



# Servants of Jesus and Mary Fatima Center

17000 State Route 30, Constable, New York 12926  
(518) 483-8260 • www.sjmfatimacrucade.com

## THE ENEMY WITHIN

By Father Paul Kramer, B.Ph., S.T.B., M.Div., S.T.L. (Cand.)

**"They went out from us, but they were not of us. For if they had been of us, they would certainly have remained with us: but that they may be manifest, that they are not all of us." (1 Jn. 2:19)**

St. John the Apostle speaks of the enemy within as: they were among us but they were never of us. They are the enemy within — concealed among the Catholics in good standing but never themselves of the Catholic Faith. The enemy now exposes itself, and is exposing their own heresy publicly, visibly, and are thereby publicly expelling themselves from the Catholic Church. So, rather than change the Church's teaching, rather than change the Church's morality, what they accomplish is to visibly separate themselves from the Catholic Church and create a new, counterfeit church.

This is a revolution that is taking place. It is no accident that Jorge Bergoglio has twice, brought out to St. Peter's Square, the statue of Martin Luther to be venerated as if Luther was an apostolic example to be followed, despite the fact that Luther was an anti-apostle. Even Protestants do not understand what the agenda of Martin Luther was, because he belonged to a Hermetic Lodge — a secret sect, a Gnostic sect, which later came under the jurisdiction of Freemasonry.

The scholarship of Fr. Theobald Beer brought to light the fact that Luther, who was thought to be only a misguided disciple of St. Augustine, in fact, detested St. Augustine. In his own handwriting in the margins of his own personal copies of the writings of the Holy Doctor, Luther expressed his contempt, not only for Augustine but for Jesus Christ, Himself.

Luther had a different religion. The very core of the Lutheran revolution was a complete overturning, an inversion of Christianity which seeks to destroy the Catholic Church. This is exactly the same objective sought out by Freemasonry, explicitly and unapologetically — to destroy the Church. Voltaire, the Freemason, said: **"I am tired of hearing that twelve men founded Christianity. I am going to prove that one man can destroy it."** That demonic rage against God, against

Christ and against the Church — the very embodiment of Freemasonry, was the one motivating force within Martin Luther, whose words were:

**"Tolle Missam, tolle Ecclesiam"  
"Destroy the Mass, destroy the Church."**

It was Luther, who effectively abolished the Commandments of God in his sect by saying: **"Sin strongly — but believe firmly."** Martin Luther was a Gnostic. The principles of Gnosticism were established as the foundation of Luther's sect, making it a veiled form of the occult sect that has existed down through the centuries, in the hermetic lodges, in Freemasonry, and later, masked in Liberal Protestantism, and in Modernist pseudo-Catholicism. Here, we can understand now, the words of the great Father Gregory Hesse, when he publicly spoke of the Vatican 2 Conciliar Church as: **"That counterfeit church out there — it is a Gnostic church."** There are theologians and Catholic scholars who have pointed out the same truth — that the modernist revolution in the Church is a Gnostic revolution.

They were, and some still are dead members of the Church insofar as their agenda has been hidden within. They may sometimes appear to be confused Catholics with unorthodox ideas but the time has come when they reveal their true malice, and there is no longer any doubt — they are not Catholic; they are not even members of the Church — because they are public heretics.

And what is happening in Rome now? It is no longer a mere question of bishops, Cardinals and a man who calls himself Bishop of Rome, Jorge Bergoglio, being privately heretics, but publicly still members of the Church. That has changed already insofar as Bergoglio has constituted his "synodal church" on a Lutheran foundation by authorizing the delegation of Ecclesiastical jurisdiction to non-clerics and lay people. It is a

matter of the infallible faith of the Catholic Church, the Universal Magisterium of the Church — unanimously taught by theologians, that **Ecclesiastical Jurisdiction can only be held by clerics in Major Orders:** those who have been ordained with the Sacrament of Holy Orders. That is according to the Divine constitution of the Church. A Church that is constituted differently is not the Catholic Church. It is the "different church" Bergoglio has promised: a Protestant church where lay people can wield ecclesiastical power. It is contrary to the Divine constitution of the Church.

Unfortunately, this is lost on most Catholics and they don't seem to understand that Bergoglio and his gang have already defected from the Catholic Church. They have already created a false and counterfeit church. People have to get used to the idea that this man is not the Pope of the Catholic Church. He is the pope of the Protestant "synodal church" — a sect which he, himself, said will be a "different church". Those were his words, not mine — a **"different church"**.

St. Robert Bellarmine teaches that the form of the Church is the profession of the Apostolic Faith. A new church that has a different faith is a different church. It is not the Catholic Church. It is not of Christ. Bellarmine tells us: **"The true Church is the Church that professes the Faith of Christ."** *Vera enim Ecclesia est, quae profitetur Christi fidem. [S. Robertus Bellarminus, De Ecclesia Militante, cap. Xv. 3]* What is happening in Rome is the formation of a new church, a new church that preaches a false Gnostic gospel that is contrary to the faith taught by Jesus Christ, preached by the apostles, and professed perpetually by the Catholic Church.

# THE EVIL PLANS OF FREEMASONRY

DIRECTED AGAINST THE CATHOLIC CHURCH

## PART V Official Guidelines issued from the Office of Masons in Italy March 1962 with commentary by Ellen Montgomery

- **Eliminate Confession before First Holy Communion for children so that they will not bother about Confession before Communion when they get into higher grades. Confession will then disappear.**

This sad situation has played out in Churches across the world. Where there used to be weekly Confession lines on Saturday or before weekday Masses, there are often only a few adherents devoted to the practice of going to frequent confession.

When teaching catechism to 4<sup>th</sup> graders in my hometown at St. Joseph's Church, it was readily found that these children, despite going to confession before their First Holy Communion, not even one had chosen to return to Confession in the two or more years since. This discovery prompted speaking to the pastor to arrange a time for these youths to make their confession. Prior to going, the need to catechize them again about the method of going to confession, the Ten Commandments, and mortal and venial sins was extensive and within a month they all, except one youth, wanted to go to Confession.

- **Get women and laity to give Communion. Say that this is the Age of the laity. Start giving communion in the hand like the Protestants, instead of on the tongue. Say that Christ did it this way.**

There are numerous and important reasons why faithful Catholics should never receive Communion in the hand, such as... \* **Communion in the hand lessens respect for the Holy Eucharist. \* Communion in the hand contributes to sacrilege & desecration. \* Communion in the hand leads to loss of faith in the Real Presence.**

Several personal occurrences will illustrate the lack of reverence and the desecration of the Holy Eucharist.

While attending an open-air Mass in Montreal Canada during a 1980's visit by Pope John Paul II, priests were distributing the Blessed Sacrament in baskets that were passed along the bleachers where those in attendance were seated and could

put their hands in to take a Host. There was also a slight rain on this occasion that made the Hosts stick together. And worse, it was reported that during the cleanup aftermath — baskets of Consecrated Hosts were gathered up from the grounds.

While visiting a relative, who was on bedrest in the early 2000's, a Eucharistic Minister, who was designated to bring this person the Holy Eucharist, was unable to show up one day. Instead of returning the Eucharist to the church this person put Our Lord in a cupboard until able to bring the Blessed Sacrament to my relative.

A friend, whose family was not Catholic, related that her son was invited to attend a Catholic Mass. When the time came to go up for Communion, he followed along with everyone else and received Our Lord in his hand. Fearing that he might have done something wrong, he put the Host in his pocket and brought it home. He told his mother that he didn't know if he should have received the Host, and she told him not to worry, so he consumed Our Lord. Oddly, he had more faith in the true presence than most Catholics have.

Sadly, a very devoted Catholic related recently that she spoke to her pastor about the evil of receiving Communion in the hand and he passed her off saying that they had no choice with the resurgence of the Covid virus. This woman told him that she visually saw Hosts on the floor coming back from Communion. He was shocked to hear this information.

Worse than these accounts is the evil goal of Satanists to collect Hosts for Satanic rituals at Satan Masses.

After covering this Five Part exposé on the Evil Plans of the Masonic forces, we must fight the changes in the Church with all our might for they are coming from Satan himself. Please, in your own personal way and by your example, try to rectify these grave errors by standing firm in defense of the true faith and above all in defense of the Holy Sacrifice of the Mass through which all honor, glory, reverence, and adoration are given to God!

Take to heart this observation of an Evangelical minister, "**If I believed about the Eucharist what you Catholics claim to believe, I would have to crawl up the center aisle on my belly to receive!**" Are YOU willing to take up that gauntlet?

## What is Catholic Education? By Cornelia R. Ferreira

CONTINUED FROM BACK PAGE

are making him the slave of his own blind pride and of his disorderly affections, which, as a logical consequence of this false system, come to be justified as legitimate demands of a so-called autonomous nature.[25]

In other words, without turning to Christ and the "eternal

principles of justice" — the Ten Commandments — one can never produce a person who knows right from wrong. Therefore, without true Catholic education, the world will revert to barbarism — as it is doing right now.

To be continued...

23. "Christ who is your life" (Col. 3:4); "That the life also of Jesus may be made manifest in our mortal flesh" (2 Cor. 4:11).  
24. Very influential in this field is philosopher William Bennett, former American Secretary of Education and drug "czar." Normally a conservative Catholic, but with irrevocable humanist credentials that include teaching the National Humanities Center (named "a habitat for humanists") and the National Endowment for the Humanities, Bennett is pro-Masonic, feminist, abortion and homosexuality. His *The Book of Virtues* (New York: Simon & Schuster, 1983) is a leader in the genre of teaching morals through stories. It is highly popular with Catholics, in spite of its rationalism, naturalism and secularism. It espouses the humanist

creed that education in ethics should be promoted as an alternative to religious training, ethics and morals being man-made and changing. Not surprisingly, Bennett, a life-long gambler, who lost \$8 million in the last decade, sees no moral problem with this vice so long as no one gets hurt. Louisa Green, "The Book of Virtues," [www.wakingupmasonry.com](http://www.wakingupmasonry.com), June 2003. Reflecting Masonry's idea of uncharacteristic Catholic Encyclopaedia, p. 783, *The Book of Virtues* gives anti-Christian sources the same moral weight as Revelation. It also includes the Protestant version of the Ten Commandments (adding to the confusion of doctrinally-challenged Catholics), calling them just "very good rules for living" that begin "Western morality" (p. 206). Bennett, along with Joe Bush, Donald Pumphrey

and other hawks of the present American Administration, belongs to the Project for a New American Century. This organization, sounding like the new American face of Communism, started in 1997 lobbying the presidents to remove Saddam Hussein and wage war worldwide to "renature" American "greediness." Cf. [www.newamericancentury.org](http://www.newamericancentury.org); Peter Hitchens, "Not in our Name," *The Spectator*, 20 March 2003 ([www.spectator.co.uk](http://www.spectator.co.uk)).  
25. It would seem that Pope Pius was alluding to the goal of Freemasonry mentioned in note 17. Either strangely, Vatican IV's Gravissimum (no. 1) says students should be trained "in the pursuit of liberty."

# CHRIST'S BIRTH

## HIS FIRST LESSON IN HUMILITY

Excerpts from *The City of God* compiled by **Coralie Graham**

I continue to be in awe at the great spiritual treasure that has been given us through Saint Mary of Agreda in her book *The City of God*. There, she shares with us, the intimate details given Her by the Blessed Virgin Mary of events that took place at the actual birth of Our Savior.



### The palace which the supreme King of kings had chosen for entertaining

His Eternal and Incarnate Son in this world was a most poor and insignificant cave to which Mary and Joseph betook themselves after they had been denied all hospitality and the most ordinary kindness by their fellowmen. The place was held in such contempt that, though the town of Bethlehem was full of strangers in want of a night-shelter, none would degrade himself so far as to make use of it for a lodging. None deemed it suitable or desirable for such a purpose, except the Teacher of humility and poverty, Christ our Savior and His purest Mother.

The wisdom of the Eternal Father had reserved it for Them, consecrating it in all its bareness, loneliness, and poverty as the first Temple of Light and as the house of the true Son of Justice, which was to Mary, turning the night of sin into the daylight of grace. Mary and Joseph entered the lodging and by the effulgence of ten thousand angels of their guard, they could easily ascertain its poverty and loneliness, which they esteemed as favors and welcomed with tears of consolation and joy. The holy travelers fell to their knees and praised the Lord, giving Him thanks for His benefit which they knew had been provided by His wisdom for His own hidden designs.

As soon as Mary sanctified the interior of the cave by Her sacred footsteps, She felt a fullness of joy which entirely elevated and vivified Her. She besought the Lord to bless with a liberal hand, all the inhabitants of the neighboring city, because, by rejecting Her they had given occasion to the vast favors which She awaited in this neglected cavern. It was formed entirely of bare and coarse rocks without natural beauty or artificial adornment; a place intended merely for the shelter of animals; yet the eternal Father had selected it for the dwelling-place of His Own Son.

The Angelic Spirits, like a celestial militia, guarded their Queen and Mistress. They showed themselves in their visible forms also to Saint Joseph, for, on this

occasion, it was befitting that he should enjoy such a favor - on the one hand, in order to assuage his sorrow by allowing him to behold this poor lodging thus beautified and adorned by their celestial presence, and on the other hand, to enliven and encourage him for the events which the Lord intended to bring about during that night in this forsaken place.

The Queen of Heaven was so absorbed and taken up with the thought of the impending mystery of Her Divine delivery, that She would not have partaken of food if She had not been urged thereto by obedience to Her spouse. After their supper, having spent a short time in their prayer and conferring about the mysteries of the Incarnate Word, the most prudent Virgin felt the approach of the Most Blessed Birth. She requested Her spouse Saint Joseph to sleep, as the night was already far advanced. The man of God urged Her to do the same and prepared a sort of couch with the articles of wear in their possession, making use of a manger that had been left by the shepherds for their animals.

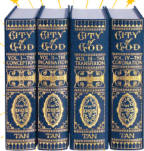
Saint Joseph then retired to a corner of the entrance where he began to pray. He was immediately visited by the Divine Spirit and felt a most sweet and extraordinary influence by which he was elevated into an ecstasy. He was shown all that passed during that night in this blessed cave and did not return to consciousness until his Heavenly Spouse called him.

The Queen of All Creatures was called from Her resting place by a loud voice of the Most High, which strongly and sweetly

raised Her above all created things and caused Her to feel the effects of Divine power. This was one of the most singular and admirable ecstasies of Her most holy life. She was filled with the enlightenment and Divine influence until She reached the clear vision of the Divinity. The veil fell and She saw intuitively the Godhead itself in such glory and plenitude of insight as all the capacity of men and angels could not describe or fully understand. All the knowledge of the Divinity and humanity of Her Most Holy Son, which She had ever received in former visions was renewed and moreover, other secrets of the inexhaustible archives of the Bosom of God were revealed to Her.

The Most Holy Mary remained in this ecstasy and beatific vision for over an hour immediately preceding Her Divine delivery. At the moment when She regained the use of her senses She felt and saw that the Body of the Infant God began to move in Her virginal womb; how, releasing and freeing Himself from the place which, in the course of nature He had occupied for nine months, He now prepared to issue forth from that sacred bridal chamber. This movement not only did not cause any pain or hardship as happened with the other daughters of Adam and Eve in their childbirths, but filled Her with incomparable joy and delight, causing in Her soul and in Her virginal body such exalted and Divine effects that they exceed all thoughts of men.

Her body became so spiritualized with the beauty of Heaven that She seemed no more a human and earthly creature. Her countenance emitted rays of light like a sun incarnadined, and shone in indescribably earnestness and majesty, all inflamed with fervent love. She was kneeling in the manger Her eyes raised to Heaven; Her hands joined and folded at Her breast; Her soul wrapped in the divinity and She, Herself, was entirely deified. In this position and at the end of this Heavenly rapture, the Most Exalted Lady gave to the world the Only Begotten of the Father and Her own, Our Savior Jesus, True God and True Man.



# WHAT IS CATHOLIC EDUCATION?

By *Cornelia R. Ferreira, M.Sc.*

## Principles of Catholic Education

*Divini Illius* is a crystal-clear presentation of the fundamental principles upon which sound Catholic education rests. The blueprint can be broken down into *eleven characteristics or principles of Catholic education*, [19] which are the criteria by which one can judge whether a particular school system is Catholic or not.

### 2. The product of Christian education.

True Christian education is meant to produce the Christian, the person of "character," who thinks and acts "in accordance with right reason illumined by the supernatural light of the example and teaching of Christ," and whose conduct is based on "eternal principles of justice" and not on "subjective principles," says Pius XI. Full justice, he adds, means giving God His due — i.e., the true Catholic displays in all his actions that he lives a supernatural life in Christ.[23]

The product of Christian education is the Christian who acts "in accordance with right reason illumined by the supernatural light of Christ."

As mentioned, Catholic schools are not producing Christians who know right from wrong (the "eternal principles," without which justice is impossible). This is because they are subjected to humanistic values-clarification education, which teaches that right and wrong is a matter of personal preference ("subjective principles of justice").

Some Catholic educators recognize that today's students are running amok, but their solution is to instill a new "improved" values education which uses classical fiction *stories* that have some generally accepted moral attached to them. In theory, this is a bandaid solution; in practice, it actually *increases* moral and religious relativism because under the umbrella of "classical" it includes the beliefs of pagan religions, equating them with Christian values.[24]

Pius XI saw this trend towards pedagogic naturalism as far back as 1929 and condemned it:

**... what is intended by not a few, is the withdrawal of education from every sort of dependence on the divine law. So today we see ... educators and philosophers who spend their lives in searching for a universal moral code of education, as if there existed no decalogue, no gospel law, no law even of nature stamped by God on the heart of man, promulgated by right reason, and codified in positive revelation by God Himself in the ten commandments.** These innovators are wont to refer contemptuously to Christian education as "heteronomous," "passive," "obsolete," because founded upon the authority of God and His holy law.

Such men are miserably deluded in their claim to emancipate, as they say, the child, while in reality they

SERVANTS OF JESUS AND MARY  
FATIMA CENTER

# OUR LADY OF GOOD SUCCESS PLEDGE



## **F**or the past six years, Father Paul Kramer, with the

aid and generosity of donors to Our Lady of Good Success Pledge Club, has successfully completed the monumental task of publishing two of his three volumes relating to the current heresy in the papacy. Father's extensive theological and historical research is presented to prove the Church's stance on what constitutes heresy and how that is interpreted when the possibility of heresy is in the highest office of the Church.

**To Deceive the Elect**, completed in 2019 and a work of 676 pages, is a treatise on the Catholic doctrine on the question of a heretical Pope which examines and elaborates the Catholic teaching on Defection from the Faith and the Church, focusing primarily on Heresy, and Loss of Ecclesiastical Office; and it is presented in such a manner to clear up the widespread

confusion and refute the most common errors on these points that are being propagated at the present time. The book refutes primarily the arguments of the legalist-fundamentalist propagandists of Conciliarism, who profess that a Church council possesses the authority to juridically pass judgment on a reigning Pontiff for the delict of heresy.

**On the True and False Pope, the Case against Bergoglio**, completed in 2022 and a work of 640 pages, examines the question of the validity or nullity of Jorge Bergoglio's and Pope Benedict XVI's claims on the papacy, according to the same criteria as employed by St. Bernard of Clairvaux (canonical validity of election and orthodoxy in faith) in his examination of the claims of Innocent II and Anacletus II on the papacy. In this work Father systematically presents the case against Jorge Mario "Francis" Bergoglio and proves that Benedict XVI was still the only legitimate claimant to the

papal throne and sole holder of the Petrine munus. This volume also presents a summary of the main points of the Catholic doctrine on papal heresy, with new material and arguments which were only touched upon in the first volume.

To enable the religious and clergy, Bishops and Cardinals the opportunity to read a synopsis of Father's monumental work on his Second Volume, a **Special Report** was also published and translated into Italian.

The Servants of Jesus and Mary through our Our Lady of Good Success Pledge Club pray that additional generous souls will be found to aid in the completion of Father Kramer's Third Volume, and the spread of his First and Second Volumes and the Special Report in Italian. The enclosed form includes an area where new donors can participate in this vital work to present the truth, thus warding off the deceit of those wishing to DECEIVE THE ELECT!



# Servants of Jesus and Mary Fatima Center

17000 State Route 30, Constable, NY 12926  
 110 Park Street, Malone, NY 12953  
 Phone: 518-483-8260 Toll Free: 1-800-369-0258  
 Web Address: [simfatimacrusede.com](http://simfatimacrusede.com)

# DECEMBER 2023

MONTH OF THE DIVINE INFANCY

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1 First Friday Ferial Day Day of Abstinence	2 First Saturday St. Bibiana
3 1st Sunday of Advent St. Francis Xavier	4 St. Peter Chrysologus, St. Barbara	5 St. Sabbas	6 St. Nicholas	7 St. Ambrose Vigil of Immaculate Conception Day of Fast	8 Immaculate Conception of the Blessed Virgin Holy Day of Obligation	9 Our Lady's Saturday
10 2nd Sunday of Advent: St. Melchisedes	11 St. Damasus	12 Ferial Day (Our Lady of Guadalupe)	13 St. Lucy	14 Ferial Day	15 Ferial Day Day of Abstinence	16 St. Eusebius
17 3rd Sunday of Advent Gaudete	18 Ferial Day	19 Ferial Day	20 Day of Fast, Ember Day	21 St. Thomas	22 Day of Fast and Abstinence Ember Day St. Francis Xavier Cabrini	23 Day of Fast, Ember Day
24 4th Sunday of Advent Vigil of Christmas 31 Sunday Within the Octave of Christmas st. Sylvester	25 Christmas Holy Day of Obligation	26 St. Stephen First Martyr Within the Octave of Christmas	27 St. John Within the Octave of Christmas	28 The Holy Innocents Within the Octave of Christmas	29 St. Thomas Becket Within the Octave of Christmas	30 Within the Octave of Christmas