



# Servants of Jesus and Mary Fatima Center

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## COMMUNIST PARANOIA, CORRUPTION, AND PROPAGANDA INSTALLED WORLDWIDE

By Father Paul Kramer, B.Ph., S.T.B., M.Div., S.T.L. (Cand.)

Back in the 1970s, when I was living in Italy, there was an entire spectrum of political parties on the Left with threatening, ominous sounding names like the Party for Democratic Proletarian Unity. But now, even the Right wing is Left. There are a few microscopically small parties that are patriotic and have their heads screwed on in the right direction but everything else, in some degree, is tilted to the Left.

For example, on the floor of the Irish Parliament, one of the Parliamentarians talked about curtailing freedom of speech. Her reasoning is that people who are of "alternative lifestyle" (LGBT), feel threatened by you, if, according to them, you think of them in any way as abnormal or perverted. So now, in order to keep these LGBT people feeling safe, and not feeling threatened, they have to take away everyone else's freedom of speech.

A Doctor of Psychiatry, Fred Schwartz, wrote a book called, *You Can Trust a Communist to be a Communist*. In it, he explained that the Communist ideology makes people become "clinically paranoid". But, not in the normal way of speaking — where anyone who is a little bit edgy is considered paranoid — he is talking about "clinically paranoid". It engenders paranoia in the people who subscribe to this ideology. He gives an example: In Singapore, sometime

after the Second World War, a local man shot and killed two American officers but was acquitted for reason of insanity. The man was clinically insane insofar as he had severe paranoia. He was terrified of the Americans and believed that the Americans were going to kill him, and so, in a public restroom, he shot and killed two American officers. He said he was acting in self-defense. That is paranoia. That is how the LGBT people behave. They portray themselves as the ones being threatened but it is they who are the aggressors.

This "clinical paranoia", due to what I call our "Soviet Education System", has gained traction in our schools. Peter Deriabin, a very high-ranking Soviet defector who had been the chief of the Kremlin Guards, wrote a book in which he described what it was like in the schools under Communism in the Soviet Union: *If a child were to speak any opinion in the classroom that is disapproved by the Party, the other children ganged up on him or her. It was like the lynching of negroes in the United States in the old days*. Those are his words as I recall them. That is how children were treated if they voiced an opinion that was not approved by the Party. Incredibly, that is the kind of system we have right here, right now — but not just in the schools — but in every aspect of public life.

You are expected to conform,

otherwise, you are prosecuted for "hate speech". Right now, they are pushing a very draconian bill for hate speech through Parliament, so we are going to be having the kind of "democracy" that they have in North Korea in the not-too-distant future.

The media, as we have long known, has been used as a tool to promote all this. All of the major newspapers in this country are owned or controlled by members of Freemasonry and that's where it all gets dictated from. And the people who control Freemasonry are the same people who control the money of the world. They know how to corrupt using money. They corrupted an entire culture, the entire world — with money. They have been doing that for centuries.

Our Lady of Lipa, in the Philippines, back in 1948, in a secret that was only revealed a short time ago, said: **Money is the instrument that would be used to corrupt all the people of the world.** They masterminded how to corrupt governments and politicians using money. The previous Prime Minister of Ireland, in a press conference, in somewhat of an aside admitted: *"We are just doing what we were told."*

The orders come down from the high and mighty — the United Nations — giving their directives. Those who belong to Freemasonry — the kingly

of politics — receive their marching orders from the Lodge. Everybody is doing what they are told, which is: *You have got to push this 'ideology', this LGBT movement, if you don't want your career to come to an abrupt end. If you want to live the high life and have a big bank account and travel the world and drink fine wines — do what you are told!* Be a well-oiled cog in the machine and they will give you everything. It's the same mentality that the devil uses to drag people to hell.

How is it that more people aren't resisting this? The key to the well-developed science of how to make propaganda is to tell people what they want to hear; to convince them of what they want to hear. Once they have done that and, as it were, given the people what they want, then the "elite" get them to subscribe to ideas that they would otherwise not like very much. For example, the unwary are hooked like a fish. Once the hook is in their mouth, they are dragged in a direction that they don't even realize they are being dragged into.

That is the *quid pro quo*. Al Capone commented on a baseball game he attended where the President of the United States was booed, but in the presence of Al Capone, everybody cheered. Capone said: *"Look at that, I am more popular than the President! You know why? Because I give people what they want."* This is the key to how their propaganda works. People will buy into that propaganda — after going through the quick *quid pro quo* to let their minds be corrupted into accepting things they don't like. But there is a price to pay. They will be given what they want as long as they give the devil his due! That's how propaganda works.

Evil is running the world, and their diabolical propaganda has lulled most of the people into a state of inactivity. The Church is supposed to be the antidote — planting the seed of the Gospel which is the leaven that brings

life to the world. But instead, we have a heretical antipope — Bergoglio — who does exactly the opposite. It reminds me of the words of Jesus Christ in the Gospel: *"O generation of vipers, how can you speak good things, whereas you are evil, for out of the abundance of the hearts the mouth speaketh."*

(Mat.12:34) Bergoglio's speech is of all the corrupt things of this world — not the things of God, the noble things of the soul, the things that lift the soul to God. Bergoglio is the opposite. The earthly man is the man who is tied to the earth and again, as Christ says: *"He that cometh from above, is above all. He that is of the earth, of the earth he is, and of the earth he speaketh."* (Jn.3:31) That describes Bergoglio. He is not a spiritual man; he is a corrupt earthly man promoting the earthly, worldly agenda of the powers that be who ultimately have an agenda of extermination. They exterminate faith and they exterminate life.

He is not just an antipope. He is **anti-papacy** itself; the opposite of what a pope should be. There have been antipopes in past centuries, men who were not validly elected, but they were Catholic. This man is not just an antipope, but he is **anti-pope** precisely. His agenda is to abolish the monarchical papacy. As Christ said to the hypocrites of His day: *"You are of your father, the devil, and the desires of your father you will do. He was a murderer from the beginning, and he stood not in the truth, because truth is not in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father thereof."* (Jn.8-44) The same can be said of this man Bergoglio.

We have to understand that God is Almighty, and to make sense of what is happening, you need to understand what the bible teaches. God is permitting all this to take place because we have brought this upon ourselves, upon the human race. He is cleansing the human race to bring us all back into obedience to His Law

— because He created us for Himself. St. Augustine said: *"Thou hast made us for Thyself Lord, and our heart is restless until it rests in Thee."* God is our first principle. God is our Creator, and because He is our first principle, He is our ultimate end. We have been placed on this earth for one purpose — to be tested — to see if we are found worthy of the Kingdom of God, and that is where our hearts must be. This is the true spirit of Catholicism. Our hearts must be with God, with Jesus Christ Our Lord. It is He, Who said: *"My kingdom is not of this world."* (Jn.18:36)

If we order our lives and society according to the Law of God, then we will have true peace. Peace is the order of tranquility. That tranquility is the order of the Eternal Law which is the Divine Wisdom insofar as it is the directive of all actions and motions in the world. It is according to nature that all things tend toward their natural place, and it is the created nature of man to tend toward its final end, which is the Goodness of God. That is the way to find our true happiness — in our union with God through His Grace and Providence. With the gift of Divine Wisdom and Faith, we can live a truly blessed life being united to God with the life of Faith. Faith is the most foundational principle of religion as we see in both the Old and the New Testament: *"For the justice of God is revealed therein, from faith unto faith, as it is written: The just man liveth by faith."* (Rm.1:17) The true spirit of Catholicism is Faith — Faith in Jesus Christ, Faith in Almighty God the Eternal Father.

# THE LIGHT OF THE ATOM

*Untold Miracle of Hiroshima from Don Sharkey's 1952 work The Woman Shall Conquer*

## **W**hen the atomic bomb was dropped on Hiroshima on

August 6, 1945, Father Hubert Schiffer, a German-born Jesuit missionary at the Church of the Assumption of Our Lady of Hiroshima, became a victim of the effects of the bombing, but also became a survivor.

Five years after the events that took place in not only Hiroshima, but in Nagasaki as well, Father Schiffer was in the United States and had the opportunity to meet Captain Robert A. Lewis the pilot that dropped the bomb on Hiroshima and told him that 200,000 people had been killed by the bomb. Lewis then told Father Schiffer that he went back to Japan after the war. This is what he related: "The Japs in Tokyo had the damndest reaction to the bomb you ever heard. They called it 'God's wind' and said it had saved many lives by bringing and end to the war." And ... the survivors felt that their city had been given a unique honor ... that of suffering in order to bring peace to the world. They look upon their 200,000 dead as willing victims, sacrificed for world-wide peace.

Father Schiffer then related that spiritually the survivors are far better off than they were before.

"And what do you mean by that, Father?" Lewis asked.

"Well, said the priest, it's a happy ending. I'll tell you."

Several months after the bombing, Father Lasalle and an assistant went to what had been

Hiroshima. They erected a small wooden hut and on Christmas celebrated an open-air Mass.

One morning three leaders of the Buddhist religion, called bonzes, (name of a Buddhist monk especially from Japan or China) came to visit the priests. At first, they talked of the terrible destruction. But soon the visitors changed to another subject; they praised the beauty of the Catholic liturgy, told the astonished priests how much they liked the Gregorian chant, and asked many questions about the monastic life, meditation, and prayer. Then the chief bonze asked, "Would your priests and your faithful eventually be willing to say prayers for peace?"

Father Lasalle said that they were doing that every day.

"You see, Father, it's like this: we will build up a new Hiroshima, a better one. But most of all, the hearts of men should be made better. We don't blame anyone for what has happened here. After all, we Japanese started this war. But we survivors in Hiroshima have all seen the terrible consequences of modern warfare. We don't want that to happen again, anywhere on earth.

"Now you Christians, and we Buddhists, likewise, know that it is impossible to preserve peace without religion and prayer. What we want is to have a memorial shrine for perpetual prayer right in the center of atom-bombed Hiroshima. We don't know your religion to well, but would it eventually be possible for you Catholics to set up a shrine for constant prayers right here in the center of our city?"

Hiroshima had always been a Buddhist stronghold. The amazed priests could not refrain from asking why the Buddhists did not build the shrine.

"Our prayers are not strong enough," the chief bonze replied. "I have read your Bible, and I know your prayers are better than ours. Besides, you Catholics have nuns who get down on their knees and pray to God all day. That's what we want: we need many powerful prayers."

"If we Catholics build this shrine," answered Father Lasalle, "we would like to dedicate it to the Assumption of Our Blessed Mother into heaven. Christ's Mother is always praying for us in heaven, and she wants nothing more than world peace."

The bonze readily agreed to this. "Nothing in this world will be a better symbol for peace than the heart of a mother."

On August 6, 1950, fifth anniversary of the atomic blast, a Japanese priest blessed the cornerstone of Our Lady's Memorial Shrine for World Peace. Four years later, on August 6 of the Marian Year of 1954, the shrine was dedicated.

Prayers and sacrifice are the keystones of Our Lady's Memorial Shrine for World Peace.

"This," said Father Schiffer, "is Hiroshima's answer to the pleas of Our Lady of Fatima."

Nothing happens unless God permits it to happen, even the falling of the atom bomb. And out of the bombing, God, if He so wills, can bring much good!

# WHAT IS CATHOLIC EDUCATION?

By *Cornelia R. Ferreira, M.Sc.*

## Part II

### The Role of the State

What should be the role of government, if any, in Catholic education? According to Pius XI's encyclical, God has given the State authority to promote the common temporal welfare, which includes allowing families and individuals the free exercise of their rights in peace and security.

As regards /Christian education the State is to assist the Church and the family, and "not exercise unjust monopolies which force families to use government schools."

"The function, therefore, of the ... State is twofold: to protect and to foster, but **by no means to absorb the family and the individual, or to substitute itself for them.** Accordingly, ... it is the ... duty of the State to protect in its legislation," the rights of the Church and family as regards Christian education. The State is to assist the initiatives of Church and the family, "whose successes in this field have been clearly demonstrated by history and experience." Nothing it does in education should conflict with the rights of the Church and family, and it should not exercise "unjust and unlawful monopolies," either "educational or scholastic, which physically or morally force families to make use of

government schools, contrary to the dictates of their Christian conscience, or contrary even to their legitimate preferences."

Is the State today protecting Catholic education? Just the opposite! Its monopolies in three key areas seriously infringe on the rights of families.

First, there are the humanistic, New Age government-set curricula that even private Catholic schools utilize because of the government monopoly on school-leaving certification, the doorway to university or employment. Even many homeschooling parents feel constrained to send their children to public high schools (at least in their Senior year) to get a diploma. Then there's the government's monopoly on teacher certification. Finally, there's the matter of taxes. In many areas, Catholics pay school taxes, even if their children are schooled at home or in private schools; this is a form of double taxation and a subtle financial coercion to use public schools.<sup>[34]</sup> The injustice is worsened by the fact that homeschoolers actually save taxpayers the money that would go towards educating their children in public schools.<sup>[35]</sup>

34. Pius XI addressed this financial injustice: "For the State ... is provided with the means put at its disposal for the needs of all, and it is only right that it use these means to the advantage of those who have contributed them."

35. For instance, homeschoolers save Oregon taxpayers at least \$61 million per year: *The McAlvany Intelligence Advisor* (Phoenix, AZ), November 2002, p. 16.

# The Duty of Meditating Upon Our Lord's Passion

By  
Reverend Augustine Maria Ilg, O.S.F.C.



**"I PRAY YOU, MY BROTHERS,  
ALWAYS KEEP BEFORE  
YOUR EYES THE PASSION OF  
OUR LORD JESUS CHRIST."**

**T**his Passion was the daily, nay, the hourly meditation of the

Seraphic Father Francis with the stigmata of Our Blessed Lord's Passion. He derived the fervor of his devotion, the ardor of his charity, the sanctity of his life from Christ's Passion. Now consider the gross INGRATITUDE of those who do not think upon the sufferings of Our Lord.

Consider that the Passion of Christ delivered us from the power of the devil. Represent to yourself in vivid colors the terrible and mighty potentate, picture to yourself the horrors of hell, imagine that you hear the crackling of the torturing flames, that you see the gnawing worm that never dies, imagine yourself for one moment surrounded by the awful darkness which envelops the damned; and when you are fully impressed with these appalling torments, dwell upon this one thought: I was doomed to this terrible fate for all eternity. There was only one means whereby I could be, whereby I was, rescued from it, and **THAT WAS THE PASSION OF OUR LORD**. Now would it not be the **BLACKEST INGRATITUDE** if you were

never to think of His Passion?

Consider that by Christ's Passion we were made the children of God. Having through sin become the children of the devil, inheritors of hell, companions of the fallen angels, a sorrowful destiny stared us in the face, a destiny from which alas! None could rescue us but the One Whom we had outraged and offended. And He came to deliver us, to deliver us by means of His bitter Passion. By this Passion we are made the sons of God instead of the children of the devil. From being culprits doomed to hell, we become heirs of Heaven; from being subjects to Satan, we are transformed into associates of the angels.

Consider how intensely Our Lord suffered during His Passion. Picture to

yourself the Savior at the time when He presented such a pitiful appearance that even Pilate felt compassion for Him, and could not refrain from exclaiming: "Behold the Man!" "Ecce Homo!"

Hear how this Victim of charity, streaming with blood, crowned with

thorns, nailed to the cross, calls to you in the extremity of His woe: "All ye who go by the way, attend and see if there by any sorrow like to My sorrow."

It is related of St. Vincent of Paul that he caused a galley-slave to be set at liberty, by taking his place and submitting to have the chain riveted on him and bearing the terrible punishment as his substitute. Can it be supposed that a single day passed without the released prisoner remembering with gratitude that act of charity?

And you, O ingrate, for whose deliverance your God has endured, not the weight of fetters, but the death of the cross, do you think so seldom of His Passion? No, my soul, from henceforward let no Friday pass without meditating on Our Savior's

***"All ye who go by the way, attend and see if  
there by any sorrow like to My sorrow."***

sufferings; from henceforward never hear Mass, never recite the sorrowful mysteries of the Rosary, never let your eyes rest on a cross, without remembering, with gratitude and compunction of heart, and briefly meditating upon Our Lord's Passion.



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## MARCH 2024

THE MONTH OF ST. JOSEPH

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
3 3 <sup>rd</sup> Sunday of Lent	4 Day of Fast Ferial Day St. Casimir St. Ludinus I	5 Day of Fast Ferial Day	6 Day of Fast Ss. Perpetua & Felicity	7 Day of Fast St. Thomas Aquinas	8 Day of Fast & Abstinence St. John of God	9 Day of Fast St. Frances of Rome
10 4 <sup>th</sup> Sunday of Lent: Lecture Forty Holy Martyrs of Sebaste	11 Day of Fast Ferial Day	12 Day of Fast Ferial Day St. Gregory the Great	13 Day of Fast Ferial Day	14 Day of Fast Ferial Day	15 Day of Fast & Abstinence Ferial Day	16 Day of Fast Ferial Day
17 PASSION SUNDAY (St. Patrick)	18 Day of Fast St. Cyril of Jerusalem	19 Day of Fast St. Joseph, Spouse of the Blessed Virgin	20 Day of Fast Ferial Day	21 Day of Fast St. Benedict	22 Day of Fast & Abstinence Our Lady of Sorrows St. Isidore the Farmer	23 Day of Fast Ferial Day
24 PALM SUNDAY	25 Day of Fast Monday of Holy Week	26 Day of Fast Tuesday of Holy Week	27 Day of Fast Wednesday of Holy Week St. John Damascene	28 Day of Fast HOLY THURSDAY	29 Day of Fast & Abstinence GOOD FRIDAY	30 Day of Fast HOLY SATURDAY
31 EASTER SUNDAY						