

# Servants of Jesus and Mary

## Fatima Center

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### THE GRAVEST CRISIS IN THE ENTIRE BIMILLENNIAL HISTORY OF THE CHURCH

By Father Paul Kramer, B. Ph., S.T.B., M. Div., S.T.L. (Cand.)

For seven years, since the election by the cardinals of Jorge Mario Bergoglio in 2013, there is a grave "constitutional crisis" in the Church — a crisis specifically regarding the divine constitution of the Church which allows for there to exist only one exclusive holder of the Petrine *munus*.

While the majority of Catholics do not understand the nature of the problem, and are therefore not even aware of its existence, there are enough voices being heard in various parts of the Catholic world which give evidence to the reality that there exists in the Church a disputed papacy — not openly disputed by the claimants themselves, but the dispute exists between those who recognize "Francis" and those who recognize Benedict XVI as the valid holder of the papal office.

Some are convinced that Francis is the pope, others believe that Benedict XVI is still the sole legitimate holder of the Petrine *munus*, and many are not sure which is the true pope. While the vast majority of bishops (whose positions of authority and source of income depend on their remaining subject to Francis), do not question (at least in public<sup>1</sup>) that Francis is the pope, yet there exists a great number of lay Catholics who do question Bergoglio's validity; and even if he should resign tomorrow, there would remain the problem of the doubtful validity of his successor.

It is my hope that this volume will shed sufficient light on the

question in order that the pastors of the Church will be able to orient themselves towards solving what may turn out to be, and already shows signs of becoming the gravest crisis in the entire bimillennial history of the Church.

There has not been a situation in any way analogous to the present one since the attempt by Emperor Constantius to establish a copapacy between Pope Liberius and the Arian leaning, Antipope Felix II in the year 357. Fortunately for the Church in that century, neither Liberius nor the Roman clergy were in any manner disposed to accept such an unorthodox arrangement which would have brought about the defection of the Church from her divine constitution. Felix was driven out and lived the remainder of his life in retirement.

Today there are two claimants who each, in some manner, lay claim on some aspect of the Petrine *munus*. However, a former pope — one who has validly renounced the office, is incapable of retaining any aspect of the Petrine *munus*, because as a former pope, he is simply and absolutely no longer pope.

In contrast, a bishop who resigns from his office as ordinary of a diocese remains a bishop, and therefore is capable of retaining some relation with his former diocese as "Bishop Emeritus" in virtue of the episcopal *munus* that remains with him as a successor of the Apostles even as a retired bishop

without ordinary jurisdiction.

Thus, the present situation of the Church, in which there is one man (Bergoglio), who is generally acknowledged to wield the papal jurisdiction, and another (Benedict XVI), who renounced his active ministry without entirely renouncing his mandate (what he calls his *Auftrag* in German, which in Latin is *munus*), which he received upon accepting his election to the papacy, is anomalous.

Such an arrangement cannot validly exist in the Church. There is only one indivisible Petrine *munus* in the Church which is held exclusively by the individual who is validly constituted as the successor of Peter in the Supreme Pontificate. For so long as the pope retains any claim on that *munus*, it cannot be validly passed on to a successor; and if he would validly resign his office, one who is a formal heretic cannot validly receive that *munus* and succeed him in the papacy.

In Volume 2 of my three-volume work of *To Deceive The Elect*, about to be published, I explain and prove in the light of Church doctrine, that Benedict XVI did not validly renounce the Petrine *munus*, and the man elected by the cardinals to be his successor, Jorge Mario Bergoglio, was not validly elected pope, and is in fact, a heretic, and as such, is an incapable subject of holding the office of the papacy.

<sup>1</sup> Even some cardinals have expressed their doubts privately about the validity of Bergoglio's claim. For obvious reasons, their names cannot be mentioned here.

# THE INNOCENT PRAYER OF A CHILD

By **Ellen Montgomery** with excerpts from *To Jesus Through Mary* by **Clementine Lenta**

**R**ecently I attended a Rosary Rally where Servants of Jesus and Mary's statue was positioned on a raised stage in a picturesque park in Liverpool, New York. The aura of this setting paled in contrast to one very striking sound heard above all the devotees in attendance. It was the innocent voice of an enthusiastic 5-year-old whose prayers were those of a child unhampered by any thought that his was heard above all others. As each prayer to the Our Father, Hail Mary and Glory Be was responded to, by this child, his voice increased in volume as if he wanted Our Lord and Our Lady to recognize his prayer more than anyone else's. This enthusiasm brought a smile to my face and dispelled the recent concerns of a pandemic, riot in the streets, and any other worldwide happenings.

This occurrence was met with an adult reprimand for the child to lower his voice and sadly, that is what happened. After the rally ended, I spoke to the child and told him that his prayers made me happy and that his prayers were very pleasing to Almighty God who loves the sound of children praying. The child, after my remarks, ran off joyfully and was visibly happy to hear someone tell him how his prayers were important.

## WHOSOEVER THEREFORE SHALL HUMBLE HIMSELF AS THIS LITTLE CHILD, HE IS THE GREATER IN THE KINGDOM OF HEAVEN. (MATTHEW 18: 1-4)

This brings to mind the story of the children in the Bible who the Apostles sought to remove from the presence of Our Lord, but He turned to the Apostles and said:

**Suffer the little children to come unto Me and forbid them not; for of such is the kingdom of God.**

**Amen, I say to you, whosoever shall not receive the kingdom of God as a**

**little child, shall not enter into it.**

**And embracing them, and laying His hands upon them, He blessed them. (Mark 10: 13-16)**

And... in the book of Psalms chapter 8 verse 3:

**Out of the mouths of infants and of sucklings Thou hast perfected praise, because of Thy enemies, that Thou mayst destroy the enemy and the avenger.**

Our Lord when asked by His disciples as to who was greater in the kingdom of heaven called a little child to come and be set before them and He responded:

**Amen I say to you, unless you be converted, and become as little children you shall not enter into the kingdom of heaven.**

**Whosoever therefore shall humble himself as this little child, he is the greater in the kingdom of heaven. (Matthew 18: 1-4)**

In the book by Clementine Lenta: *To Jesus Through Mary*, there is a beautiful story of a priest who heard the First Confession of a nine year old child before her First Communion. This child had prepared for this momentous occasion by many prayers and little sacrifices. Her reward was bestowed upon her the day of her First Communion. She was privileged with personally conversing with Our Lord.

As is the case with any heavenly

conversations, or apparitions, there is a need for further proof of such a spiritual happening. This child's conversations were no exception. The priest, therefore, requested proof that this child had indeed spoken with Our Lord. The proof would come in the form of a hardened sinner to be brought back to the Faith. The request was granted in a sudden and unexpected conversion of the sinner who thereafter



led a holy life and years later died in the presence of this priest.

As to how a young child obtained this conversion, she related that Our Lord told her that He would make her a great missionary but that she would have to pay a certain price for these souls -- **three golden pennies: prayers, little sacrifices, especially obedience and frequent Mass and Holy Communion** all done out of love, which gives them their value.

The little girl paid the price with many "golden pennies" and Our Divine Savior rewarded her efforts, her trust, and her generous love with the conversion of the hardened sinner.

To further demonstrate the spiritual choice God has for children the one that is close to my heart is the Fatima Children, Lucia, Francisco and Jacinta who responded to Our Lady's requests at Fatima, in 1917 and thereafter until Lucia's death to promote Her message of hope and Her requests for prayer, penance and sacrifice. Such a request of young children should edify adults who generally find little time for such a response to Our Lady's requests.

As I reflect once again on the sweet innocence of a young child lifting his angelic voice in prayer, I pray that all parents teach their children the value of prayer, especially the Rosary, and the importance of loving God as Our Lord requested: "Like a little child."

# THE UNITED NATIONS OR FATIMA:

## Whose Peace Plan Should We Follow?

By **Cornelia R. Ferreira**

Adapted from a talk given at the Fatima "Consecration Now!" Conference, Rome, May 13, 2011



**E**VERYTHING HEAVEN DOES HAS GREAT SIGNIFICANCE. IT WAS IN 1929 THAT POPE PIUS XI THOUGHT THE CHURCH WAS

entering a glorious "new era and new order." He was celebrating his Sacerdotal Jubilee, and in his encyclical of December 23rd, he listed the many political and spiritual graces of that year, the 75th anniversary of the proclamation of the Immaculate Conception. On February 11th, the date of Our Lady's appearance at Lourdes, the Vatican signed the Lateran treaty with Italy, which recognized the full liberty and civil sovereignty of the Roman Pontiff. The treaty was ratified on the Feast of the Sacred Heart, June 7th. The Pope was very hopeful that it had the protection and approval of Jesus and Mary. He greatly rejoiced at signs of a diminishing persecution of the Church around the world and a thriving of Catholic life.<sup>i</sup>

But *Heaven* obviously did not consider this a time for complacency. *Six days* after the ratification of the Lateran Treaty, Our Lady, appearing with the Holy Trinity, said God wanted the Holy Father to consecrate Russia to Her Immaculate Heart to rescue Russia from the persecution of its own citizens, save souls and bring peace to the world.<sup>ii</sup> You see, it was also in 1929 that Stalin started to mount "a socialist offensive on all fronts,"<sup>iii</sup> and "raised to the highest pitch the

bloody terror and the horrors of the gulag."<sup>iv</sup> But sadly, Our Lady and the Holy Trinity have been ignored to this day.

Pope Pius XII dropped the prayers for the Emperor. Then from the time of Pope John XXIII, the Church seems to have been operating under the belief that she has no more enemies and peace is only a matter of human rights, brotherhood, and respect for nature. So, in Paul VI's new Mass, the prayers that had been said after the Tridentine Low Mass for the protection of the Church were dropped.

But Pius XII was wary of the UN. As late as 1957, he warned about "the most powerful groups attempting to impose their ... world outlook on all mankind." He said, "the final court of appeal" for the decisions of a Christian "must always be the will of Christ."<sup>v</sup> John XXIII, however, greatly increased Catholic support.<sup>vi</sup> Paul VI, of course,

ratified the UN as "the obligatory path" and "the last hope of peace". John Paul I, in his first papal discourse, urged the world to work for a "new order" of "greater justice and more stable peace," and praised all the peace initiatives, but said "the tremendous spiritual power" of the Catholic Church "is the *guarantee* of peace and order."<sup>vii</sup>

In 2003, John Paul II stressed that international law — not God's law or Our Lady of Fatima's peace plan, but international law — is a means to avoid war.<sup>viii</sup> On January

1st, 2004, he made it clear that international law (also called "the rule of law") supersedes the sovereignty of nations. He called for a new international order under a strengthened UN, which he wanted to go from being an administrative institution to a "moral centre" for the world.<sup>ix</sup> We're talking about an organization composed of atheists and tyrants!

Pope Benedict supported the idea of a one-world United Nations government and religion. In his address to the UN in 2008<sup>x</sup>, he reinforced John Paul II's belief in its being a "moral centre" for a united world. Instead of the Ten Commandments, He called the atheistic Declaration of Human Rights the "fundamental nucleus of values". International laws and UN interventions are not attacks on national sovereignty, he said; and he commended the UN's support of inter-faith dialogue.

**To be continued...**

<sup>i</sup> Pope Pius XI, *Quinquagesimo Anno* on His Sacerdotal Jubilee, December 23, 1929; cf. "Lateran Pacts of 1929," [bitelright.net/treaty.htm](http://bitelright.net/treaty.htm).  
<sup>ii</sup> Frère François de Marie des Anges, *Fatima: Intimate Joy*, World Event, 4 bks. (Buffalo, New York: Immaculate Heart Publications, 1983-84), bk. III. *The Only Way to World Peace* (1953), pp. 56, 60.  
<sup>iii</sup> Anatoly Golitsyn, *New Lies for Cold* (New York: Dodd, Mead & Company, 1984), p. 15.  
<sup>iv</sup> Frère François, p. 80.  
<sup>v</sup> "The Christian and the World Community," address to the International Movement of Catholic Intellectuals (a group associated with the UN and UNESCO through its umbrella organization Pax Romana), April 25, 1957. See [attomas.edu/conf/Introduction/publications/piusxi/PIA\\_Section\\_V.57.pdf](http://attomas.edu/conf/Introduction/publications/piusxi/PIA_Section_V.57.pdf). "Short Introduction to Pax Romana (CMICA-MIC)," [omica-mic.org/content/en/what-we-do](http://omica-mic.org/content/en/what-we-do); "Catholic Movement for Intellectual and Cultural Affairs," [www.com/library/CHISTORY/zantuka/Intn\\_May\\_31\\_2006](http://www.com/library/CHISTORY/zantuka/Intn_May_31_2006).  
<sup>vi</sup> Emery Kelen, *Hammarskjöld* (New York: G. P. Putnam's Sons, 1966), p. 109.  
<sup>vii</sup> "Our Lady's" Radio Message of His Holiness Pope John Paul I, August 27, 1978. [www.vatican.va/holy\\_father/john\\_paul\\_i/messages/documents/hf\\_jp-i\\_mes\\_urbi-et-orbi\\_27081978\\_en.htm](http://www.vatican.va/holy_father/john_paul_i/messages/documents/hf_jp-i_mes_urbi-et-orbi_27081978_en.htm). [Emphasis added].  
<sup>viii</sup> "It Is More Necessary Than Ever to Reconstruct Countries, Pope Says," [zenit.org/article-72519-english](http://zenit.org/article-72519-english), May 15, 2003.  
<sup>ix</sup> "An Ever-Timely Commitment: Teaching Peace," "Message for the World Day of Peace, January 1, 2004," [www.vatican.va/holy\\_father/john\\_paul\\_ii/messages/peace/documents/hf\\_jp-ii\\_mes\\_20031218\\_xxxvii-world-day-for-peace\\_en.html](http://www.vatican.va/holy_father/john_paul_ii/messages/peace/documents/hf_jp-ii_mes_20031218_xxxvii-world-day-for-peace_en.html), nos. 5-7, 9.  
<sup>x</sup> At the UN General Assembly, New York, April 18, 2008. [www.vatican.va/holy\\_father/benedict\\_xvi/speeches/2008/april/documents/hf\\_ben-xvi\\_spe\\_20080418\\_un-visit\\_en.html](http://www.vatican.va/holy_father/benedict_xvi/speeches/2008/april/documents/hf_ben-xvi_spe_20080418_un-visit_en.html).

*Everything Heaven  
does has great  
significance*

# The Impending Annihilation

By Ellen Montgomery

With excerpts from Father Vida Elmer's work: *The Smoke of the Antichrist, The Holy Bible (Douay-Rheims Version), The Catechism of the Council of Trent*

IT HAS BEEN OVER 50 YEARS SINCE THE PROMULGATION OF THE NEW Missal by Pope Paul VI. A Missal that replaced the Latin Tridentine Mass and initiated the downward spiral and a tremendous loss of Faith. Without the Holy Sacrifice of the Mass, that Our Lord and Savior bequeathed to the Apostles at the Last Supper on Holy Thursday Night; an annihilation of the Mass in many parts of the world will result in the annihilation of nations predicted by Our Lady of Fatima.

The masonic diabolical mission to destroy the Traditional Mass and subsequently the Church would, if their plan was successful, destroy the world. And although we HAVE God's promise that the Catholic Church and its Sacraments will never be extinguished, they have succeeded in gravely wounding our God-given Gift.

Pope Paul VI rightly lamented saying: "The smoke of Satan entered the Church." (Paul VI, 1972) Despite this admonition, he failed to reinstate the Holy Sacrifice of the Mass and replaced it with a man-made relatively Protestant service – he actually removed from the church a supernatural power which had served to restrain Satan from conquering the world.

St. Paul's epistle to the Thessalonians gave this forewarning about the coming of the Antichrist: **For the mystery of iniquity already worketh; only that he who now holdeth, do hold, until he be taken out of the way. And then that wicked one**

**shall be revealed whom the Lord Jesus shall kill with the spirit of his mouth; and shall destroy with the brightness of His coming, him, whose coming is according to the working of Satan, in all power, and signs, and lying wonders, and in all seduction of iniquity to them that perish; because they receive not the love of the truth, that they might be saved. Therefore, God shall send them the operation of error, to believe lying: that all may be judged who have not believed the truth but have consented to iniquity. (Thessalonians II: 2: 7-11)**

**Therefore, brethren, stand fast; and hold the traditions which you have learned, whether by word or by our epistle. (Thessalonians II: 2: 14)**

"The sacrament of the Mass is the same with that of the cross: The Victim is one and the same, Christ Jesus, who offered Himself, once only, a bloody sacrifice on the altar of the cross. The bloody and unbloody Victim is still one and the same, and the oblation of the cross is daily renewed in the Eucharistic Sacrifice, in obedience to the command of Our Lord: "This do, for a commemoration of Me." (Luke 22: 19) So acceptable to God is the sweet odor of this sacrifice, that through its oblation He pardons our sins, bestowing on us the gifts of grace and of repentance. Therefore, the Holy Sacrifice of the Mass is not only a sacrifice of praise and thanksgiving, or a commemoration of the sacrifice of the cross; but also, a sacrifice of propitiation,

by which God is appeased...." (Trident sess.22 de sacrif. Missae, c.2 et can. 3)

Pope Pius XII gave a grave warning: "Suppose, dear friend, that Communism (Russia and Russia's errors, in Fatima terms) was only the most visible of the instruments of subversion to be used against the Church and the traditions of Divine Revelation... I am worried by the Blessed Virgin's messages to Lucy of Fatima. This persistence of Mary about the dangers which menace the Church is a divine warning against the suicide of altering the Faith in Her liturgy... A day will come when the civilized world will deny its God, when the Church will doubt as Peter doubted. She will be tempted to believe that man has become God... In our churches, Christians will search in vain for the red lamp where God awaits them, like Mary Magdalene weeping before the empty tomb, they will ask, "Where have they taken Him?" (Quoted in the book: *Plu XII Devant L'Histoire*, pp. 52-53)

Without the True Sacrifice of the Cross on the Altars of the Catholic Church, the sacrifice of men will replace Christ's blood with theirs. Is it any wonder that the present pandemic has now effectively, not only closed the Novus Ordo churches but also the remnant Churches that offer the Holy Sacrifice of the Mass in Latin? Without the offering of Christ on our Altars continuously, throughout every 24 hours, in every country throughout the world God will seek for appeasement and find none!



# THE DOMINIONS

## ANGELS OF LEADERSHIP

**D**ominions – also known as Lordships – live in the Second Sphere, and appear in the Coelesti Hierarchy (Celestial Hierarchy), which describes their duties. Dominions regulate the responsibilities of lower angels and maintain the Divine Order. They rarely make themselves physically visible for humans. But when they do, they are described as extremely beautiful human beings. But you can tell the difference between them and lower angels because they have orbs of light fastened to the pommels of their swords or the heads of their scepters. This choir of angels has the main duty to maintain the Divine Order in the world. But they also bring justice where it is needed. They always show mercy for those humans who deserve it. And they joyfully help angels of lower spheres to do their work well, and in order.

As an example of a Dominion chosen by God to show mercy, we can mention the angel who stopped Abraham from sacrificing his son. He was the messenger of God. This angel brought God's unconditional love and

mercy to Abraham and his son.

In the Bible we can find the Dominions as the destroyers of places full of sin. In Genesis Chapter 19:2 Lot calls the two angels that have entered the city of Sodom and Gomorrah as Lords, suggesting that they were of the order of Dominions – also known as Lordships. It was these two angels' responsibility to prepare the city for the brimstone and fire that would descend from the Lord out of heaven (Genesis Chapter 19: 24). It may seem a harsh action but understand that the angels had to re-establish the order by destroying Sodom and Gomorrah. Out of mercy, they warned those who were faithful, and they also helped them to escape the city. Therefore, only the sinful people were punished by the Lordships.

In concert with the harmonious order of the universe, Dominions are protectors and helpers of leaders throughout the world. These celestial beings fill the leaders with sense of justice and mercy, instilling wisdom, and guidance, when called upon! They also inspire us to confess our sins. Therefore, they bring us closer to God. These beautiful

angels are channels between human beings and God's mercy. They also bring God's unconditional love for us. These celestial beings are full of mercy and love, but they also have a huge sense of justice. Therefore, they try to balance the two most important things in this material world, love, and truth.





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# MARCH 2021

## THE MONTH OF ST. JOSEPH

	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
7 3 <sup>rd</sup> Sunday of Lent St. Thomas Aquinas	8 St. John of God Day of Fast	9 St. Frances of Rome Day of Fast	10 Forty Holy Martyrs of Sebaste Day of Fast	11 Ferial Day Day of Fast	12 St. Gregory the Great Day of Fast & Abstinence	13 Ferial Day Day of Fast	14 4 <sup>th</sup> Sunday of Lent Laetare Sunday
15 Ferial Day Day of Fast	16 Ferial Day Day of Fast	17 St. Patrick Day of Fast	18 St. Cyril of Jerusalem Day of Fast	19 St. Joseph, Spouse of the Blessed Virgin Day of Fast and Abstinence	20 Ferial Day Day of Fast	21 Passion Sunday	22 St. Isidore, the Farmer Day of Fast
23 Ferial Day Day of Fast	24 St. Gabriel, the Archangel Day of Fast	25 Annunciation of the Blessed Virgin Mary Day of Fast	26 Our Lady of Sorrows Day of Fast and Abstinence	27 St. John Damascene Day of Fast	28 Palm Sunday	29 Monday of the Holy Week Day of Fast	30 Tuesday of the Holy Week Day of Fast
31 Wednesday of the Holy Week Day of Fast							