

Servants of Jesus and Mary Fatima Center

17000 State Route 30, Constable, New York 12926
(518) 483-8260 • www.sjmfatimacrusade.com



THE SYNODAL “CONCILIAR SOVIET CHURCH” OF THE ANTIPOPE

By Father Paul Kramer, B.Ph., S.T.B., M.Div., S.T.L. (Cand.)

The term “Conciliar Church” was coined by Cardinal Giovanni Benelli after Second Vatican Council which implemented the Council’s “reforms” which brought about the disastrous changes in the Church. Now that Bergoglio is instituting “reforms” intended to reform the Catholic Church out of existence, the transitional “Conciliar Church” has been succeeded by Bergoglio’s “Synodal Church”. In the second of my volumes of *TO DECEIVE THE ELECT*, namely, *THE CASE AGAINST BERGOGLIO*, I go back to the roots of this synodal revolution in the Second Vatican Council — starting with how Pope Paul VI essentially re-invented the Church.

This Bergoglian synodal metamorphosis of the Montinian “Conciliar Church” has its roots in what I called the Soviet Church of Paul VI. In the Russian language, the word “soviet” (cōser) means “council”. So, when we speak of the “Conciliar Church”, we actually speak of a Soviet Church. The Bergoglian “Synodal Church” talks all about dialogue and listening to the people, as if the Church is going to be made into something entirely democratic. But it’s going to be democratic in a Soviet way, like the Soviet Socialist Republics were democratic or the People’s Democratic Republic of (North) Korea — that kind of democracy — an entirely orchestrated, choreographed, Communist Totalitarian “democracy”, which is, in fact, a dictatorship.

In an Ecclesiastical sense, when you think of a council, you usually think of the Ecumenical Council of the entire Universal Church under the Pope, or a regional council of one or more entire nations. But that simply is not acceptable in the Soviet-style “synodal” church. Lenin said: “All power to the soviets.” The “soviets” were the local councils whose authority is not of a previously established authority, or authority found anywhere else in some other body — it is the power found in those soviets, who, then in the Soviet Union as now in the Bergoglian Soviet Synodal Church, are under the Supreme Synod, under the supreme councils of Freemasonry.

So, what we have now is not any longer the “Conciliar Church” of the post Vatican II period, but what is being formed is already called the “Synodal church”, which, in actuality, is a Soviet Church. Everything in it is dictated; it is a managed democracy where the authority appears to be visibly on the

ground in the synods of the local churches but the exercise of power, in reality, is dictated from on high. It is the entire negation of the principal of subsidiarity where the bishops, as the successors of the Apostles, were given by Christ — the authority to teach, to govern, judge, and to legislate with true authority under the supreme authority of the primacy of the Pope, who, in turn, respects the authority of the bishops.

But now, a bishop cannot even mildly speak in criticism of the radical perversity of what is coming out of Bergoglio’s Rome. Bishop Joseph Stickland of Tyler, Texas, was subjected to a KGB style investigation, and dictatorially removed by Bergoglio simply for upholding the Catholic Faith against the obvious negation and perversion of Faith coming out of Rome. Bishops are being removed from office without even being given a reason. There is a Japanese proverb that says: “The nail that sticks out gets banged down”. Many bishops are afraid to speak out for fear of being removed but they need to understand that this man, Bergoglio, is not just any antipope. He is an antipope in the sense that **he is against the papacy itself**. He is the very inversion of the papacy, the very negation of what the Pope should be.

A Pope is one who should infallibly confirm the Faith of the Church and uphold the true religion. The very form of the papacy requires in a pope, the orthodox profession of Faith, because that is the very form of the Church itself — the profession of the Apostolic Faith that we have received straight out of the Word of God from the Apostles. Bergoglio inverts and overturns the Faith. He perverts the Word of God into the **word of corrupt mortal men**. He is manifestly faithless — an infidel — one who is faithless, and therefore incapable of being a true pope. Archbishop Viganò pointed out that Bergoglio has clearly marked himself as a heretic. The man Bergoglio is not a Catholic at all, as I have amply demonstrated in my two volumes.

Bergoglio speaks of God as “the God of surprises” and has no idea of what God has in store for him and his “Synodal church”. St. Robert Bellarmine, in his book, *On The Marks of the Church*, speaks about heretics who have set themselves against God to destroy the Church and the Word of God, and the miserable end that come to them. Bergoglio cannot escape

the wrath of God. The chastisement threatened by Our Lady of Fatima has been spoken of since the ancient times in the scripture of the Old Testament.¹

We already see the initial phase of how the wrath of God is going to shake the world to its foundation. The wrath of God is going to explode when those who should have been pastors of the Church, who have defected from the Catholic Faith, definitively inaugurate and establish the counterfeit “synodal church” they are building. They have rebelled against God and they are creating a counterfeit church that will ultimately oppose the very idea of God. Their concept of God is the very antithesis of the Divinity as is understood from the Word of God in Sacred Scripture and in the entire history of the Sacred Tradition from the Old Testament and New Testament times. By reinventing Theology, they are in the process of reinventing the very idea of God. They have already done it, but clandestinely so that it is hidden from the people and they do not yet see it.

There is only one word that sums it up; the word from Sacred Scripture itself — that is **Antichrist**. Cardinal Henry Edward Manning said of the modern philosophical perversion of the notion of God: *It is the very embodiment of the spirit of Antichrist*. It is that spirit which embodies the Synod on Synodality. What is coming to the forefront in this Synod will be consummated a year from now. Then we will see exactly where all this has been leading — to the negation of the Divine Word, to the denial of Christ, to the denial of Divine Authority, to the denial of the Authority of the Word of God and to place man on the throne of God. It is already, at present, the bogus authority of human science that presumes to dictate how God’s word is to be understood, as if God must be subject to and submit to human understanding. It is no longer God who will dictate to man in Bergoglio’s anti-Church, but it is man who will dictate to God. This is the spirit of Bergoglio’s Synod on Synodality, which is bringing into being the anti-church about which Pope John Paul II spoke at the Kosciuszko Foundation in New York on September 4, 1976, when he said, “We are now facing the final confrontation between the Church and the anti-Church, of the Gospel versus the anti-Gospel.”²

¹Foot notes: [1] Psalm 17: “The earth shook and trembled; the foundations of the mountains were troubled and were moved, because he was angry with them.” [2] “There went up a smoke in his wrath; and a flame from his face: coals were kindled by it.” [3] “He bowed the heavens, and came down; and darkness was under his feet.” [4] “And he ascended upon the cherubim, and he flew: he flew upon the wings of the winds.” [5] “And he made darkness his covert, his pavilion round about him: dark waters in the clouds of the air.” [6] “At the brightness that was before him the clouds passed, hail and coals of fire.” [7] “And the Lord thundered from heaven, and the highest gave his voice: hail and coals of fire.” [8] “And he sent forth his arrows, and he scattered them: he multiplied lightnings, and troubled them.” [9] “Then the fountains of waters appeared, and the foundations of the world were discovered: At thy rebuke, O Lord, at the blast of the spirit of thy wrath.” [10] [The Kosciuszko Foundation Newsletter XXXI, no. 2 (1976-77), page 11]



THE ROLE OF THE CHURCH IN CATHOLIC EDUCATION

By **Cornelia R. Ferreira, M.Sc.**

"Education belongs *pre-eminently to the Church*," states Pius XI, because of her double title of Teacher and Mother, given to her by God Himself. She is Teacher because of her Divine Founder's command to teach all nations His doctrine.²⁶ "Hence," says the Pope, quoting Blessed Pius IX, "the Church "was set by her Divine Author as the pillar and ground of truth, ... to direct and fashion men, in all their actions, individually and socially, to purity of morals and integrity of life, in accordance with revealed doctrine.""

Since God has granted the Church immunity from error in faith and morals, she "is independent of any sort of earthly power ... in [the] exercise of her mission as educator, not merely in regard to her proper end..., but also in regard to the means necessary ... to attain that end." Therefore, with regard to every kind of learning (including science²⁷ and physical education), the Church, as a wise *mother*, "has the right to decide what may help or what may harm Christian education."

"Education belongs *pre-eminently to the Church*," said Pius XI. True education, therefore, is only possible under the Church's guidance.

"And this must be so," adds Pius XI, "because every form of instruction, no less than every human action, has a necessary connection with man's last end, and therefore cannot be withdrawn from the dictates of the divine law, of which the

Church is guardian, interpreter and infallible mistress." He cites St. Pius X for this truth: The Christian "must ... direct all things toward the supreme good as to his last end; all his actions, besides, in so far as good or evil in the order of morality, that is, in keeping or not with natural and divine law, fall under the judgment and jurisdiction of the Church."

In practice, this means **everything in the Catholic school must be conducive to man's last end and in harmony with the teachings of the Church**. This watchfulness of the Church aids "the right ordering and well-being of families and of civil society; for it keeps far away from youth the moral poison which at that inexperienced ... age more easily penetrates the mind and more rapidly spreads its baneful effects." Pope Pius quotes Leo XIII's observation that without proper religious and moral instruction, "every form of intellectual culture will be injurious."

Since the Church's educational role embraces every nation, "there is no power on earth that may lawfully oppose her," says Pius XI. He reminds us of the Church's rich history of excellence in education; indeed, that civilization and progress resulted from *Christianity* because of her "immense number of schools and institutions in every branch of learning," which have educated millions through the centuries and throughout the world.

Giving the lie to the Age of Apologies, the pontiff says history proves that the Church's many social, charitable, and educational institutions, and "a vast number of saintly educators have benefited society" and nations all over the world. These valuable fruits of Christian education are "derived from the supernatural virtue and life in Christ which [it] ... develops in man." This justifies the Church's view that the only perfect education is Christian education and the "good Catholic makes the better citizen"; so that "no one free from prejudice can have a reasonable motive for opposing" the Church in this work, "of which the world today enjoys the precious advantages."

True education is, therefore, only possible under the Church's guidance — but obviously not under rebellious dissenters. Unfortunately, today it is dissenters who are very much in charge of Catholic schools. On their watch, the rights of the Church have been allowed to lapse.

Far from being pre-eminent, the Church plays a secondary role in education, even in Catholic schools. **If governments control education laws and taxes, curricula, textbooks, funding of services, teacher training, and high-school certification, then the Church's pre-eminent role has been usurped by the government, and the so-called Catholic school is actually a State school.**²⁸

Footnotes:

26. Cf. Matt. 28:19-20.

27. It is a myth that the Church opposes the sciences, and an error that science is outside her purview. Pope Pius cites the First Vatican Council's teaching (Sess. 3, chap. 4) that the Church has always fostered and promoted the sciences because "they come from God, Lord of all knowledge, so too if rightly used, with the help of His grace they lead to God... Only while acknowledging the freedom due to them, she takes every precaution to prevent them from falling into error by opposition to divine doctrine, or from overstepping their proper limits, and thus invalidating and disturbing the domain of faith." It is "impossible for faith and reason to be at variance with each other."

28. In many cases the controller is the United Nations, because governments that ratify its conventions, such as those on the rights of the child or of women, must ensure that their precepts are taught and followed in all parts of civil society, including schools. Even non-ratifying countries put these precepts into practice.

Denial of God's Natural Law By Father Karl Claver with additional excerpts

CONTINUED FROM BACK PAGE

supervision or guidance.

By becoming manly, women have lost their God-given dignity and the respect they once deserved. Today many women are becoming amazons and Femi-nazis. Except for traditional Catholics, how many women today know how to sew, iron, or even cook a meal? Because of this ungodliness, confusion and demonic disorder, man has become frustrated. As a result of the aggressive nature of the modern liberated woman, man has decided to become a woman. This is where the transgender mess comes into the picture. If a woman can be a man, then why should a man not be a woman? During the 2008 presidential election, Archbishop Jose Gomez

of Los Angeles publicly expressed concern when St. Mary's University in San Antonio allowed candidate Hillary Clinton, who supported abortion rights for women, to hold a campaign event on campus. By putting sin on a pedestal and believing that Clinton and the woke agenda she promotes are the greatest things since sliced bread, so many people are abandoning basic Catholic principles. This void has been replaced almost universally by pagan and satanic morality. When one denies a God-given natural law, and divinely revealed truth, the vacuum is filled by satanic fiction. This bedlam is where Western Civilization is headed, because our society is quickly dissolving into turmoil and hellish chaos.

The Word of God

JESUS, "THE SON OF MAN, WHEN HE COMES,
SHALL HE FIND, THINK YOU, FAITH ON EARTH?"

Compiled by **Coralie Graham** from the writings of **Father Nicholas Gruner**

The Holy Name of Jesus is one of the foremost words on our lips when

we encounter sufferings and difficulties. The power of the Name "Jesus" - used in petitions - is stressed in John (16:23) where Jesus states: "If you ask the Father anything in My Name, He will give it to you." In Mark (9:38-39) demons are driven out by the power of the Name "Jesus". In Acts (16:18) the invocation of the Name of Jesus provides protection by repelling evil.

In Matthew (1:21) during Joseph's first dream, the angel instructs him: "You shall call His Name Jesus, for He will save His people from their sins". The significance is underscored by the fact that St. Matthew pays more attention to the Name of the Child and its theological implications than the actual birth event itself. He provides the beginnings of the Christology of the Name Jesus. It achieves the two goals of affirming Jesus as Our Savior and emphasizes that the Name "Jesus" was not selected at random, but based on a Heavenly command from God.

Reverence for the Name of Jesus is emphasized by Saint Paul in Philippians (2:10) where he states: "In the Name of Jesus every knee should bow, of those that are in heaven, on earth, and under the earth."

The Word of Jesus, the Son of God. as Father Kramer explains, is Absolute: "We have received the profession of the Apostolic Faith straight from the Word of God."

And particularly in these diabolical times of crisis in the Church and the world, this admonishment from Jesus, Himself, is most applicable: "Neither be you called masters; for One is your Master - Christ."

St. Thomas Aquinas, the greatest theologian of the Church, explains that we may call man a teacher or master, but only in a limited sense. We are forbidden to treat any mere creature as our master or teacher in the absolute sense. - to give a mere man the position of pre-eminence



of teaching, which belongs to God alone. St. Thomas admonishes: "To do so would be as if we put our hope in the wisdom of men and did not, rather, consult Divine Truth about those things which we hear from man."

St. Peter said: "We must obey God rather than man." And if man, even if he is our teacher, tries to teach us something that contradicts God's truth or God's law, then we must reject the teaching and/or command of mere man and believe and obey God. It is the Divine truths that God has revealed, and that have been taught by the unbroken, perennial Magisterium of the Church that must be the means by which we judge all things.

Thus, above all, in matters concerning religion and in things concerning the service of God, we must always accept first and foremost what Christ has taught through His Church, speaking infallibly. If any man - be it a priest, bishop, Cardinal, or even a Pope or antipope teaches something different from the revealed truth of God and different from the consistent teaching of the Church throughout the centuries, we must always follow Christ and the infallible teachings and reject any teaching that contradicts them.

We are today living through the terrible chastisement predicted at Fatima.

The trouble is - most people have not yet recognized it for what it is - and the worst is yet to come. The Church and the world have, as a whole, despised the Blessed Virgin and Her Fatima Message. This is a serious sin because it is against the Mother of Christ, and Jesus, Her Son, will not tolerate it. Sister Lucy tells us: "God always, before He is about to chastise the world, exhausts all other remedies."

When Our Lord sees that the world pays no attention whatsoever, then He offers us with 'certain fear' the last means of salvation, His Most Holy Mother." It is with 'certain fear' because, if we despise and repulse this ultimate means, we will not have any more forgiveness from Heaven because we will have committed a sin which the Gospel calls the sin against the Holy Spirit - openly rejecting, with full knowledge and consent, the salvation which He offers.

Our Lady of Fatima came to warn us and She tried to prevent what has happened but the world and much of the Church did not listen. Even so, the loving Mother that She is, She still holds out Her helping hand to us, to help prevent the final and more horrible chastisement that is about to befall us all.



DENIAL OF GOD'S NATURAL LAW

By **Father Karl Claver** with additional excerpts

About a month ago I heard Judge Jeanine Pirro exclaim how wonderful and historic it was that a woman joined a football team.

What is going on? Judge Pirro considers herself to be a conservative Catholic, but her stance shows how far left conservatives have evolved. Her own admission states: "I'm Republican red on fiscal policy with conservative beliefs on making tax cuts permanent, but I've got broad blue stripes on social issues." In 2005 she supported a woman's right to an abortion, including U.S. taxpayer funding of abortion through Medicaid. And in 2006 she supported anti-discrimination protections for LGBT people, and civil unions for same-sex couples.

When God created man, He made him in His own likeness. Male and female, He created them, and then He blessed them (Genesis 5:1-2). Period! Man was created by Almighty God to protect and defend his family, while woman was created to nurture and instruct her family. This is the main reason why there are notable and physical differences between male and female. But the devil and his stooges cannot tolerate truth, logic, or order. The moral and intellectual rot he and his minions have been promoting has been destroying Catholic as well as Christian civilization for more than a century. Up until Vatican II, it was dogmatically taught that the primary purpose of marriage was the procreation of children. Vatican II changed that and teaches that the primary purpose of marriage is LOVE. A Pandora's box and a can of worms were thus opened.

Marxism and Communism teach that there is no difference between men and women, and that the genders are equal. The Equal Rights Amendment, with a conservative backlash during the mid-1970s against feminism, ultimately failed to achieve ratification by the requisite 38, or three-fourths of the states. Despite this result, this amendment has ever since been eroding the family unit and giving the government more control of our children and not the parents.

Who rocks the cradle rules the world. Why do women want to be and act like men? In addition to Communism and Marxism the way women dress can explain it. One of the most influential fashion icons of the 20's was Coco Chanel. She rebelliously dismissed the feminine styling of her day and embraced androgynous style. She accelerated the already growing movement towards female empowerment and paved the way for menswear-inspired clothing, designing elegant suits, tweed blazers and simple everyday-wear for women. She was best known for wearing nautical stripes, trousers, and chunky knit sweaters. The 30's brought menswear-inspired fashion to the forefront, with actresses such as Marlene Dietrich, Audrey Hepburn and Katharine Hepburn sporting suits and bow ties in popular movies. Coco Chanel, Katherine Hepburn, Marlene Dietrich and other socialites paraded around in men's clothing, so basically, they were aping men. These celebrities made wearing pants a fashion and a political statement, and within fifty years many women no longer wear dresses or skirts. With World War II, Rosie the Riveter put American mothers into factories, instead of in the home. As a consequence, thousands of children were raised without



The Epiphany

Compiled by **Ellen Montgomery** from *The Lives of the Saints, A Course of Study in Religion* by **Ellamay Horan**, and **Matthew 2:1-12**

The Feast of the Epiphany, celebrated on January 6th, is one of the oldest in the Church and one of the greatest in the ecclesiastical year. Occurring twelve days after Christmas, in some Catholic countries it is also called *Twelfth-Night*, because it marks the end of the Christmas festivities. This feast is also called *Kings' Day*, because we keep it in memory of the coming of the Kings to the crib of our Infant Savior. And another name *Little Christmas* is often ascribed to Epiphany.

Epiphany itself is a Greek word which signifies a manifestation or revelation; for, on this day, Our Lord manifested Himself to not only the chosen people but as the Savior of all races and nations. For the first three centuries His manifestation was celebrated on the same day as his birth, but since the 4th century, December 25th has been the Feast of the Nativity, or Christmas, and January 6th the Feast of the Epiphany, or the feast of the Three Kings.

While the Bible does not refer to the three Wise Men as kings, nor give their number, tradition tells us that there were three, and that they were of royal or priestly rank. For this reason, they are also spoken of as the Magi. They may have come from Arabia, Chaldea or Persia. Tradition says the three were Gaspar, Melchior and Balthasar. The prophecy, that "a star shall rise out of Jacob," and the teaching of the prophet Daniel at Babylon, had spread throughout the East. When the mysterious star appeared, these learned men recognized it as a sign that the coming of the Messiah was at hand and that He would be born in Judea. Even though the Magi were not

members of the Chosen People of Israel, they represented the whole human race, indicating that Christ became man to save, not just one people or one race, but the entire human family.

In Matthew chapter 2 verses one through twelve the accounting of this manifestation says that the Magi came from the East inquiring of King Herod: "Where is He that is born king of the Jews? For we have seen His Star in the East and have come to adore Him." Upon Herod's request of the chief priests, he was told where Christ was to be born: "In Bethlehem of Judea; for thus it is written by the prophet, 'And thou, Bethlehem, of the land of Juda, art by no means least among the princes of Juda; for from thee shall come forth a leader who shall rule my people, Israel.' With this knowledge the Magi proceeded on to Bethlehem.

The Gospel of Matthew continues with the events of the Magi's arrival in this way: "Entering into the house they found the Child with Mary, His Mother." The Wise Men offered rich gifts to the newborn King: gold in acknowledgment of His royalty, frankincense in adoration of His Divinity, and myrrh to honor His humanity.

Although the Epiphany is not a holiday of obligation in the United States, as it is in some countries, it has, like the Feast of Christmas, Easter, Ascension, and Pentecost, the honor of being called, in the Canon of the Mass, "a day most holy." As such, Epiphany is one of those feasts on which the Church's year is based. As we have Sundays after Easter and Sundays after Pentecost, we also have Sundays after Epiphany.

JANUARY 2024

MONTH OF THE HOLY NAME OF JESUS



Servants of Jesus and Mary Fatima Center

17000 State Route 30, Constable, NY 12926

110 Park Street, Malone, NY 12953

Phone: 518-483-8260 Toll free: 1-800-369-0258 Web Address: sijatimacrusede.com

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1 Circumcision of Our Lord Octave of the Nativity	2 The Holy Name of Jesus	3 Ferial Day	4 Ferial Day	5 First Friday Day of Abstinence St. Telesphorus	6 First Saturday Epiphany of Our Lord
7 The Holy Family (1 st Sunday after Epiphany)	8 Ferial Day Mass: 1 st Sunday after Epiphany	9 Ferial Day	10 Ferial Day	11 St. Hygenius	12 Day of Abstinence Ferial Day	13 Baptism of Our Lord Octave Day of the Epiphany
14 2 nd Sunday after Epiphany St. Hilary St. Felix of Nola	15 St. Paul the First Hermit St. Maurus	16 St. Marcellus I	17 St. Anthony, Abbot	18 Chair of St. Peter at Rome St. Pauli, St. Prisca	19 Day of Abstinence St. Marius, Martha, Audifax, & Abadum St. Canute	20 St. Fabian & Sebastian
21 3 rd Sunday After Epiphany St. Agnes	22 St. Vincent & Anastasius	23 St. Raymond of Peñafort St. Emerentiana	24 St. Timothy	25 Conversion of St. Paul; St. Peter	26 Day of Abstinence St. Polycarp	27 St. John Chrysostom
28 Septuagesima Sunday St. Peter Nolasco St. Agnes (2 nd time)	29 St. Francis de sales	30 St. Martina	31 St. John Bosco			