him who reads understand.** (Matthew 24: 14, 15)

Father Kramer elaborates on the effects of indifference: **Communism was not created by political theorists, but by Masonic sectaries whose purpose was the exterminate the Christian religion by first overthrowing the Christian monarchies, then abolishing international boundaries and erecting a goddess one world republic...** "The ultimate aim of communism," says Richard Wurmbrand, "...is not to establish another social or economic system. It is to mock God and praise Satan." (Mystery of Iniquity p. 21)

THE SORROWFUL AND IMMACULATE HEART OF MARY



THE IMMACULATE HEART OF MARY is a devotion that is centered on her joys and sorrows, her virtues and hidden perfections, her virginal love for God the Father, her maternal love for her Son Jesus Christ, and her motherly and compassionate love for all of mankind. Traditionally pictures show her heart pierced with seven swords referencing the Seven Sorrows of Mary and roses wrapped around her heart representing her joys.

Humankind is united to God through Mary's heart via consecration and reparation. By imitating her virtues one can better oneself to love God and Jesus Christ. Our Lord also gave His mother to us as our mother at the foot of the cross where she was with the Apostle John with the word: **"Woman, behold, thy son"** then He said to the disciple **"Behold thy mother"**.

The Seven Sorrows of Mary

- 1** St. Simeon's Prophecy: Our Lady presented to St. Simeon the Child Jesus in the Temple. St. Simeon predicted that the Child would be a sign (from God) which would be contradicted by men. The Bible: Luke 2:34 – 35 "And Simeon blessed them, and said to Mary His Mother, **"Behold, this child is destined for the fall and for the rise of many in Israel, and for a sign that shall be contradicted. And thy own soul a sword shall pierce, and that the thoughts of many hearts may be revealed"**.
- 2** The Flight into Egypt: Herod had ordered all infants put to death in the neighborhood of Bethlehem. An angel ordered Joseph to take the Child and His Mother and Flee. Mary realized that St. Simeon's prophecy had begun.
- 3** The Loss of Jesus in the Temple: Mary deprived of her Son for three days, suffered much from lack of His sweet presence.
- 4** The Meeting of Mary and Jesus on the Way to Calvary: Mary meeting her Son as He shouldered a cross, how sorrowful this must have been.
- 5** The Crucifixion and Death of Jesus: On this day Mary not only witnessed the torture and suffering her Son experienced but suffered with Him. It is unimaginable what she endured, and without the aid of God the Father she too would have died.
- 6** The Piercing of the Side of Jesus, and His Descent from the Cross: Even after His death Our Lady continued her suffering as she experienced the piercing of her Son's side through His Heart internally in hers. His body finally taken down from the cross, His mother received Him into her arms.
- 7** The Burial of Jesus: Luke 12:34 **"For where your treasure is, there also will your heart be"**. After holding His lifeless body, preparing it for burial, and seeing the tomb finally sealed, what sorrow she most certainly endured.

Our Lady's joys are represented by red or white roses with her Immaculate Heart. This article can not give a summary of the joys, to explain them even remotely in a worthy manner. Practicing her virtues and giving devotion to the Immaculate Heart of Mary is exceedingly recommended.



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AUGUST 2021

THE MONTH OF THE IMMACULATE HEART OF MARY

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 10 th Sunday after Pentecost St Peter's Chair, St. Paul 7 Holy Men/Abelers & their Mother	2 St. Alphonsus de Liguori, St. Stephen I	3 Finding of St. Stephen	4 St. Dominic	5 Dedication of the Basilica of Our Lady of the Snow	6 First Friday Day of Abstinence The Transfiguration St. Servus II & Felicesimus & Agapitus	7 1 st Saturday St. Caletan St. Donatus
8 11 th Sunday after Pentecost St. Cyrillus Larigus and Smaragdus	9 St. John Mary Vianney St. Romanus	10 St. Lawrence	11 St. Tiburtius & Susanna (St. Philomena)	12 St. Clare	13 St Hippolytus & Cassian Day of Abstinence	14 The Vigil of the Assumption St. Eusebius
15 ASSUMPTION OF THE BLESSED VIRGIN MARY (12 th Sunday after Pentecost)	16 St. Joachim, Father of the Blessed Virgin Mary	17 St. Hyacinth	18 St. Agapitus	19 St. John Eudes	20 St. Bernard Day of Abstinence	21 St. Jane Frances de Chantal
22 The Immaculate Heart of Mary (13 th Sunday after Pentecost) St. Timothy Hippolytus & Symeonian	23 St. Phillip Benizi	24 St. Bartholomew	25 St. Louis IX, King	26 St. Zephyrinus	27 St. Joseph Calasactus Day of Abstinence	28 St. Augustine St. Hermes
29 Behanding of John the Baptist, St. Sabina 14 th Sunday after Pentecost	30 St. Rose of Lima St. Felix & Adactus	31 St. Raymond Nonnatus				