

Servants of Jesus and Mary

Fatima Center

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BERGGOLIO HERETICALLY REJECTS CONVERSION

Excerpts from the working manuscript of Volume II: *The Case Against Bergoglio – What Must Be Done*

By Father Paul Kramer, B. Ph., S.T.B., M. Div., S.T.L. (Cand.)

I already explained in Volume One that Jorge Bergoglio is a manifest formal heretic, and that this is plainly demonstrated in his outright and explicit rejection of some of the most basic dogmas of Christian belief, (one of which is) his rejection of the mission of the Church based on Christ's explicit teaching on evangelizing and converting all nations.

It was reported by ANSA and by *Avvenire* that Bergoglio, on 13 October 2016 declared: "It is not licit to convince someone of your faith," [...] "Proselytism is the strongest venom against the path of ecumenism."¹ If that were still not clear enough, there is also his elucidation of this point to Eugenio Scalfari:

«Proselytism is a solemn nonsense; it makes no sense. We must know ourselves, listen to ourselves, make grow the awareness of the world that surrounds us. This happens to me after a meeting, I look forward to another because new ideas are born and new needs are discovered. This is important: know, listen and widen the circle of thoughts. The world is crossed by paths that zoom in and out, but the important thing is that they take us to what is good.»²

Now the universally accepted and commonly understood dictionary definition of the word "proselytize" given by Merriam-Webster is "to induce someone to convert to one's faith."³ What Bergoglio has said in these passages is that the solemn commission Christ gave to the apostles to **make disciples of all nations, to teach them to observe all He commanded, and to baptize them and bring them into the Church**, is "illicit", "solemn nonsense", and "venom".

Whoever would think this plainly heretical sense is not what Bergoglio intended needs to think again after reading this: "Are you going to convince someone else to become a Catholic? No, no, no. Go meet him, he's your brother! And that's enough." (Message for the feast of St. Cajetan in Argentina, 7 August 2013)⁴

Bergoglio's words are as heretical as they are blasphemous — and totally inexcusable. Our Lord Jesus Christ solemnly sent the apostles on a mission which the Church has always understood and taught to mean

that they, as preachers of the faith, are to *convert the nations to the Catholic faith and baptize them into the Church*, saying literally, "Therefore go and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit" (Matthew 28: 19). He used the word "make disciples". It does not mean to go and meet with them and have friendly dialogues with them on equal footing, but to **"preach the Gospel", "teaching them to obey everything I have commanded you" — "teaching them".**

And then He declared, "He who believes and is baptized will be saved; and he who does not believe will be condemned." (Mark 16:16) Literally, "The one believing and being baptized will be saved but the one disbelieving will be condemned." ("judged against").

This is the teaching of Jesus Christ, but Bergoglio teaches the exact opposite (stating): "But listen, never does one bring the gospel with proselytism. If someone claims to be a disciple of Jesus and comes to you with proselytism, this is not a disciple of Jesus."⁵ In his prayer intention video of Jan. 2016⁶, Bergoglio declared:

Most of the inhabitants of the planet declare themselves believers, this should provoke a dialogue between the religions. Only with dialogue, we will eliminate intolerance and discrimination. Interreligious dialogue is a necessary condition for peace in the world. We must not stop praying for it and collaborating with those who think differently. Do you want to propose something? I trust you to spread my request for this month: May the sincere dialogue between men and women of different religions bear fruits of peace and justice. Many think differently, they feel differently. They seek God or find God in different ways. Some even call themselves agnostics, who do not know if God exists or not. And others declare themselves atheists. In this multitude, in this range of religions and the absence of religions, there is only one certainty that we have for everything: We are all children of God.⁷

Any mitigating factor that might excuse Bergoglio is quite inconceivable, given that

he cannot possibly be ignorant of these words spoken by the Lord himself, which the magisterium of the Church has always taught to be understood in their plain literal sense; meaning that *the Gospel is to be preached to all nations for the purpose of making converts of them*, with the proviso that if they refuse to convert, they will be damned for eternity.

Upon this solemn Gospel teaching is founded the solemn dogma of faith defined multiple times by the extraordinary magisterium, and perpetually taught by the ordinary and universal magisterium, that **Outside the Church there is no salvation**. This formula was first pronounced by St. Cyprian of Carthage (*extra ecclesiam nulla salus*), and has been so unanimously taught throughout the ages, that no further comment is necessary except to point out that it was solemnly professed by the Fourth Lateran Council⁸, and as recently as the First Vatican Council it was again solemnly professed⁹. It is inconceivable that Bergoglio, formerly a professor of Theology, could be ignorant of this teaching, yet he remains obstinate in professing that all will be saved, even those outside the Church who reject Christ and his Church.

1 ANSA: <https://www.avvenire.it/chiesa/pagine/papa-luterani-il-rifiutale>; <https://it.zenit.org/2016/10/13/francesco-al-luterani-il-proselytismo-il-veleno-piu-forte-contro-ecumenismo/>

2 www.repubblica.it/cultura/2013/10/01/news/papa-francesco_a_scafari_cos_cambiar_la_chiesa-67630792/
3 <https://www.merriam-webster.com/dictionary/proselytizing>
4 *Message per la festa di S. Gaetano in Argentina*, 7 agosto 2013, (Isola, Antonio, Non è Francesco: La Chiesa nella grande tempesta, Milano, 2014, p. 165).

5 *VISITA AL LICEO CLASSICO "PILO ALBERTELLI" DI ROMA - DIALOGO DEL SANTO PADRE FRANCESCO CON GLI STUDENTI* - "Venerdì", 20 dicembre 2019

6 <https://www.youtube.com/watch?v=8FTTzT4d8t8>

7 <https://opusdei.org/ies-es/article/el-papa-explica-en-video-su-intencion-mensual-de-enfermo-de-2016/>

8 St. Cyprian of Carthage, Letter to Jubilianus, "If the Baptism of public witness and of blood cannot profit a heretic unto salvation, because there is no salvation outside the Church, ('extra ecclesiam nulla salus') how much the more worthless is it for him, in secret places in the caves of robbers, dipped in the contagion of adulterous water, not merely not to have put off his former sins, but even to have added new and greater ones" (William A. Jurgens, *The Faith of the Early Fathers*, vol. 1, Collegeville, MN: The Liturgical Press, 1979, p. 238)

9 Innocentius III, in concilio generali, cap. 1.

10 «Hanc veram Catholicam Fidem, extra quam nemo salus esse potest, quam in praesenti sponte profiteor et veraciter teno, meo integro et immutabili iussu ad extremam vitae spiritum, constantissime, Deo adiuvante, retinere et confiteri, atque me subdilis, vel illi, quorum cura ad me in munere meo spectabat, teneti, doceri et praedicari, quantum in me est, curatum, ego idem N. spondeo, voveo ac iuro. Sic Me Deus adjuvet et haec sancta Dei Evangelia.»

FEMINISM: Russia's Deadly Weapon Against The Family

By Cornelia R. Ferreira

T

HE IMMACULATE HEART OF MARY

Feminism has attacked not only the religious and moral foundations of the family, the basic unit of society, but also the dignity and nature of woman herself. Pope Pius XI warned, "... if the woman descends from her truly regal throne to which she has been raised within ... the home by means of the Gospel, she will soon be reduced to the old state of slavery (if not in appearance, certainly in reality) and become as among the pagans the mere instrument of man."¹ This has happened.

It has always been the teaching of the Church, as expressed by Popes Leo XIII and Pius XII, that men and women are images of God and therefore of equal dignity, possessing the same rights for reciprocal affection and the interchange of duties; what is unlawful for women is unlawful for men also; and, says Pius XII, "it is impossible to uphold that the woman is in any way inferior." "She is called ... to collaborate with the man in the propagation and development of the human race," and God has granted her "gifts of inestimable value" to carry out her "infinite responsibilities" in "transmitting ... the most intimate dispositions of soul, and qualities of the spiritual and moral orders which determine character." These qualities are also an "indispensable contribution" to "social and cultural life," and any civilization that has degraded women by "misunderstanding" or "excluding" these qualities, has been "condemned" to "sterility and decline."² Today we're in the midst not of the decline, but of the fall of Western civilization.

The trouble with the feminists is that along with their faith they also lost their devotion to Mary. Rosemary Ruether has stated that her devotion to Mary "was somewhat less" than her devotion "to some far more powerful females": the goddesses.³ This proud, blasphemous attitude has been the downfall of women. History shows that chivalry and respect for women flourished when men had a tender and filial devotion to Our Lady.

As the English scholar Jack Scarisbrick notes, prior to the Protestant Revolt in England, Mary had a prominent place in English religious life. This "tempered male authority and ... asserted the dignity of womanhood."⁴ As Catholic history notes, because of the great devotion to Our Lady during feudal times and the Middle Ages, women of those times were held in greater esteem than in pagan Greece and Rome.⁵ What do we have today? As women's power increases, so do disrespect for them and assaults on women and children.

In 1941, Pius XII noted that, in Roman times, "women ... fled disdainfully from the duties of motherhood, to give themselves rather to occupations, and to play a part till then reserved to men alone.... [Divorces multiplied, the family began to disintegrate, and womanly affections and behaviour deviated from the straight path of virtue....] Christ came 'to restore what paganism had overthrown' and to give us 'the Christian concept of matrimony which St. Paul taught to his disciples.' The Pope lamented, "[I]n our age there is blowing the ill wind of a rebirth of paganism."⁶

Pope Pius said only God can solve the problems related to the role of woman, but He manifests Himself only to the humble and

obedient. It is Mary, our supreme model in humility and obedience, who can direct the efforts to restore true values.⁷ Pope Pius exclaimed:

If life reveals to what depths of vice and degradation woman can at times descend, Mary shows to what heights she can climb, in and through Christ, even to ascending above all other creatures. What civilization, what religion has ever raised to such heights the ideal of womanhood, or exalted it to such perfection? Modern humanism, laicism, Marxist propaganda ... non-Christian cults, have nothing to offer which can even be compared with this vision ... so glorious and so humble, so transcendent and [yet] so easily accessible.⁸

God has twice confirmed publicly Pope Pius' teaching that Mary is meant to lead the fight against the Revolution. The Mother of God appeared to the humble, uneducated Bernadette of Lourdes, whose family was pious, but very poor, exactly ten years (to the month) after the publication of *The Communist Manifesto* and a series of Communist uprisings across Europe.⁹ As our model and Commander-in-Chief, She titled herself "The Immaculate Conception," indicating our weapons: purity and obedience. St. Maximilian Kolbe said the title "Immaculate" refers not only to Mary's absolute purity, but also to Her perfect obedience. He founded the *Militia Immaculatae* to fight the Masons and other enemies of the Church by fostering in minds and hearts a sharing in Her perfect obedience.¹⁰

The second time God sent Our Lady was at Fatima, just months before Russia became the launching pad for Communism's destruction of Christian civilization. Lenin, the founder of the Bolsheviks who took over Russia, said, "I don't care what becomes of Russia. To hell with it. All this is only the road to a World Revolution."¹¹ Our Commander-in-Chief, who titled herself "The Lady of the Rosary," greatly cares for Russia. She promised to save "that poor nation" through its Collegial Consecration to Her Immaculate Heart. Consecration to Our Lady makes one Her property and She does not let the devil drag Her property to hell. The conversion of Russia will destroy the Masonic-Communist world order and will be the greatest public triumph of Our Lady's Immaculate Heart. Our Lady has been disobeyed for over eighty years — and the triumph of Russia is evident all around us.

Our Lady of Fatima promised the world would have peace with the conversion of Russia, which will destroy all the satanic forces of Communism. A major sign that Communism is dead will be the collapse of feminism and the flowering of true Catholic womanhood, working for the restoration and spread of the Christian order. In 1919, Pope Benedict XV spoke of the "pressing need for the apostolate of the woman" in education and the betterment of the family for the good of society. He exclaimed:

It was said that the faithfulness of a woman brought back to the path of justice the husband who had gone astray: "the unbelieving husband is sanctified by the believing wife" (1 Cor. 7:14). May it soon be possible to repeat of the whole of society that it returned to the path of salvation through the

example, the teaching, through the mission of the Catholic woman.¹²

Pius XII called on Catholic women and girls to "clean" and "heal" the "great wound" in human society caused by Communism and materialism, and under God's guidance, to restore "the unity of order" in which every element of society is given its rightful place, with God occupying the "very first" place. In this "stability of order," he said, the world will discover the peace it ardently desires.¹³

Recall that in 1917, Pope Benedict XV blamed women's abandonment of their family duties for upsetting the civil and domestic orders. Addressing his concern, Our Lady of Fatima's plan for peace called for fidelity to the duties of one's state in life. She also stressed the daily Rosary.

Seeking peace during World War I, Pope Benedict XV inserted the invocation, "Queen of Peace, pray for us," in the Litany of Loreto. Significantly, in this time of diabolical attack on the family, Pope John Paul II inserted the title "Queen of the Family" between "Queen of the Most Holy Rosary" and "Queen of Peace." On his recent visit to Malta, Pope Benedict XVI mentioned this act of his predecessor and asked us to pray to Mary under the title "Queen of the Family" when seeking heavenly help for our loved ones.¹⁴

We have Our Lady's promise that peace and order will be restored when the Immaculate Heart of Mary, the conqueror of all heresies,¹⁵ reigns triumphant over a world restored to purity and obedience to the will of its Creator. But She made clear this would happen only after we all do our part. Let us not look upon this as a chore, but as an inestimable privilege: a sweet invitation to help destroy the forces of Satan, save millions of souls, and bring about the triumph of Our Blessed Mother as Queen of Heaven and Earth.

For copies of this work: **Canisius Books:**
<http://www.canisiusbooks.com>

1 Pius XI, *Casti Connubii*, no. 75.

2 Leo XIII, nos. 11, 14; Pius XII, *Allocution*, 29 September 1957, Cf. Pius XI, nos. 27-29, 76.

3 Christine Kelly and Valerie Riches, "The Bishops' Dilemma," *Frontier*, Winter, p. 13.

4 John Saward, "Thanks for the Feminine," *ibid.*, p. 124 (emphasis added).

5 Msgr. Edmund J. Gossel, Father Thomas J. Guigley, John E. O'Loughlin, *Our Old World Background* (Flier Forest, IL: Laidlaw Brothers, 1959), p. 224; cf. Pius XII, *Allocution*, 10 September 1941, *Woman in the Modern World*, p. 62.

6 Pius XII, *ibid.*

7 *Allocution*, 26 January 1956, *ibid.*, p. 250.

8 *Allocution*, 29 September 1957.

9 Felli, pp. xvi-xix.

10 Ferreira, *ibid.*

11 Cited in "Communism: The Battle Over the Bomb," *Time*, 24 April 1964.

12 *Allocution*, 21 October 1919.

13 *Allocution*, 14 April 1959, *Woman in the Modern World*, p. 43.

14 "Pope Benedict XV Demands World Peace (May 5, 1917)," fatima.org/essentials/facts/PopeBenedictXV.asp; Father Matthew R. Maurilio, "Queen of Families," campus.udelton.edu/may/meditations/Fa2018.html; "Trust in God and Follow His Teachings," *Vatican Information Service*, 18 April 2010, www.vatican.va/news-en/2010/04/trust-in-god-and-follow-his-teachings.html.

15 This title comes from the Divine Office. See Msgr. Joseph Clifford Fenton, "Our Lady and the Expiration of Heresy," in *In Praise of Our Blessed Mother*, ed. Msgr. Joseph Clifford Fenton and Father Edmund David Benard (Washington: Catholic University of America Press, 1952), p. 231; cf. Cardinal Ratzinger, p. 105.

THE UNITED NATIONS OR FATIMA:

Whose Peace Plan Should We Follow?

By Cornelia R. Ferreira

Adapted from a talk given at the Fatima "Consecration Now!" Conference, Rome, May 13, 2011



THE UNITED NATIONS IS CONNECTED TO FATIMA IN THAT THEY BOTH PRESENT A PLAN FOR PEACE. BUT WHOSE PLAN SHOULD WE FOLLOW? Well, if we look at the United Nations through the eyes of Catholic faith and the message of Fatima, the answer to this seeming conundrum becomes obvious.

In his address to the UN on its twentieth anniversary in 1965,ⁱ Pope Paul VI said: "Our message is meant to be, first of all, a moral and solemn ratification of this lofty institution.... this Organization represents the *obligatory* path of modern civilization and of world peace.... *The peoples of the earth turn to the United Nations as the last hope of concord and peace.*"

After sixty-six years, the UN has produced no peace. Can it be, therefore, our only hope for peace? The popes since its founding have increasingly thought so.

The seeds of the Church's dependency on the United Nations were sown when the international *Christian Order* — Christendom — surrendered to the *anti-Christian new world order*.

As Father Brian Harrison explained in the British magazine *Christian Order*,ⁱⁱ this tragic event occurred on November 11, 1918, the day on which the Armistice after World War I was signed, and Emperor Charles I of Austria-Hungary was forced to abdicate. He said the people had taken over, and he hoped the emerging German-Austrian alliance would "create and strengthen *the new order*."

Now, according to the history books, the Holy Roman Empire was destroyed by Napoleon, in 1806. But, said Father Harrison,

the Church continued to recognize the Austrian Emperor as "inheriting" the privileges of the Holy Roman Emperor.... [just like] Russia has been accepted by the United Nations as "inheriting" the seat of the extinct Soviet Union.

But, on November 11, 1918, the Holy Roman Empire was finally dissolved. World War I removed the Church's secular "right arm," as the Empire was called in Church prayers. Its job had been to secure peace for the Church and hence for the

world. It had represented "the unity of nations in the peace of Christ and under His Kingship." In its place was substituted the humanistic League of Nations, and later the United Nations, which is "the new international 'empire' based on the rights of man instead of the sovereignty of Christ" and the rights of God and His Church.

So important was the role of the Emperor in the defence and temporal welfare of Christendom, that he was allowed to veto a papal candidate. He was also prayed for in the Church's official worship. In the Tridentine Mass prior to the time of Pius XII, there were prayers for the Emperor "on appropriate occasions." He was also included in the great litany of intercessions on Good Friday.ⁱⁱⁱ

These prayers continued until the 1950s, probably because it was believed that the dissolution of the Holy Roman Empire in 1918 was only a temporary setback. Indeed, Pius tried — unsuccessfully — to set up a new Catholic State after World War II.^{iv}

The prayers underline the fact that whereas formerly the Church called on God for help, now she counts almost exclusively upon men and organizations that are inimical to God and herself.

Peace in our times was entrusted to the Immaculate Heart of Mary

For instance, the Collect prayer of the Mass called God — not the UN — the protector of all kingdoms and "especially" the Christian Empire. The Secret prayer asked God to help His "arm" — i.e., the Emperor — to "protect the faithful nations; so that when the enemies of peace are defeated, Christian liberty may serve [God] in safety." Note the implication that the enemies of Christ's kingdom are the enemies of world peace. The Church's liberty — in belief, worship, and teaching — is necessary for Her to carry out her mandate of saving souls; that is how she

serves God.

The Postcommunion prayer asked God to furnish the Roman Empire and the Emperor with "the armoury of heaven" — not the UN — "so that the peace of the churches may remain undisturbed by the storms of war." The Good Friday intercession asked God to help the Emperor to civilize the world for the sake of "our perpetual peace" by bringing "all barbarous nations" under his authority. It also requested that "those nations which trust in their *ferocity* may be restrained by the *right arm* of Thy power".

Unfortunately, the League of Nations and the United Nations were finally able "to persuade the papacy that they, and not the old Christian Commonwealth... hold the key to world peace and unity."^v

God knew the Church would lose her temporal defender in 1918, so He sent Our Lady of Fatima in 1917 to tell the Church how to protect herself in the New World Order and obtain peace for the world. **Peace in our times was entrusted to the Immaculate Heart of Mary** — and nobody else. War, She said, is caused by sin. Peace would result only when Her Immaculate Heart is venerated worldwide. This requires the Magisterial Consecration of Russia and the Communion of Reparation on the First Saturdays; otherwise, Communist Russia will be an instrument of chastisement worldwide, spreading her errors, fomenting wars, and persecutions of the Church. On June 13, 1929, Our Lady told Sr. Lucia that the moment had come for the Consecration to be done.^{vi}

To be continued...

ⁱ At the United Nations General Assembly, New York, October 4, 1965. See www.vatican.va/holy_father/paul_vi/speeches/1965/documents/hf_p-vi_spe_19651004_united-nations_fr.html. (Emphases added.) Available in French, Italian, Portuguese, and Spanish on the Vatican website, for the English translation see www.christusrex.org/www1/pope/pv1965.html.

ⁱⁱ Father Brian Harrison, "The Pope's Right Arm," *Christian Order*, March 1986, p. 140. (All emphases added.)

ⁱⁱⁱ Napoleon was an advanced Freemason: Monignor George F. Dillon, *Grand Orient Freemasonry Unmasked as the Secret Power Behind Communism* (Dublin: M. H. Gill & Son, 1988; rev. ed., London: The Britons Publishing Society, 1990; reprint ed., Palmdale, California: Christian Book Club, n.d.), p. 35.

^{iv} Father Harrison, *ibid.*

^v "This State would have included Austria and Catholic parts of western Germany and was to be led by Archduke Otto, heir to the Hapsburg throne in Austria: Joan Grahl, "Pius XII Sought Germanic Postwar Catholic State," *The Toronto Star*, November 9, 2000, p. A14.

^{vi} Father Harrison, *ibid.*

^{vii} Sister Lucia, Fatima in Lucia's Own Words, ed. Father Louis Kondor, SVD, trans. Dominican Nuns of Perpetual Rapture (Fatima: Postulation Centre, 1978), p. 167. The edition cited is the one without photographs.

PURGATORY

Excerpt from: Read Me or Rue It...
How to Avoid Purgatory
by **Father Paul O'Sullivan O.P.**

*"Have pity on me at least now my friends for
the hand of the Lord is heavy upon me."*

The Holy Souls Will Repay Us A Thousand Times Over

It would be utterly impossible to describe the unbounded gratitude that the Holy Souls have for those who help them! Filled with an immense desire to repay the favors done them, they pray for their benefactors with a fervor so great, so intense, so constant that God can refuse them nothing. **St. Catherine of Bologna** says: "I received many and very great favors from the Saints, but still greater favors from the Holy Souls."

If Catholics only knew what powerful protectors they secure by helping the Holy Souls, they would not be so remiss in praying for them.

The Holy Souls Will Lessen Our Purgatory

Another great grace that they obtain for their helpers is a short and easy Purgatory, or possibly its complete remission!

Saint John Massias, the Dominican

lay brother, had a wonderful devotion to the Souls in Purgatory. He obtained by his prayers (chiefly by the recitation of the Rosary) the liberation of one million four hundred thousand souls!

In return, they obtained for him the most abundant and extraordinary graces and came at the hour of his death to help and console him and accompany him to Heaven.

This fact is so certain that it was inserted by the Church in the bull of his beatification.

How We Can Help the Holy Souls

- I. Have **Masses** offered for them. This is the most efficacious way of relieving them.
- II. If unable to go daily to Mass, **assist at as many Masses as possible** for this intention.
- III. Recite the **Rosary** (with its great indulgences) and make the **Way of the Cross** (which is also richly indulgenced) – both excellent means of helping the Holy Souls.
- IV. Constant repetition of short indulgenced prayers: "**Jesus, Mary, I love you, save souls!**"



- V. Another powerful prayer: "**Eternal Father, I offer Thee the most Precious Blood of Jesus, with all the Masses being said all over the world this day, for the souls in Purgatory.**"
- VI. The **Heroic Act** of offering all our pains and sufferings for the relief of the Holy Souls.

We shall by these means deliver countless souls from Purgatory, who will repay us ten thousand times over.



THE VIRTUES

FIFTH CHOIR OF ANGELS

A theologian of the 6th century, Dionysius the Areopagite wrote that the Virtues were the 5th order of Angels in the 9 choirs of Angels. The Catholic Church agrees with the theologian that they preside over the elements of the world and watch over nature. These Angels are the Spirits of Motion (the shining ones) that govern nature, control the seasons, the moon, sun, and stars.

The Virtues are also mentioned in the Bible by St. Peter in his first epistle (3:22), and by St. Paul in his Letter to the Colossians (1:16). They are the lords of causality and the principles of cosmic order in the material realm. They ensure the well-being of the world.

There is a belief that the mention in Luke (6:19) refers to the 5th choir of Angels, the Virtues. As such many refer to them as being "Angels in

charge of Miracles. They also provide courage, grace, and valor, and preside over the process of celestial life.

Dionysius of Areopagite further writes that the Virtues are also in the 3rd order of Angels of the Angelic Choir along with the Angels and Archangels, where they are God's ministers who take care that the harmony of all things created by God remain untouched.

God also assigns an angel from the 5th Choir of Angels to those who strive unceasingly to sanctify themselves, and who, even after they have uprooted their failings, still continuously maintain spiritual and corporal penance to make certain their eternal salvation. All souls intent upon living a contemplative life should call on this choir of Angels (called Virtues) for help and strength to persevere and accomplish all that God's will expects of them.



Aspiration:

**"Holy Virtues!
Strengthen
and fortify us."**



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Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1 St. Ignatius of Antioch	2 The Purification of the Blessed Virgin Mary	3 St. Blaise	4 St. Andrew Corsini	5 First Friday Day of Abstinence St. Agatha	6 First Saturday St. Titus St. Dorothy
7 Sexagesima Sunday St. Romuald	8 St. John of Matha	9 St. Cyril of Alexandria, St. Apollonia	10 St. Scholastica	11 Our Lady of Lourdes	12 7 Holy Founders of the Servite Order Day of Abstinence	13 Ferial Day
14 Quinquagesima Sunday St. Valentine	15 St. Faustinus and Jovita	16 Ferial Day	17 Ash Wednesday Day of Fast Day of Abstinence	18 Ferial Day St. Simeon Day of Fast	19 Ferial Day Day of Fast and Abstinence	20 Ferial Day Day of Fast
21 1 st Sunday of Lent	22 Chair of St. Peter at Antioch, St. Paul Day of Fast	23 St. Peter Damian Day of Fast	24 St. Matthias Ember Day Day of Fast	25 Ferial Day Day of Fast	26 Ember Day Day of Fast and Abstinence	27 St. Gabriel of the Sorrowful Mother Ember Day Day of Fast
28 2 nd Sunday of Lent						

FEBRUARY 2021

THE MONTH OF THE PASSION OF OUR LORD