

# Servants of Jesus and Mary

## Fatima Center

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### ROME SHALL APOSTASIZE FROM THE FAITH

Today we are living in an unprecedented 'way of the Cross' – 'in the way of the Church'. It has been foretold, and we, ourselves, must pick up our cross for this journey that ultimately tests our Faith. Our Lord promised the gates of hell will not prevail against the Holy Catholic Church. That means that diabolical forces will not win, but it does not mean that the Church, and we, ourselves, will not go through the suffering in meek imitation of Christ's way of the Cross. Jesus promised us through Our Lady of Fatima that a period of peace will be given the world (and the Church) once Her urgent Message of Fatima, God's command – is fulfilled. Let us pray and offer our sufferings that God will soon send us a holy Pope to consecrate Russia to the Immaculate Heart of Mary.

By Father Paul Kramer, B. Ph., S.T.B., M. Div., S.T.L. (Cand.)

While it is not altogether certain that the reign of Antichrist will precede the second coming of Christ by many centuries, it is certain that the defeat of the Antichrist will not take place at the very end after the universal reign of Christ in the world. It is certain firstly because another period after Antichrist's reign is foretold in Scripture.

Thus is it written...

In Isaiah 56:7 – "I will bring them into my holy mount, and will make them joyful in my house of prayer: their holocausts, and their victims shall please me upon my altar: for my house shall be called the house of prayer, for all nations."

In Micah 4:1 – "But it shall come to pass in the end of days that the mountain of the Lord's house shall be established on the top of the mountains, and shall be lifted up above the hills; and the peoples shall flow unto it."

In Isaiah 2:2 – "And in the last days the mountain of the house of the Lord shall be prepared on the top of mountains, and it shall be exalted above the hills, and all nations shall flow unto it."

In Daniel 12:10-12 – "Many shall be chosen, and made white, and shall be tried as fire: and the wicked shall deal wickedly, and none of the wicked shall understand, but the learned shall understand. And from the time when the continual sacrifice shall be taken away, and the abomination upon desolation shall be set up, there shall be a thousand two hundred ninety days, Blessed is he that waiteth and cometh unto a thousand three hundred thirty-five days."

Secondly, there is not agreement on how long will be the succeeding period, but it is inconceivable that Christ would come to judge the world with his own kingdom on earth

in ruins, since it was He who said, "I have overcome the world," which would not be true if He were to have established his kingdom on earth, only for it to be overcome and destroyed by his adversary, at which time he would then return to the scene of his defeated kingdom only to destroy his adversary, but not to restore his own kingdom in a triumph whose glory must necessarily exceed all the glories of his kingdom throughout the ages.

St. John Eudes says in The Admirable Heart of Mary, "All the holy Fathers (16) agree that after the death of antichrist the whole world will be converted, and although some of them assert that the world will last but a few days after his death, while others say a few months, some authorities insist that it will continue to exist many years after."

St. Catherine of Siena, St. Vincent Ferrer, St. Francis of Paula and a number of other saints have predicted this ultimate universal conversion." (16). Dionysius the Carthusian in cap. 3, Epist. 1 ad Ther.; Cornelius a Lapide in cap. 2, Epist. ad Rom. vers. 15.]

In this context one can place the future events spoken of by Cardinal Manning, who wrote, "And therefore the writers of the Church tell us that the City of Rome has no prerogative except only that the Vicar of Christ is there; and if it become unfaithful, the same judgments which fell on Jerusalem, hallowed though it was by the presence of the Son of God, of the Master, and not the disciple only, shall fall likewise upon Rome." (p.88) Manning cites multiple authorities, including St. Robert Bellarmine: "In the time of Antichrist, Rome shall be desolated and burnt, as we shall learn from the sixteenth verse of the seventeenth chapter of the Apocalypse." (p.89)

Manning continues, "Finally, Cornelius a Lapide sums up what may be said to be the common interpretation of theologians... These things are to be understood of the city of Rome, not that which is, nor that which

was, but that which shall be at the end of the world...For from Christian it shall again become heathen. It shall cast out the Christian Pontiff, and the faithful who adhere to him. It shall persecute and slay them..." (p.90)

Thus we have the context of Cardinal Manning's words:

"The apostasy of the city of Rome from the vicar of Christ and its destruction by Antichrist may be thoughts very new to many Catholics, that I think it well to recite the text of theologians of greatest repute. First Malvenda, who writes expressly on the subject, states as the opinion of Ribera, Gaspar Meius, Biegas, Suarez, Bellarmine and Bosius that Rome shall apostatize from the Faith, drive away the Vicar of Christ and return to its ancient paganism. ...Then the Church shall be scattered, driven into the wilderness, and shall be for a time, as it was in the beginning, invisible; hidden in catacombs, in dens, in mountains, in lurking places; for a time it shall be swept, as it were from the face of the earth. Such is the universal testimony of the Fathers of the early Church."<sup>1</sup>

"Such is the universal testimony of the Fathers," says Manning, the Church "will be as it was in the beginning" – "invisible, hidden... swept, as it were from the face of the earth"; and this is "the universal testimony of the Fathers"; but according to Salza & Sisco, this is an opinion that denies the essential mark of the catholicity of the Church.

Next Issue: "The Church of God Will Return Into Its State of Suffering As in the Beginning."

<sup>1</sup> Henry Edward Cardinal Manning, *The Present Crisis of the Holy See*, 1861, London: Burns and Lambert, pp. 88-90.

# THE SORROWFUL AND IMMACULATE HEART OF MARY

*"Recourse to My Mother under the title I wish for Her universally, is the last help I shall give before the end of time." - Jesus to Berthe Petit*

Compiled by Coralie Graham, past Editor of The Fatima Crusader

## THE LESSONS OF HISTORY

In these excerpts taken from *The Sorrowful and Immaculate Heart of Mary - Messages of Our Lord to Berthe Petit*, we can see how Our Lord and Our Lady's love and mercy can be equally applied to



Berthe Petit

One of the most striking of Berthe Petit's supernatural communications concerning world events took place shortly before the war of 1914-1918. On September 12, 1912, the celebrated Eucharistic Congress, at which the Emperor of Austria-Hungary was present, took place in Vienna. On that day, Our Lord announced to Berthe:

"A two-fold murder will strike down the successor of the aged Sovereign, so loyal to the Faith. This will be the first of events, grievous but expedient to My designs, which will precede the chastisement..."

On June 28, 1914, the heir to the throne of Austria-Hungary, the Archduke, together with his wife, was assassinated at Sarajevo. The following day, Our Lord said to Berthe:

"Now begins the onward march of coming events, which are going to lead you to the great showing of My Justice."

Nevertheless, thousands of pilgrims once more assembled in Lourdes to celebrate yet another Eucharistic Congress. The atmosphere was heavy with foreboding. It was the month of July and there were anxious hearts. On July 28, war was declared on Serbia. On July 29, concerning the German Emperor, William II: Our Lord said:

"His ungovernable pride has unleashed a scourge the extent of which cannot be foreseen. He will authorize, in My Name every kind of ravage, caused in reality, by his own hatred and ambition. But I will break his might and his pride. Heaven will be the reward of the innocent victims and many a soul will turn to Me forever..."

On September 3, Jesus, speaking of the Kaiser said to Berthe:

"I will crush the hypocrite who continues to pose before Me, making it appear that his injustice and cruelty have the seal of My assent... (And on Sept. 10, a little more than four years before the prophecy was realized, He added) A chastisement will strike down the ambitious one on the very

soil he has now unjustly invaded... The worst calamities which I had predicted are unleashed. The time is now ripe and I wish mankind to turn to the Sorrowful and Immaculate Heart of My Mother. Let this prayer be uttered by every soul: **'Sorrowful and Immaculate Heart of Mary, pray for us.'**

"Let this prayer dictated by My Love as a supreme succor be approved and indulgenced, no longer partially and for a small portion of My flock, but for the whole universe, so that it may spread as a refreshing and purifying balm of reparation that will appease My anger... This Devotion to the Sorrowful and Immaculate Heart of My Mother will restore faith and hope to broken hearts and to ruined families: it will help to repair the destruction: it will sweeten sorrow. It will



be a new strength for My Church, bringing souls, not only to confidence in My Heart, but also to abandonment to the Sorrowful Heart of My Mother."

On September 20th, Our Lady appeared before Berthe to tell her:

the crisis in the world and the Church today. Alpha Omega - Our Lord's Words remain the same - yesterday, today, and tomorrow. Let us learn from history and apply Their grace-filled gifts of hope and consolation to our own lives and countries - to the whole world. Do not let these times be an excuse for despair but rather - emerge yourself in the Divine mercy and consolation that only the Sorrowful and Immaculate Hearts of Jesus and Mary can give.

"It is with an unshakable resolve that My Son wills souls to have recourse to My Sorrowful Heart. With My Heart overflowing with tenderness, I am awaiting this gesture on the part of souls, that I may reiterate to the Heart of My Son whatever will be confided to My Own Heart, and thus obtain graces of salvation for all."

On May 31, 1915, eight days after Italy had entered the war, Pope Benedict XV, postponing the Consistory over which he was to preside, substituted his discourse by a letter to the Dean of the Sacred College, Cardinal Vanutelli. It concluded with the following recommendation addressed to all the Bishops of the world:

"Let us send up our prayers, more than ever ardent and frequent, to Him in Whose hands lie the destinies of all peoples; and let us appeal with confidence to the Sorrowful and Immaculate Heart of Mary, the most gentle Mother of Jesus and ours, that by Her powerful intercession, She may obtain from Her Divine Son the speedy end of the war and the return of peace and tranquility."

On September 28th, the Holy Father granted an indulgence of 100 days "toties quoties" to the invocation, but as with the fate of Fatima, the Sovereign Pontiff did not judge any more than his predecessor, the time opportune for the requested worldwide Consecration.

In February, 1916, Our Lord said the following words to Berthe:

"Desiring for Her Heart a radiant, dazzling, brilliant triumph, I have awaited this time of universal distress which finds an echo in the Sorrowful Heart of My Mother, a Heart universal as My Own. To adopt this Devotion and to spread it is to accomplish My will and to respond to the wishes of My Heart. Because, by prayer and by the consecration made to this Heart, graces of light will be obtained. They will gradually bring souls to the full knowledge of Our united Hearts, which have been wounded by the same wound, the inexhaustible source of all good for humanity, and the glory of which is now, and ever will be, the happiness of the elect for Eternity."

# THE UNITED NATIONS OR FATIMA:

## Whose Peace Plan Should We Follow?



By **Cornelia R. Ferreira**

Adapted from a talk given at the Fatima "Consecration Now!" Conference, Rome, May 13, 2011

### REVOLUTION AND UNENDING WAR

**H**egel influenced both Marx and Hitler. The Illuminati funded Karl Marx (whose real name was Mordecai Mark Levi) to write the *Communist Manifesto*, which promotes *Illuminati* principles.<sup>1</sup>

The Illuminati plan was to "control Communism, Nazism and political Zionism in order to facilitate dividing the world's population into opposing camps in ever increasing numbers" so that they would eliminate each other. World War I was meant to advance Communism and destroy Czarist Russia. It happened. World War II was to be a clash between Communism and its fabricated antithesis, Fascism. It happened, and advanced Communism worldwide and into the Church. The third world war is meant to "pit [Zionism] against the Muslim world." We can already see Muslim terrorists, rebels and fundamentalists being utilized as the new world enemy. In a final fourth step, a terrible conflict between the remaining Communists and Christians will lead them to accept a one-world government for peace. The Illuminati will usurp the powers of that government and impose their Luciferian king and ideology upon the remaining part of mankind.<sup>2</sup>

Using Hegel's dialectical method, the Bolshevik Revolution, and the building of the Soviet empire, as well as Hitler and the Nazis were all financed by European and American bankers associated with a secret society with Illuminati connections, known as the Order of Skull & Bones.<sup>3</sup> Major families associated with the Order include the Rothschilds, Rockefellers, and many of America's elite, including the Bushes — President Bush, Jr., his father, and his grandfather. His grandfather was a partner and director of banking firms that financed Hitler and the Soviets. *The Order of Skull and Bones generated the League of Nations after World War I, which became the United Nations after World War II.*<sup>4</sup> Interestingly, Britain issued a "Victory" postage stamp in 1946 that featured Masonic symbols, thus proclaiming World War II a victory for the Masonic world order.

Regarding the 1991 Gulf War, President Bush, Sr., said,

... for the first time since World War II the international community is united. The leadership of the United Nations, once only a hoped-for ideal, is now confirming its founders' vision.... The world can therefore seize this opportunity to fulfill the long-held promise of a new world order....<sup>5</sup>

The war certainly moved the world in that direction. Under his son, a third-generation Skull-and-Bones-man, the Muslim nations were pushed towards World War III. A few days after 9/11, Canadian Prime Minister Jean Chrétien remarked in New York: "There will probably be a new order in the world that will probably be better than we have now."<sup>6</sup> With the removal of uncooperative rulers in the Middle East and Africa, and with UN and NATO members fighting or fomenting revolutions,

When the Communists are ordered to revolt, they will be allowed to run wild as they were in Russia.... Then the agent[s] of the Illuminati will appear ... and take over control under the pretence they are the saviours of the people.<sup>7</sup>

Revolution on behalf of the masses is the hallmark of Masonry and Communism. Since the alleged death of Communism, it operates under disguise. Are the revolutionaries in the Middle East and Libya, instigated by Facebook and Twitter and openly encouraged by Western governments as saviours of their people, the new face of Communism? In the free West, will Muslim terrorists be the disguise?

Ex-KGB defector Anatoly Golitsyn, in his exposé of the *perestroika* deception,



*The Order of Skull and Bones generated the League of Nations after World War I, which became the United Nations after World War 2.*

it seems we are already in an undeclared World War.

As for North America, Canadian Naval Commander William Carr said around 1957:

We will know the hour for subjugation has arrived when the President of the U.S.A. and the Prime Minister in Canada declare a State of Emergency and set up a military dictatorship on the pretence that such action is necessary to protect the people from Communist aggression. The Communist Parties, in both our countries are being 'contained' because the Illuminati intend to use them to bring about "The State of Emergency."<sup>8</sup>

said the ex-Soviet Muslim republics were being used to replace pro-Western rulers in the Middle East with Russian-controlled Muslim fundamentalists, as well as to channel nuclear weapons and technology to Iran.<sup>9</sup>

**To be Continued....**

- i Sutton, pp. 34, 118-19.
- ii Carr, p. 11.
- iii Haynes, *ibid.*; Carr, pp. 2-3, 9, 16.
- iv Sutton, pp. 23, 126, 136, 175.
- v *ibid.*, pp. 22, 38, 169-70, 178, 180; "My Heritage is Part of Who I Am," *Time*, August 7, 2000, p. 42.
- vi Sutton, p. 27. Note that following Fichte's concept of a league of nations to enforce peace, the Order-influenced organization which developed into the League of Nations was named the League to Enforce Peace (pp. 27, 32, 104), which is precisely the job description of the United Nations.
- vii State of the Union address, January 30, 1991. (Emphasis added.)
- viii Tim Harper, "Sombre Chrétien Tours New York's Ground Zero," *Toronto Star*, September 30, 2001, p. A1.
- ix Carr, p. 16. Emphasis added.
- x Anatoly Golitsyn, *The Perestroika Deception* (London & New York: Edward Harle, 1996), pp. 115, 149-50.

# THE ENCYCLICAL QUANTA CURA

Excerpts from this encyclical  
issued by **Pope Pius IX** in 1864



*our most Holy Father, Pius IX, Sovereign Pontiff, being profoundly anxious for the salvation of souls and concerned with sound doctrine, has never, since the beginning of his pontificate, ceased to proscribe and condemn the chief errors*

*and false doctrines of our most unhappy age, by his published Encyclicals, by his Consistorial Allocutions and other Apostolic Letters. But, as it may happen that all the pontifical acts do not reach each one of the ordinaries, the same sovereign Pontiff has willed that a syllabus of the same errors be compiled, to be sent to all the Bishops of the Catholic world, in order that these same Bishops may have before their eyes all the errors and pernicious doctrines which he (Pius IX) has repudiated and condemned.*

## The Syllabus of Errors

What follows are the first four of the ten principal errors censured in the consistorial Allocutions; (a formal or authoritative exhortation of the Most Holy Father, Pope Pius IX) along with some commentary from: *What the Church Teaches* by Monsignor J.D. Conway, and the Baltimore Catechism #3.

## I. PANTHEISM, NATURALISM, AND ABSOLUTE RATIONALISM:

1. There exists no Supreme, all-wise, all-provident Divine Being, distinct from the universe. God is identical with the nature of things, and is therefore, subject to changes. This Pantheistic error rejects the Catholic belief that God is an infinitely perfect Supreme Being, omniscient, eternal, a pure spirit, the Creator of heaven and earth. Who always was and always will be and always remains the same.

Pantheists are either materialistic, holding that matter is the only reality, and that moral values have no basis outside man and his society; or they are idealists who believe that the material universe is only an idea, and God is the cosmic idea, the all-embracing mind, in which our limited intelligence partakes.

2. Naturalism embraces the belief that all action of God upon man and the world is to be denied, and He needs to come to terms with progress, liberalism, and modern civilization.

This error adheres closely to the philosophy of secularism which is directly opposed to religion. It is the first cousin to atheistic Communism or agnosticism and is directly opposed to Catholic thinking.

Religion, however, is the bond between God and man which holds that man is a son of God, that his first vocation is holiness, and that life's true goal is beyond this world. Secularism has no need of such bond because it ignores God and thinks only of man – a creature of the world, whose only goal in life is to obtain every form of personal happiness found in his earthly lifetime.

But in truth, NO earthly pleasure has value in comparison with heaven's happiness.

3. Absolute Rationalism believes in human reason alone without any reference whatsoever to God as the sole arbiter of truth and falsehood, and of good and evil; it is law to itself, and suffices, by its natural force, to secure the welfare of men and of nations. They assert that the faith of Christ is in opposition to human reason, and divine revelation. Not only is it not useful, but it is even hurtful to the perfection of man.

Sound Religion recognizes the fact that all man's natural rights come from God and are inviolable under God's law. Jesus warned us often and strongly that we must not seek the things of this world; that God

and His glory come first. It is easy to be frightened into escapism when we view the shocking impact of modern culture on Catholic thought and life. In standing up for the faith the Catholic must confront skepticism, naturalism, and agnosticism. But in spite of the dangers, and because of the intensity of the combat, religious men and women must stand up to the world with courage. If they all retreat the ideas and attitudes of the world will thrive unopposed, and soon will become strong enough to infiltrate the entire world.

## II. MODERATE RATIONALISM:

These moderate rationalists hold that the Church not only ought never to pass judgment on philosophy, but ought to tolerate the errors of philosophy, leaving it to correct itself; thus, philosophy is to be treated without taking any account of supernatural revelation.

## IV. INDIFFERENTISM, LATITUDINARIANISM:

This erroneous group believe that every man is free to embrace and profess that religion which, guided by the light of reason, he shall consider true, and that man may, in the observance of any religion whatever, find the way of eternal salvation, and arrive at eternal salvation. Such statements as: "Protestantism is nothing more than another form of the same true Christian religion, in which form it is given to please God equally as in the Catholic church", (Encyclical *Nosce*, Dec. 8, 1849) Clearly shows the mindset that has plagued the Catholic Faith and most especially since the Second Vatican Council; the Council that invited every faith to attend and engage in open dialogue with the effect that led to the defection or loss of millions of Baptized Catholics.

To be continued with *The Syllabus of Errors*  
censured by **Pope Pius IX**...



# THE CHERUBIM

GUARDIANS OF HOLY THINGS

*"And He cast out Adam; and placed before the paradise of pleasure Cherubims, and a flaming sword, turning every way, to keep the way of the Tree of Life."*

Cherubim angels are also mentioned in the Old Testament in Exodus, Kings, and Paralipomenon and Ezechiel. In these references, the angels are mentioned in sculptured engravings, carved figures in furniture or figures. In many cases they are displayed as guardians and protectors of holy things relating to the faith. They appear as winged beings in art and theology who protect the Majesty of God. Frequently Cherubim are displayed in gold and appear in places where they are separating a Holy Place from the Holy of Holies.

*"Thou shalt make also two cherubims of beaten gold, on the two sides of the oracle. Let one cherub be on the one side, and the other on the other. (Exodus 25: 18-19) And he made in the oracle two cherubims of olive tree, of ten cubits in height. One wing of the cherub was five cubits, and the other wing of the cherub was five cubits; that is, in all ten cubits, from the extremity of the other wing. And he overlaid the cherubims with gold. (3 Kings 6:23, 24, 28)*

Further references are in 2 Paralipomenon 3:10-13, and Ezechiel 10:1-22. In Ezechiel 10: 1-22 the Cherubim are described in detail.



**T**he Catholic Church teaches that angels are indeed existing spiritual beings. The highest level of angels exists in the third tier which consists of the Thrones, the Cherubim and the Seraphim. This group of angels are very close to God and the Cherubim have been assigned as guardians of the "Tree of Life".

The Bible mentions Cherubim angels many times but are first mentioned in Genesis 3:24:





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Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1 First Saturday St. Joseph, Model of Workers
2 4th Sunday After Easter St. Athanasius	3 Finding of the Holy Cross St. Alexander I, Irenaeus, Theodorus, St. Jerome	4 St. Monica	5 St. Pius V	6 St. John before the Latin Gate	7 First Friday Day of Abstinence St. Stanislaus	8 The Apparition of St. Michael the Archangel
9 5th Sunday after Easter St. Gregory Nazianzen	10 Rogation Day St. Antoninus, St. Gerdan and Epimachus	11 Rogation Day St. Philip & James	12 Rogation Day Vigil of the Ascension St. Nereus, Achilles, Domitilla, Pancras	13 Ascension of Our Lord Holy Day of Obligation	14 St. Boniface Day of Abstinence	15 St. John Baptist de la Salle
16 Sunday After the Ascension St. Libadus	17 St. Paschal Baylon	18 St. Venantius	19 St. Peter Celestine St. Pudentiana	20 St. Bernardine of Siena	21 Ferial Day Day of Abstinence	22 Vigil of Pentecost Day of Fast
23 Pentecost Sunday	24 Pentecost Monday	25 Pentecost Tuesday	26 Pentecost Wednesday Day of Fast, Ember Day St. Philip Neri, St. Eusebius	27 Pentecost Thursday St. Basil the Venerable, St. John I	28 Pentecost Friday Day of Fast & Abstinence St. Augustine of Canterbury	29 Pentecost Saturday Day of Fast, Ember Day St. Mary Magdalen de Pazzi
30 Trinity Sunday 1st Sunday After Pentecost	31 Queenhip of the Blessed Virgin Mary					