

INTERCESSIONS FOR THE SICK AND THE DEPARTED

The parish intercessions for the month can be found on the parish notice board and website.

Pray for the sick and the distressed:

John Vine, William, Jeremy Page, Gill Pierse, David Kilpatrick, Shauna Campbell, Adelaide Haws, Bill Britton, Bruce Pullman, Nicole Connage, Frank Retief, Una De Witt, Flora Buchanan, Magda Pacok, Myfanwy Moran, Jose Tadeu Dias, Zareyah, Sylvie, Suzi Scott, Jean, Maria Melita Borres, Penny Howell, Eileen Hayward, Linda Elgharbawi, Robin Benson, Abdul Kareem Jassam, Manjola Krasniqi, Remy Daep, Phillip Irving, Alan Watson, Marie Anne van Niekerk, Lenora Hammond, James Dufficy, Colin Kilpatrick, Robert Burns, Rob Courtenay, David Noakes, Caroline Browne, Clifford Browne, Christopher Browne, Pete Cain, Francisco Soriano, Bill Troop, Roderick Leece, Paul Conrad, Philip Chester, Arthur Bendall, Philip Queripal, Gavin Spence, Heather Turner, Angela Uster.

Pray for all the recently departed, among them:

George William Martin, Annabel Ferrers, Charles Williams, Graeme Watson (Priest), Mary Evans, Valerie Noakes, Mercia Warden, Nigel Penney, Michael Macmillan, Ray Willett, Bernice Bushau, John Paul Bushau, Thomas Robinson, Alf Ratcliff, James Turner, Roy Griffiths, Gail Griffiths, Charles Wright, Phyllis Macgregor, Esbeth Netion, Arthur John Cunningham, Anna Rautalainen, Fr Colin Tolworthy.

YEAR'S MIND

Sunday 26th April

Ethelbert Moat, Caroline Antoinette Brancker

Monday 27th April

Emily Jane Curtis-Bennett, Nikki Pearce

Tuesday 28th April

Marianne Hare, Amelia Hare, Charlotte Read, Mabel Musgrave, Aristodimes Marcou, Janet Macfie Duff

Wednesday 29th April

Adeline May Breton, William Blair Girling

Thursday 30th April

Marianne Emma Harrison, Etheldred Mary Knollys, Dugdale Robinson, Barbara Latey

Friday 1st May

Henry James Butchart, Winifred Ram

Saturday 2nd May

Rosita Maria Travis, Florence Bethell, Iain Murray



St Cuthbert's Church
Earl's Court, SW5

FAMILY MASS

for Use at Home

Sunday 26th April 2020
3rd Sunday of Easter



PARISH PRIEST: FATHER PAUL BAGOTT –
0207 370 3263 - 07711 405 750
www.saintcuthbert.org
frpaul@saintcuthbert.org

*To the glory of God and the benefit of all;
Please make sure that your **MOBILE PHONE** is
SWITCHED OFF. THANK YOU!*



*Before mass **speak to God in the SILENCE** of your own heart.*

THE INTRODUCTORY RITES

The Introductory Rites help the faithful come together as one, establish communion and prepare themselves to listen to the Word of God and to celebrate the Eucharist worthily.

Greeting

ALL MAKE THE SIGN OF THE CROSS AS THE PRIEST SAYS:

PRIEST: In the name of the Father, and of the Son, and of the Holy Spirit.

ALL: Amen.

The Introit

The Priest says the Introit and introduces the mass of the day.

Cry out with joy to God,
all the earth;
O sing to the glory of his name.
O render him glorious praise,
alleluia.

Call to penance

The Priest invites the faithful to the Penitential Act.

Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

*A brief pause for silence follows. Please bow your
heads and remember all the ways in which you have
hurt God and those around you.*

PRIEST: You were sent to heal the contrite of heart:

Lord, have mercy

ALL: Lord, have mercy

PRIEST: You came to call sinners:

Christ, have mercy

ALL: Christ, have mercy

PRIEST: You are seated at the right hand of the Father
to intercede for us:

Lord, have mercy

ALL: Lord, have mercy

Declaration of God's forgiveness

May almighty God have mercy on us, forgive us our
sins, and bring us to everlasting life. **Amen.**

Times Fr Paul will be offering Private daily Prayer & Mass on Behalf of Parishioners

Services this Sunday, 26th April:	9am	Morning Prayer
<i>Third Sunday of Easter</i>	10am	Prayers before the Blessed Sacrament
	11am	Mass
	6pm	Evening Prayer
Tuesday 28th April:	9am	Morning Prayer
<i>Feria</i>	6pm	Evening Prayer
	6.30pm	Mass
Wednesday 29th April:	9am	Morning Prayer
<i>Feria</i>	6pm	Evening Prayer
Thursday 30th April:	9am	Morning Prayer
<i>Feria</i>	6pm	Evening Prayer
	6.30pm	Mass
Friday 1st May:	9am	Morning Prayer
<i>Feria</i>	6pm	Evening Prayer
Saturday 2nd May:	10am	Morning Prayer
<i>St Athanasius</i>	10.30am	Mass
	6pm	Evening Prayer
Services next Sunday, 3rd May:	9am	Morning Prayer
<i>Fourth Sunday of Easter</i>	10am	Prayers before the Blessed Sacrament
	11am	Mass
	6pm	Evening Prayer

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Notices - 3

Useful resources on the internet

(links may also be found on our website):

Further resources for private prayer and worship you should find useful are:

- (1) Devotions before the Blessed Sacrament
- (2) Stations of the Cross for Personal use
- (3) When Mass cannot be said publicly
- (4) The Prayer of Pope Francis when Holy Communion is not available to be received:

"At your feet, O my Jesus, I bow and offer you the repentance of my sorrowful contrite heart in its nothingness and Your holy presence

I adore you in the Blessed Sacrament of your love, eager to receive you in the poor abode that my heart offers you.

Waiting for the happiness of sacramental communion, I want to possess you in spirit.

Come to me, O my Jesus, for life and for death.

May your love ignite my whole being, for life and death.

I believe in you, I hope in you, I love you.

Amen"

- (5) **Universalis**, which includes readings for Mass, Morning Prayer and Evening Prayer
<http://universalis.com/mass.htm>

A website by Fr Christopher Jamison providing thoughts and ideas for shaping the day when having to stay at home, drawing on monastic wisdom: <https://www.alonetogether.org.uk/>

The story of Holy Week told through 100 paintings:

https://www.christian.art/easter.php?utm_source=Christian+Art&utm_campaign=826a0315be-EMAIL_CAMPAIGN_2020_04_03_12_27&utm_medium=email&utm_term=0_5c87526297-826a0315be-36905649

The Great Litany stems from a form of prayer used amongst the first Aramaic-speaking Christians in Antioch (modern Antakya in Turkey). It descends to us through the Constantinopolitan and Roman Liturgies, brought to the British Isles by St Augustine of Canterbury and made famous in the Irish Stowe Missal. Here the Chaplain introduces the Litany during the time of the recent plague when our congregation is stuck at home. The Chaplain sings the words. Please do join in!

<https://www.youtube.com/watch?v=7dLZ3lhOuoq&feature=em-uploademail>

Help, guidance and encouragement for parishes has been posted by the Diocese of London

<https://www.london.anglican.org/support/coronavirus-covid-19/>.

For full and up-to-the-minute information about the Church of England and COVID-19

<https://www.churchofengland.org/more/media-centre/coronavirus-covid-19-guidance-churches>.

Church of England resources are available for daily private prayer and worship <https://www.churchofengland.org/prayer-and-worship/join-us-service-daily-prayer>

The Prayer of the Day

Let us pray.

And all pray in silence with the Priest for a while. Then the Priest says the prayer of the day.

May your people exult for ever, O God, in renewed youthfulness of spirit, so that, rejoicing now in the restored glory of our adoption, we may look forward in confident hope to the rejoicing of the day of resurrection.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

ALL: **Amen**

WE LISTEN TO GOD'S WORD

By hearing the word proclaimed in worship, the faithful again enter into the unending dialogue between God and the covenant people, a dialogue sealed in the sharing of the Eucharistic food and drink.

First Reading

A reading from the Acts of the Apostles (Ch.2: 14, 22-33)

On the day of Pentecost Peter stood up with the Eleven and addressed the crowd in a loud voice: 'Men of Israel, listen to what I am going to say: Jesus the Nazarene was a man commended to you by God by the miracles and portents and signs that God worked through him when he was among you, as you all know. This man, who was put into your power by the deliberate intention and foreknowledge of God, you took and had crucified by men outside the Law. You killed him, but God raised him to life, freeing him from the pangs of Hades; for it was impossible for him to be held in its power since, as David says of him:

*I saw the Lord before me always,
for with him at my right hand nothing can shake me.
So my heart was glad*

*and my tongue cried out with joy;
my body, too, will rest in the hope
that you will not abandon my soul to Hades
nor allow your holy one to experience corruption.*

*You have made known the way of life to me,
you will fill me with gladness through your presence.*

'Brothers, no one can deny that the patriarch David himself is dead and buried: his tomb is still with us. But since he was a prophet, and knew that God had sworn him an oath to make one of his descendants succeed him on the throne, what he foresaw and

spoke about was the resurrection of the Christ: he is the one who was not abandoned to Hades, and whose body did not experience corruption. God raised this man Jesus to life, and all of us are witnesses to that. Now raised to the heights by God's right hand, he has received from the Father the Holy Spirit, who was promised, and what you see and hear is the outpouring of that Spirit.'

This is the word of the Lord.

Thanks be to God.

Psalm

After the First Reading the Psalm is sung by the Cantor along with the response. The people then repeat the response.

CANTOR: Show us, Lord, the path of life.

ALL: Show us, Lord, the path of life.

Preserve me, God, I take refuge in you.

I say to the Lord: 'You are my God.

O Lord, it is you who are my portion and cup;

It is you yourself who are my prize.

Show us, Lord, the path of life.

I will bless the Lord who gives me counsel,

Who even at night directs my heart.

I will keep the Lord ever in my sight:

Since he is at my right hand, I shall stand firm.

Show us, Lord, the path of life.

And so my heart rejoices, my soul is glad;

Even my body shall rest in safety.

For you will not leave my soul among the dead,

Nor let your beloved know decay.

Show us, Lord, the path of life.

You will show me the path of life,

The fullness of joy in your presence,

At your right hand happiness for ever.

Show us, Lord, the path of life.

Gospel

Luke 24: 13-35

ALL STAND to say the Gospel Acclamation to welcome the Gospel. They remain standing in honour of the Gospel reading, the high point of the Liturgy of the Word.

Alleluia, alleluia!

Lord Jesus, explain the scriptures to us.

Make our hearts burn within us as you talk to us.

Alleluia!

PRIEST: The Lord be with you.

ALL: And with your spirit.

Notices - 2

Please keep in touch by phone, email or even by the old fashioned letter! You are very much in my prayers and thoughts.

I look forward to seeing you all when can leave this period of isolation. We will need a great Mass of Celebration and party afterwards.

Yours in Christ

Fr Paul

He is Risen - He is risen indeed

We regret to announce the death of Charles Wright who died on the morning of 7th April - Holy Tuesday. Please pray for his family and friends in their shock and grief. RIP.

We also regret to announce the death of James Turner who died last week. Please pray for his family and friends. RIP.

Message from the Churchwardens and Father Paul

We hope and pray that you and your loved ones will remain healthy during this difficult time, where we have to find new ways to meet and worship.

One consequence of the "lockdown" is that church collections are no longer available. We are doing our best to save money (for example no longer heating the church) but we are doing our best to maintain the liturgy and music via video and sound recording, and we need to continue to pay the common fund, which covers clergy salaries and gives help for parishes that are more needy than ours.

We realise that some of you will be undergoing financial hardship, and your priority must be to get through this crisis, but some will be continuing to benefit from a salary or a pension. It has been possible for some time to plan giving to the Church via Standing Order, and so we are appealing for anyone who would like to and is able to continue giving to the Church during this crisis to do so in this way.

A Standing Order form can be obtained electronically from admin@saintcuthbert.org and returned to The Clergy House, St Cuthbert's Church, 50 Philbeach Gardens, London SW5 9EB

We are truly grateful for any support you can give.

Nicholas Green, Paul Hills, Father Paul.

A provisional date of Sunday 11 October has been set for the APCM, following the 11am Mass.

THE CONCLUDING RITES

The Concluding Rites send the people forth to put into effect in their lives what they have received

Blessing

PRIEST: The Lord be with you.

ALL: **And with your spirit.**

PRIEST: May almighty God bless you, the Father, and the Son, and the Holy Spirit.

ALL: **Amen.**

Dismissal

Then the Priest says the following:

PRIEST: Go forth, the Mass is ended. Alleluia, Alleluia.

ALL: **Thanks be to God. Alleluia, Alleluia.**

Notices

Many thanks for all the Easter greetings and Easter cards sent to Fr Paul.

Thank you for the financial contributions to help keep the church running when we have had no collection.

Also many thanks for the anonymous gift of flowers for use in church – this was used at Easter.

An Easter Message from Fr Paul

Dear Friends in Christ

We need more than ever to keep each other in prayer and be reassured of our fellowship in Christ, our Risen and loving Saviour.

Perhaps we have understood more directly the lonely journey of suffering that our Lord undertook for us on the road to Calvary, for this has been a lonely and isolating Lent for us all.

I hope that the regular emails, the cards and the items posted on the Church website have helped you in this difficult and separated time.

The joy of Easter will not have the same feelings that we normally discover. We will miss the beautiful music and liturgies of Holy Week and Easter.

However I hope you feel upheld by the prayers of the Church and the Saints in glory.

PRIEST: A reading from the holy Gospel according to John.

ALL: **Glory to you, O Lord.**

Two of the disciples of Jesus were on their way to a village called Emmaus, seven miles from Jerusalem, and they were talking together about all that had happened. Now as they talked this over, Jesus himself came up and walked by their side; but something prevented them from recognising him. He said to them, 'What matters are you discussing as you walk along?' They stopped short, their faces downcast.

Then one of them, called Cleopas, answered him, 'You must be the only person staying in Jerusalem who does not know the things that have been happening there these last few days.' 'What things?' he asked. 'All about Jesus of Nazareth' they answered 'who proved he was a great prophet by the things he said and did in the sight of God and of the whole people; and how our chief priests and our leaders handed him over to be sentenced to death, and had him crucified. Our own hope had been that he would be the one to set Israel free. And this is not all: two whole days have gone by since it all happened; and some women from our group have astounded us: they went to the tomb in the early morning, and when they did not find the body, they came back to tell us they had seen a vision of angels who declared he was alive. Some of our friends went to the tomb and found everything exactly as the women had reported, but of him they saw nothing.'

Then he said to them, 'You foolish men! So slow to believe the full message of the prophets! Was it not ordained that the Christ should suffer and so enter into his glory?' Then, starting with Moses and going through all the prophets, he explained to them the passages throughout the scriptures that were about himself.

When they drew near to the village to which they were going, he made as if to go on; but they pressed him to stay with them. 'It is nearly evening' they said 'and the day is almost over.' So he went in to stay with them. Now while he was with them at table, he took the bread and said the blessing; then he broke it and handed it to them. And their eyes were opened and they recognised him; but he had vanished from their sight. Then they said to each other, 'Did not our hearts burn within us as he talked to us on the road and explained the scriptures to us?'

They set out that instant and returned to Jerusalem. There they found the Eleven assembled together with their companions, who said to them, 'Yes, it is true. The Lord has risen and has appeared to Simon.' Then they told their story of what had happened on the road and how they had recognised him at the breaking of bread.

PRIEST: The Gospel of the Lord.

ALL: **Praise to you, Lord Jesus Christ.**

ALL: **Amen**

The Prayer of the Faithful

The priest may introduce the time of prayer

Prayers are offered the following response may be used

READER: Lord in your mercy.

ALL: **Hear our prayer**

The Priest concludes the time of Prayer.

READER: Rest eternal grant unto them, O Lord.

ALL: **And let light perpetual shine upon them**

Following this we pray the "Hail Mary" together.

**Hail Mary, full of grace the Lord is with thee,
Blessed art thou among women
and blessed is the fruit of the womb, Jesus.
Holy Mary Mother of God, pray for us sinners
now and at the hour of our death.**

Amen.

THE COMMUNION RITE

The Lord's Prayer

PRIEST: At the Saviour's command and formed by divine teaching, we dare to say:

ALL: **Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

PRIEST: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

ALL: **For the kingdom,
the power and the glory are yours
now and for ever.**

PRIEST: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity

in accordance with your will.

Who live and reign for ever and ever.

PRIEST: The peace of the Lord be with you always

ALL: **And with your spirit.**

ALL: **Lamb of God, you take away the sins of the world, have mercy on us.**

Lamb of God, you take away the sins of the world, have mercy on us.

Prayer of Pope Francis when Holy Communion is not available to be received

At your feet, O my Jesus, I bow and offer you the repentance of my sorrowful contrite heart in its nothingness and Your holy presence.

I adore you in the Blessed Sacrament of your love, eager to receive you in the poor abode that my heart offers you.

Waiting for the happiness of sacramental communion, I want to possess you in spirit.

Come to me, O my Jesus, for life and for death. May your love ignite my whole being, for life and death.

I believe in you, I hope in you, I love you.

Amen.

Post Communion Prayer

PRIEST: **Let us pray.**

All pray in silence. Then the Priest says the Prayer after Communion:

Look with kindness upon your people, O Lord, and grant, we pray, that those you were pleased to renew by eternal mysteries may attain in their flesh the incorruptible glory of the resurrection. Through Christ our Lord.

ALL: **Amen.**