

Servants of Jesus and Mary

Fatima Center

17000 State Route 30, Constable, New York 12926
(518) 483-8260 • www.sjmfatimacrusade.com



THE TRIUMPH OF THE HEART OF MARY WILL BE A TRIUMPH OVER THE ANTICHRIST

Excerpts from the working manuscript of Volume II, The Case Against Bergoglio – What Must Be Done

By Father Paul Kramer, B. Ph., S.T.B., M. Div., S.T.L. (Cand.)

I have explained at some length the Church's doctrine of moral catholicity in Volume One, quoting eminent ecclesiastical and approved authors. I have explained precisely in what manner the Church will be reduced to a relatively small number compared to its previously much larger number.

In Chapter 7 of *De Notis Ecclesiae*, St. Robert Bellarmine teaches on the note, "Amplitudo", explaining in what sense the universal geographical extension of the Church is to be understood: It does not mean that the Church must be simultaneously present in all regions of the inhabited world; and, (such as during the great tribulation of the end times), Bellarmine concurs with the opinion of Driedo, explaining that the Church could eventually become so small as to be restricted to only one province, and be absent from the rest of the world.¹

What I have said is that the Church will be reduced to a small number during the great persecution foretold in the book of the Apocalypse; and not only does this opinion not deny the dogma of the indefectibility of the Church by destroying its catholicity or its visibility, but is in fact the doctrine of scripture as interpreted by the ancient Fathers, and is therefore at the very least *proxima fidei*.

In a portion of a passage of Cardinal Manning I cited in Volume One,² it is stated that, "The writers of the Church tell us that in the latter days the City of Rome will probably become apostate from the Church and the Vicar of Jesus Christ; and that Rome will again be punished, for he will depart from it, and the judgment of God will fall on the place from which he once ruled over the nations of the world." (p.87)

Fr. E. Sylvester Berry, in his work on The Apocalypse of St. John says, "After the destruction of Rome in the days of Antichrist, it shall forever remain a heap of ruins and the haunt of filthy animals; "that great city shall be found no more at all." (p.193)

At the beginning of Chapter XX, Fr. Berry explains: "Practically all interpreters who accept these conclusions (that Antichrist must be a definite individual and . . . that he has not yet made his appearance in the world) take the reign of Antichrist as a prelude to the last judgment and the end of the world. Then contrary to the plain sense of Holy Scripture, they place the universal reign of Christ before the reign of Antichrist." (p.189)

"A careful reading of the Apocalypse," Fr. Berry explains, "shows clearly that Antichrist will appear long centuries before

the last judgment and the end of the world. In fact, his reign will be but the final attempt of Satan to prevent the universal reign of Christ in the world." (p. 189-90)

This opinion that the universal reign of Christ in the world will follow the reign of Antichrist is supported by the prophecy of St. John Eudes (which I read about 25 years ago), who foretold that the triumph of the Heart of Mary will be a triumph over the Antichrist. I mention this here only in order to dispel the false interpretations that conclude that the great tribulation of the time of Antichrist cannot happen in the very near future; and also, to provide a general context for the events that are foretold in scripture and by ecclesiastical writers, when the Church will be persecuted to near extinction, but will, by divine intervention, rise in triumph from her apparent defeat.

(Continued in next Issue: Rome Shall Apostatize From The Faith.)

¹ *De Notis Ecclesiae*, Caput VII — nota, non requirit, ut hoc fiat simul, ita ut uno tempore in omnibus provinciis necessarium esse oporteat aliquos fideles: satis enim est, si fiat successive. Ex quo id sequitur, quod si sola una provincia retineat veram fidem, adhuc vere et proprie dicetur Ecclesia catholica, dummodo clare ostenderetur, eam esse unam et eandem cum illa, quae fuit aliquo tempore, vel diversis in toto mundo, quemadmodum nunc quolibet diocesis dicitur catholica, quia est continuata cum aliis, quae faciunt unam Ecclesiam catholicam. »
² Henry Edward Cardinal Manning, *The Present Crisis of the Holy See*, 1861, London: Burns and Lambert, pp. 89-90.

THE SORROWFUL AND IMMACULATE HEART OF MARY

"Recourse to My Mother under the title I wish for Her universally, is the last help I shall give before the end of time." - Jesus to Berthe Petit

Compiled by **Coralie Graham**, past Editor of The Fatima Crusader

Here, we see the precursor to Fatima itself – an in-depth understanding of why, in the message of Fatima, the consecration of Russia to the Immaculate Heart of Mary is important:

"The moment has come when God asks the Holy Father to make, in union with all the bishops of the world, the consecration of Russia to My Immaculate Heart." (Our Lady of Fatima to Sister Lucia, Tuy, June 13, 1929)

"I have spoken with Our Lord about the subject, and not too long ago I asked Him why He would not convert Russia without the Holy Father

making that consecration. Jesus answered: "Because I want My whole Church to acknowledge that consecration as a triumph of the Immaculate Heart of Mary so that it may extend its cult later on and put the devotion to this Immaculate Heart beside the devotion to My Sacred Heart." Sister Lucia letter to Father Gonçalves, May 18, 1936)

The following excerpts are taken from "The Sorrowful and Immaculate Heart of Mary – Messages of Our Lord to Berthe Petit" which has the Imprimatur of William E. Cousins, Archbishop of Milwaukee and has been accepted by members of the Church Hierarchy, including popes. Prepare your soul for what you are about to read – an intimately loving understanding of the Sorrowful and Immaculate Heart of Mary.



Berthe Petit

On April 25, 1942, Our Lord said to Berthe Petit:

"By Her acceptance of Calvary, My Mother has participated in all My sufferings. Devotion to Her Heart united to Mine will bring peace, that true peace, so often implied and yet so little merited."

The Sorrowful and Immaculate Heart of Mary; when fully grasped, will intensely effect souls. Their love will correspond in an ever-greater measure with the love of the Mother of God for men. They will bestow it with confidence, and above all with generosity, in imitation of Her own. Far too many of the clients of the Blessed Virgin pray to Her with the object of gaining requests of doubtful and certainly temporary utility, such as the smoothing away of difficulties, avoiding discomfort, or escaping suffering.

The love that Our Lady wishes to find in our hearts is a strong love like Her own – a love that subordinates all else to doing the Will of God. This

love is exemplified in Our Lady; it was shown by Her share in our redemption which She accepted on Calvary.

Our souls must be a reparatory love. United with the Mother of Mercy. Like Her and with Her – we shall offer satisfactory reparation to the Heart of Jesus for our own sins and for those of the world. "Let me mingle tears with Thee mourning Him Who mourned for me all the days that I may live." (Stabat Mater).

The conversion of hearts demanded by Our Lord from Berthe Petit has been incessantly requested by His Divine Mother in recent apparitions at **Fatima, La Salette, Lourdes and Beauraing** where the emphases was on penance. But sadly, the world has remained deaf to these appeals. The bitter trials of today, far from teaching their lesson of reform, serve but to plunge mankind into greater disorder and chaos. However, beyond the lowering clouds and the darkening horizon, is the star of hope founded on the promises of the Sacred Heart: **"I shall reign in spite of Satan, and the enemies he incites."**

The reign of the Sacred Heart with the Sorrowful and Immaculate Heart, the reign of Mercy, will be established when men abandon the odious impiety of materialism that now exists and when the expiatory love of penitent hearts will turn towards Our Lady to reanimate Faith and Hope in the world.

Our Lady revealed to Berthe Petit:

"It is with a steadfast will that My Son wishes souls to have recourse to My Sorrowful Heart. I am awaiting this conversion in souls. My Heart overflowing with tenderness, asks nothing better than to pour into the Heart of My Son what is

confided to My own, and to obtain graces of salvation for all."

When hearts will be changed by the beneficent influence of the Devotion to the Sorrowful and Immaculate Heart of Mary, who is it that will speak to the Heart of Her Son, if not She Who will place Her all-powerful supplication between the offended Jesus and the sinner? Is not Her mission to bring two hearts together – the Heart of Jesus burning with the flames of the most ardent Love, and the heart of the Christian, too often tepid if not icy cold? Who will obtain this outpouring of graces on the world, if not She Who has the key of the Heart of Jesus, the untarnished source of all graces?

Assuredly, for those who have recourse to the all-powerful suppliant, the treasurer of the Heart of Jesus, Our Lady of the Sacred Heart, there is no cause beyond hope in this world.

Th. Cadoux, M.S.C., Superior of the Mission, of Kaolack Senegal writes:

"The reign of the Sacred Heart through Our Lady of the Sacred Heart, is the end towards which the devotion to the Sorrowful and Immaculate Heart is surely leading."

"The heroic life of Berthe Petit who was the "apostle" of this devotion, her example, and the expression of her innermost thoughts cannot fail to lead souls along this Marian way – the royal way that leads to the Heart of Jesus, source of all peace and happiness".

Next Issue:

The Sorrowful and Immaculate Heart and Lessons of History

THE SORROWFUL AND IMMACULATE HEART OF MARY

This picture was discovered at the time of the armistice of 1918 in the cellars of the boarding school conducted by the Bernardine Nuns at Ollignies, Belgium, where Berthe Petit had been educated. Upon departure of the troops, one of the nuns found a piece of cardboard on which was pasted a pornographic picture which she tore off to burn. Underneath it was a beautiful representation of the Blessed Virgin Mary. The Community prayed before the picture which brought slight favors in return.

When Berthe saw the picture in 1919, she recognized at once the symbol of the Virgin of the Sorrowful and Immaculate Heart. It represents the Mother of God holding in Her left hand a lily, symbol of Her Immaculate purity. The index finger of the right hand rests upon Her breast, drawing and fixing attention to Her Sorrowful Heart, surrounded by flames and trans-pierced with a sword. Her deep and far-seeing gaze seems to contemplate with sadness the sins of the world which caused the sufferings expressed on Her gentle face which is leaning towards the right. The features resemble those of the Pietà.



THE UNITED NATIONS OR FATIMA:

Whose Peace Plan Should We Follow?



By **Cornelia R. Ferreira**

Adapted from a talk given at the Fatima "Consecration Now!" Conference, Rome, May 13, 2011

REVOLUTION AND UNENDING WAR

To ascertain whether the Church's hope for world peace is misplaced, we must study the history of the UN. The trail leads back to Illuminist Freemasonry, whose ultimate goal has always been to impose the worship of Lucifer through a one-world government and religion. It's the continuation of Lucifer's revolt and his desire to rule the entire universe! This is also the unstated goal of the United Nations Organization.

Pope Leo XIII's 1884 encyclical *Humanum Genus* details Masonry's plans for its universal socialist republic, a new world order that is opposed to the old, Christian world order.ⁱ Also in the 19th century, English Prime Minister Benjamin Disraeli, Cardinal Newman and Cardinal Manning all testified to the power of secret societies behind governments and behind Communism. These secret forces and Communism were being directed by Freemasonry, said Pope Leo. By 1902, he observed, Masonry had "found its way into every class of society," forming "an invisible and irresponsible power, an independent government, as it were within the...state".ⁱⁱ

In other words, as recognized more than a century ago, elections are a sham, because even elected leaders are controlled by a secret Masonic Illuminist cabal; monarchs or autocratic leaders are a roadblock to this control and must be replaced if countries are to be part of the Masonic world order.

In 1920, Pope Benedict XV characterized this order as "a Universal Republic, which is longed for by all the worst elements of disorder.... From this republic, based on the principles of absolute equality of men and [a] community of possessions, would be banished all national distinctions, nor in it would the authority of the father over his children, or ... of God over human society, be any longer acknowledged. If these ideas are put into practice, there will inevitably follow a reign of unheard-of terror."ⁱⁱⁱ

Now, Voltaire wrote that "in order to lead the masses into new subjection, the Illuminati must lie to them like the devil

himself, ... boldly and always." He told his fellow Illuminists, "We must make them lavish promises and use extravagant phrases.... The opposite of what we promise may be done afterwards... that is of no consequence".^{iv} This command — to lie — is quite clearly the "mission statement" of the United Nations, as revealed by its activities.

The UN's plan for peace is actually a plan for continuous war, in order to manipulate the world into surrendering national sovereignties to a world authority. It was designed by Johann Fichte, a German Mason with Illuminati connections, who died in 1814. Fichte called for a league of nations as the necessary step preceding world government, "but it would come to fruition after enough wars had been deliberately manipulated to cause humanity to want peace at any price."^v The United Nations was founded according to Fichte's plan: unending wars until all

the number of Communist countries in the UN. It's probably safe to say that Our Lady of Fatima was not concerned about the economic policies of Russia, but about its spreading the kingdom of Satan on earth.

The two world wars didn't just happen. Johann Fichte influenced Hegel, who devised the dialectical conflict between a thesis and its antithesis. The solution is a compromise synthesis of the opposing forces that advances the goal of world government. These steps are repeated until the goal is reached.^{vi} Following the dialectical method, at the end of the 19th century, Albert Pike, Sovereign Pontiff of Universal Freemasonry, together with the Italian Illuminati leader Mazzini, planned three world wars and a final cataclysm to be deliberately perpetrated by the Illuminati in order to facilitate world government under the guise of promoting peace.^x

To be Continued...

*The UN's plan for peace
is actually a plan for
continuous war.*

humanity, including the Catholic Church, accepts the rule of the one-world Masonic government.

Russia was the starting point. Winston Churchill revealed that Lenin was sent into Czarist Russia to destroy it. With the help of "the most formidable sect in the world" he worked with "demoniacal ability to tear to pieces every institution on which the Russian State depended".^{vii} Lenin and other Communist leaders were Satanists.

^{viii} This is very significant when we consider

i William Guy Carr, *The Conspiracy to Destroy all Existing Governments and Religions* (n.p., U.S.A.: ca. 1960), pp. 2-3, 15.

ii It was Pope Leo who ordered the prayers for the protection of the Church to be said at the end of Low Mass.

iii Father Clarence Kelly, *Conspiracy Against God and Man* (Belmont, Massachusetts: Western Islands, 1974), pp. 4-6; Pope Leo XIII, *Humanum Genus On Freemasonry*, April 20, 1884, nos. 2, 8, 9, 23, 27.

iv Metu Proprio, *Bonum Sane*, July 25, 1920.

v Carr, p. 8.

vi Kathleen R. Hayes, "The Illuminati Follows Its Satanic Blueprint," *WW Trumpet* (Durango, Colorado), October 1988, p. 3; Antony C. Sutton, *America's Secret Establishment* (Billings, Montana: Liberty House Press, 1986), pp. 34, 104.

vii Father Kelly, p. 4.

viii Cornelia R. Ferreira, *The New Age Movement: The Kingdom of Satan on Earth* (Scarborough, Ontario: Canisius Books, 1993), pp. 11-12.

ix Sutton, pp. 34-35.

x Hayes, *Ibid.*, pp. 34, 16.

THE ENCYCLICAL QUANTA CURA

Excerpts from this encyclical
issued by **Pope Pius IX** in 1864



tragically, The Encyclical Quanta Cura and Syllabus of Errors proclaimed in 1864 by Pope Pius IX has been all-but-forgotten or ignored in recent history. But once promulgated in 1864 it went throughout the

world to all bishops of the Catholic Church. (On December 8, 1864, Cardinal Antonelli, Pius IX's Secretary of State, sent out the Syllabus of Errors accompanied by the encyclical with this note.)

Our most Holy Father, Pius IX, Sovereign Pontiff, being profoundly anxious for the salvation of souls and concerned with sound doctrine, has never, since the beginning of his pontificate, ceased to proscribe and condemn the chief errors and false doctrines of our most unhappy age, by his published Encyclicals, by his Consistorial Allocutions and other Apostolic Letters. But, as it may happen that all the pontifical acts do not reach each one of the ordinaries, the same sovereign Pontiff has willed that a syllabus of the same errors be compiled, to be sent to all the Bishops of the Catholic world, in order that these same Bishops may have before their eyes all the errors and pernicious doctrines which he (Pius IX) has reprobated and condemned.

In the Quanta Cura encyclical Pius IX references a former Encyclical Letter written in 1846, and two Allocutions from 1854, and

another from 1862 in which were condemned the monstrous and portentous opinions of the time. Opinions that resulted in the loss of souls, and the damage of civil society. The consequence of extreme hostility toward the Catholic Church's doctrines and wholesome laws, and also to the eternal law of nature engraven by God upon the hearts of all men, perverted right reason and spread the errors of evil men. He enumerated the domino effect of these errors quoting his Predecessor Gregory XVI's encyclical of 1832 who called this liberty insanity revealing its venom in the following words: **"the liberty of conscience and of worship is the inalienable right of every man and that citizens have the right to all kinds of liberty, to be restrained by no law, whether ecclesiastical or civil, by which they may be enabled to manifest openly and publicly their ideas, by word of mouth, through the press, or by any other means."**

In furtherance of these errors the attack on the Catholic Church, its Faith, and its morals extended to persecute Religious Orders, loudly proclaiming that these Orders have no right to exist. Pius VI prior to this encyclical and Pius IX's pontificate stated in response to this error: **"the abolition of Religious Orders injures the state of public profession of the Evangelical counsels; injures a mode of life recommended by the Church, as in conformity with Apostolic doctrine; does wrong to the illustrious founders whom we venerate upon our altars, and who constituted these societies under the inspiration of God,"** (Epistle to Cardinal de la Rochefoucauld, March 10,

1791.)

These fatal errors extended not only to the abolition of Religion in public Society, but even into the private life of families. As such Socialism and Communism was to infiltrate the domestic society of the family so that the conclusion would be that all the rights of parents over their children would originate and rely upon civil law especially the right of instructing and educating them. Thus, it is upon the corruption of youth, by every pernicious error and vice, that evil men place all their hopes, and destroy, by so doing, the good order of society and annihilate all Divine and human rights.

How was this possible that these errors spread like wildfire? In Pius IX's remarks to the Catholic Bishops in his encyclical is found the pernicious means: "...You know further, Venerable Brothers, that in Our time the haters of all truth and justice and violent enemies of our Religion have spread abroad other impious doctrines, by means of pestilent books, pamphlets, and journals, which, distributed over the surface of the earth, deceive the people and wickedly lie. You are not ignorant that in our day men are found who, animated and excited by the spirit of Satan, have arrived at that excess of impleity as not to fear to deny Our Lord and Master Jesus Christ, and to attack His Divinity with scandalous persistence."

To be continued with the Syllabus of Errors censured by Pope Pius IX...



THE THRONES

DIVINE JUSTICE AND JUDICIAL POWER

In the Epistle of Saint Paul to the Colossians Chapter 1 Verse 16, Saint Paul, while in prison writes to the Colossians and mentions the Throne Angels: **“For in Him were all things created in heaven and on earth, visible and invisible, whether Thrones, Dominions, or Principalities, or Powers; all things were created by Him and in Him.”**

Thrones who rank third in the highest hierarchy of angels join with the highest order of angels the Seraphim and Cherubim in fulfilling God’s purposes for everyone and everything in the universe. It is believed they have great intellect and understand God’s will and figure out how to apply the wisdom in practical ways.

Catholic Online (The Nine Choirs of Angels - Angels - Saints & Angels - Catholic Online) further describes Thrones as angels of pure Humility, Peace and Submission. They reside in the area of the cosmos where material form begins to take shape. The lower Choir of Angels need the Thrones to access God.

The Website Catholic Straight Answers (catholicstraightanswers.com/angelsarchangels...) says of the Thrones: **“Lastly, the Thrones, symbolizing divine justice and judicial power, contemplate God’s power and justice. Reference to ‘Thrones’ is found in Colossians 1:16, and in Jewish apocryphal literature, the Book of Enoch and the Testament of Levi.”**

Thrones are not independent to solely function onto and by themselves. They rely on and advise/interact/work/function with all levels of angels. And of course, under God’s watchful eye.

Thrones are thought to be especially wise, portraying the divine wisdom behind God’s mission and governing angels who work in lower angelic ranks from the Guardian Angels to the Dominion Angels, who work closely with humans.

Thrones show people mercy as they struggle with sin. They reflect God’s unconditional love in their actions that affect humans, so people can experience God’s mercy as a result.



Servants of Jesus and Mary, Fatima Center

17000 State Route 30, Constable, NY 12926
 110 Park Street, Malone, NY 12953
 Phone: 518-483-8260 Toll Free: 1-800-369-0258 Web Address: simfatimacrucade.com

APRIL 2021

THE MONTH OF THE HOLY EUCHARIST

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
4 Easter Sunday	5 Easter Monday	6 Easter Tuesday	7 Easter Wednesday	1 8 HOLY THURSDAY Day of Fast	2 GOOD Friday First Friday Day of Fast & Abstinence	3 Holy Saturday First Saturday Day of Fast
11 Low Sunday 1 st Sunday after Easter	12 Ferial Day Mass: 1 st Sunday after Easter	13 St. Hermenegild	14 St. Justin, Ss. Tiburtius, Valerian & Maximus	15 Ferial Day	16 Ferial Day Day of Abstinence	17 St. Anicetus
18 2nd Sunday after Easter	19 Ferial Day	20 Ferial Day	21 St. Anselm	22 Ss. Soter and Caius	23 St. George Day of Abstinence	24 St. Fidelis of Sigmaringen
25 St. Mark, EV 3 rd Sunday after Easter Greater Litanies	26 Ss. Cletus & Marcellinus	27 St. Peter Canisius	28 St. Paul of the Cross, St. Vitalis	29 St. Peter of Verona	30 St. Catherine of Siena Day of Abstinence	