



St Cuthbert's Church
Earl's Court, SW5

Sunday 19th April 2020

Second Sunday of Easter

Divine Mercy Sunday

11am Mass Sheet for Private Use



Welcome to St Cuthbert's

Celebrant: Fr Paul Bagott

Preacher: Fr Donald Easton

Introit: Quasimodo geniti infants

Like newborn infants, alleluia, you must long for the pure spiritual milk, that in him you may grow to salvation, alleluia, alleluia, alleluia.

✠In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: The Lord be with you

All: and with thy spirit.

Priest: Alleluia! The Lord is risen.

All: He is risen indeed.

Alleluia!

The celebrant introduces the Eucharist and invites us to confess our sins as we prepare for the celebration.

All Almighty God, our heavenly Father, we have sinned against thee through our own fault in thought and word and deed, and in what we have left undone. We are heartily sorry and repent of all our sins. For thy Son our Lord Jesus Christ's sake, forgive us all that is past and grant that we may serve thee in newness of life, to the glory of thy name. Amen.

The celebrant declares God's forgiveness in the words of the absolution

The Gloria in Excelsis is sung by the choir:

Glory be to God on high,
and in earth peace,
goodwill towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great
glory, O Lord God, heavenly King,
God the Father almighty. O Lord, the
only-begotten Son, Jesus Christ:
O Lord God, Lamb of God,
Son of the Father, that takest away the
sins of the world, have mercy upon us.
Thou that takest away the sins of the
world, receive our prayer.
Thou that sittest at the right hand of
God the Father, have mercy upon us.
For thou only art holy; thou only art
the Lord; thou only, O Christ, with the
Holy Ghost, art the Most High,
✠ in the glory of God the Father.
Amen.

The Collect

Almighty Father, you have given your only Son to die for our sins and to rise again for our justification: grant us so to put away the leaven of malice and wickedness that we may always serve you in pureness of living and truth; through the merits of your Son Jesus Christ our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God now and for ever.

All Amen.

THE LITURGY OF THE WORD

The first reading

A reading from the Acts of the Apostles (Ch. 2: 42-47)

And they devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. And fear came upon every soul; and many wonders and signs were done through the apostles. And all who believed were together and had all things in common; and they sold their possessions and goods and distributed them to all, as any had need. And day by day, attending the temple together and breaking bread in their homes, they partook of food with glad and generous hearts, praising God and having favour with all the people. And the Lord added to their number day by day those who were being saved.

This is the word of the Lord
Thanks be to God.

Psalm 118 (14-29) follows the first reading and is sung by the choir:

The Lord is my strength, and my song: and is become my salvation.

The voice of joy and health is in the dwellings of the righteous: the right hand of the Lord bringeth mighty things to pass.

The right hand of the Lord hath the pre-eminence: the right hand of the Lord bringeth mighty things to pass.

I shall not die, but live: and declare the works of the Lord.

The Lord hath chastened and corrected me: but he hath not given me over unto death.

Open me the gates of righteousness: that I may go into them, and give thanks unto the Lord.

This is the gate of the Lord: the righteous shall enter into it.

I will thank thee, for thou hast heard me: and art become my salvation.

The same stone which the builders refused: is become the head-stone in the corner.

This is the Lord's doing: and it is marvellous in our eyes.

This is the day which the Lord hath made: we will rejoice and be glad in it.

Help me now, O Lord: O Lord, send us now prosperity.

Blessed be he that cometh in the Name of the Lord: we have wished you good luck, ye that are of the house of the Lord.

God is the Lord who hath shewed us light: bind the sacrifice with cords, yea, even unto the horns of the altar.

Thou art my God, and I will thank thee: thou art my God, and I will praise thee.

O give thanks unto the Lord, for he is gracious: and his mercy endureth for ever.

The Second Reading

A reading from the first letter of St Peter (Ch. 1: 3-9)

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy we have been born anew to a living hope through the resurrection of Jesus Christ from the dead, and to an inheritance which is imperishable, undefiled,

and unfading, kept in heaven for you, who by God's power are guarded through faith for a salvation ready to be revealed in the last time. In this you rejoice, though now for a little while you may have to suffer various trials, so that the genuineness of your faith, more precious than gold which though perishable is tested by fire, may redound to praise and glory and honour at the revelation of Jesus Christ. Without having seen him you love him; though you do not now see him you believe in him and rejoice with unutterable and exalted joy. As the outcome of your faith you obtain the salvation of your souls.

This is the word of the Lord.

All Thanks be to God.

The Gospel

Choir: Alleluia, alleluia!

Jesus said: 'You believe because you can see me.

Happy are those who have not seen and yet believe.'

Alleluia!

When the Gospel is announced the reader says: The Lord be with you

All and with thy spirit.

✠A reading from the Holy Gospel according to St John (20: 19-31)

All Glory be to thee, O Lord.

When it was evening on that day, the first day of the week, and the doors of the house where the

disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.'

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

This is the Gospel of the Lord.

All Praise be to thee, O Christ.

Choir: Alleluia!

Sermon – A Sermon is given.

The Nicene Creed is sung

Priest I believe in one God

All the Father almighty, maker of heaven and earth, and of all things visible and invisible: And in one Lord *Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have

no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together *is worshipped and glorified, who spake by the prophets. And I believe one holy catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, ✠and the life of the world to come. Amen.

The prayers of Intercession are offered At the end of each petition these responses may be used:

Lord, in thy mercy

All hear our prayer.

After the petition for the departed, the intercessor may say:

Rest eternal grant unto them,
O Lord.

All ✠And let light perpetual shine upon them.

The celebrant offers prayers in communion with the Saints. At the end we say together:

Hail, Mary, full of grace,
the Lord is with thee.

Blessed art thou among women
and blessed is the fruit of thy
womb, Jesus. Holy Mary, Mother
of God, pray for us sinners,
now and at the hour of our death.
Amen.

The celebrant concludes the intercessions with a final prayer, to which we respond:

Amen.

THE LITURGY OF THE SACRAMENT

The peace of the Lord be always with you

All: and with thy spirit.

The choir sings the Offertory antiphon Angelus Domini descendit

The Angel of the Lord came down from heaven and said to the women: "The One whom you seek has risen as he said he would", alleluia.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us.

All Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread, And forgive us our trespasses as we forgive those who trespass against us, And lead us not into temptation but deliver us from evil, For thine is the kingdom, the power and the glory for ever and ever. Amen.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

(grant us thy peace).

O Lamb of God, that takest away the sins of the world, have mercy upon us.

(grant us thy peace).

Prayer of Pope Francis when Holy Communion is not available to be received:

At your feet, O my Jesus, I bow and offer you the repentance of my sorrowful contrite heart in its nothingness and Your holy presence. I adore you in the Blessed Sacrament of your love, eager to receive you in the poor abode that my heart offers you. Waiting for the happiness of sacramental communion, I want to possess you in spirit. Come to me, O my Jesus, for life and for death. May your love ignite my whole being, for life and death. I believe in you, I hope in you, I love you. Amen.

The choir sings the communion anthem 'He shall feed his flock' from the Messiah by G. F. Handel (1685-1759)

He shall feed his flock like a shepherd; and he shall gather lambs with his arm, and carry them in his bosom, and gently lead those that are with young. Come unto him, all ye that labour, come unto him that are heavy laden, and he will give you rest. Take his yoke upon you, and learn of him, for he is meek and lowly of heart, and ye shall find rest unto your souls.'

The Post-Communion Prayer

Lord God our father, through our Saviour Jesus Christ you have assured your children of eternal life and in baptism have made us one with him: deliver us from the death

of sin and raise us to new life in your love, in the fellowship of the Holy Spirit, by the grace of our Lord Jesus Christ.

All: Amen.

THE BLESSING

The Lord be with you

All And with thy spirit

The priest gives the blessing with the final words being:

And the blessing of God Almighty, the ✠Father, the Son and the Holy Spirit, be upon you and remain with you always.

All Amen

Go in the peace of Christ

All Thanks be to God.

The choir will the Regina Caeli:

*Joy to thee, O Queen of heaven,
alleluia;*

*He whom thou wast meet to bear,
alleluia,*

As he promised hath arisen, alleluia:

Pour for us to God thy prayer, alleluia.

Priest: Rejoice and be glad, O Virgin Mary, alleluia

All: For the Lord is risen indeed, alleluia.

Priest: Let us pray.

Grant, O merciful God,
support our frailty:

that we who commemorate the Holy Mother of God;

may, by the help of her intercession,
arise from our iniquities.
Through the same Christ our Lord.

All: Amen.

The final hymn is sung:

Now the green blade riseth from
the buried grain,
Wheat that in dark earth many
days has lain;
Love lives again, that with the dead
has been:

Love is come again,

Like wheat that springeth green.

In the grave they laid him, Love
whom men had slain,
Thinking that never he would wake
again,

Laid in the earth like grain that
sleeps unseen:

Love is come again,

Like wheat that springeth green.

Forth he came at Easter, like the risen
grain,
he that for three days in the grave had
lain,
Quick from the dead, my risen Lord is
seen:

Love is come again,

Like wheat that springeth green.

When our hearts are wintry, grieving,
or in pain,
Thy touch can call us back to life again,
Fields of our hearts, that dead and bare
have been:

*Love is come again,
Like wheat that springeth green.*

New English Hymnal 115

Words: J. M. C. Crum (1872-1958)

INTERCESSIONS FOR THE SICK AND THE DEPARTED

Pray for the sick and the distressed:

John Vine, William, Jeremy Page, Gill Pierse, David Kilpatrick, Shauna Campbell, Adelaide Haws, Bill Britton, Bruce Pullman, Nicole Connage, Frank Retief, Una De Witt, Flora Buchanan, Magda Pacok, Myfanwy Moran, Jose Tadeu Dias, Zareyah, Sylvie, Suzi Scott, Jean, Maria Melita Borres, Penny Howell, Eileen Hayward, Linda Elgharbawi, Robin Benson, Abdul Kareem Jassam, Manjola Krasniqi, Remy Daep, Phillip Irving, Alan Watson, Marie Anne van Niekerk, Lenora Hammond, James Dufficy, Colin Kilpatrick, Robert Burns, Rob Courtenay, David Noakes, Caroline Browne, Clifford Browne, Christopher Browne, Pete Cain, Francisco Soriano, Bill Troop, Roderick Leece, Paul Conrad, Philip Chester, Arthur Bendall, Philip Queripal, Gavin Spence, Heather Turner, Angela Uster.

Pray for all the recently departed, among them:

George William Martin, Annabel Ferrers, Charles Williams, Graeme Watson (Priest), Mary Evans, Valerie Noakes, Mercia Warden, Nigel Penney, Michael Macmillan, Ray Willett, Bernice Bushau, John Paul Bushau, Thomas Robinson, Alf Ratcliff, James Turner, Roy Griffiths, Gail Griffiths, Charles Wright, Phyllis Macgregor, Esbeth Netion, Arthur John Cunnington.

YEAR'S MIND

Monday 20th April

Henry Falconer Barclay Mackay (Priest), Frederick Galvin, Charles Edward Cree

Tuesday 21st April

Sutherland Street Mackley (Priest), Lucy Elizabeth Gee, Maud Hellier, Frederick Swaffield, Thomas Henry Tripney

Wednesday 22nd April

Caroline Louisa Owen, Sybil Mary Boyle, Ellen Nesbit, Mrs Dowd

Thursday 23rd April

Patrick Knight, Arthur Macnab, Vera Chater, Mabel Barlow, Magdalene Wyns

Friday 24th April

Isabella Dalton, Marion Jane Fox, Pierre Atala

Saturday 25th April

Kenneth Wyndham Arbuthnot, William Archibald Middleton

Times Fr Paul will be offering Private Daily prayer & Mass on Behalf of Parishioners

Services this Sunday, 19th April:	9am	Morning Prayer
<i>Second Sunday of Easter</i>	10am	Prayers before the Blessed Sacrament
	11am	Mass
	6pm	Evening Prayer
Tuesday 21st April:	9am	Morning Prayer
<i>Feria</i>	6pm	Evening Prayer
	6.30pm	Mass
Wednesday 22nd April:	9am	Morning Prayer
<i>Feria</i>	6pm	Evening Prayer
Thursday 23rd April:	9am	Morning Prayer
<i>Feria</i>	6pm	Evening Prayer
	6.30pm	Mass
Friday 24th April:	9am	Morning Prayer
<i>Feria</i>	6pm	Evening Prayer
Saturday 25th April:	10am	Morning Prayer
<i>Feria</i>	10.30am	Mass
	6pm	Evening Prayer
Services next Sunday, 26th April:	9am	Morning Prayer
<i>Third Sunday of Easter</i>	10am	Prayers before the Blessed Sacrament
	11am	Mass
	6pm	Evening Prayer

The parish of Saint Cuthbert with Saint Matthias Earls Court SW5 uses the following copyright licenses for services: CCLI # 2271898 MRL # 2271908 PPL # 2271922MRL # 1951243. Excerpts from English translation from the Roman Missal © 1973 International Committee on English in the Liturgy Excerpts from the English translation of The Roman Missal © 2011, International Committee on English in the Liturgy, Inc. All rights reserved Revised Standard Version of the Bible, copyright © 1946, 1952, and 1971 the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

NOTICES

An Easter Message from Fr Paul

Dear Friends in Christ

We need more than ever to keep each other in prayer and be reassured of our fellowship in Christ, our Risen and loving Saviour.

Perhaps we have understood more directly the lonely journey of suffering that our Lord undertook for us on the road to Calvary, for this has been a lonely and isolating Lent for us all.

I hope that the regular emails, the cards and the items posted on the Church website have helped you in this difficult and separated time.

The joy of Easter will not have the same feelings that we normally discover. We will miss the beautiful music and liturgies of Holy Week and Easter. However I hope you feel upheld by the prayers of the Church and the Saints in glory.

Please keep in touch by phone, email or even by the old fashioned letter!

You are very much in my prayers and thoughts.

I look forward to seeing you all when we can leave this period of isolation.

We will need a great Mass of Celebration and party afterwards.

Yours in Christ

Fr Paul

He is Risen - He is risen indeed

With many thanks to Fr Donald Easton for recording his sermon for us today.

We regret to announce the death of Charles Wright who died on the morning of 7th April - Holy Tuesday. Please pray for his family and friends in their shock and grief. RIP.

We also regret to announce the death of James Turner who died last week. Please pray for his family and friends. RIP.

Message from the Churchwardens and Father Paul

We hope and pray that you and your loved ones will remain healthy during this difficult time, where we have to find new ways to meet and worship.

One consequence of the “lockdown” is that church collections are no longer available. We are doing our best to save money (for example no longer heating the church) but we are doing our best to maintain the liturgy and music via video and sound recording, and we need to continue to pay the common fund, which covers clergy salaries and gives help for parishes that are more needy than ours.

We realise that some of you will be undergoing financial hardship, and your priority must be to get through this crisis, but some will be continuing to benefit from a salary or a pension. It has been possible for some time to plan giving to the Church via Standing Order, and so we are appealing for anyone who would like to and is able to continue giving to the Church during this crisis to do so in this way.

A Standing Order form can be obtained electronically from admin@saintcuthbert.org and returned to
The Clergy House, St Cuthbert’s Church, 50 Philbeach Gardens,
London SW5 9EB

We are truly grateful for any support you can give.

Nicholas Green, Paul Hills, Father Paul

The APCM, for obvious reasons, will not take place. A new date will be arranged and advertised in due course.

Useful resources on the internet (links may also be found on our website):

Further resources for private prayer and worship you should find useful are:

- (1) Devotions before the Blessed Sacrament (see link on our website)
- (2) Stations of the Cross for Personal use (see link on our website)
- (3) When Mass cannot be said publicly (see link on our website)
- (4) The Prayer of Pope Francis when Holy Communion is not available to be received:

“At your feet, O my Jesus, I bow and offer you the repentance of my sorrowful contrite heart in its nothingness and Your holy presence.

I adore you in the Blessed Sacrament of your love, eager to receive you in the poor abode that my heart offers you.

*Waiting for the happiness of sacramental communion, I want to possess you in spirit.
Come to me, O my Jesus, for life and for death.*

*May your love ignite my whole being, for life and death.
I believe in you, I hope in you, I love you.
Amen"*

(5) **Universalis**, which includes readings for Mass, Morning Prayer and Evening Prayer <http://universalis.com/mass.htm>

A website by Fr Christopher Jamison providing thoughts and ideas for shaping the day when having to stay at home, drawing on monastic wisdom:

<https://www.alonetogether.org.uk/>

The story of Holy Week told through 100 paintings:

https://www.christian.art/easter.php?utm_source=Christian+Art&utm_campaign=826a0315be-

[EMAIL CAMPAIGN 2020 04 03 12 27&utm_medium=email&utm_term=0 5c87526297-826a0315be-36905649](https://www.christian.art/easter.php?utm_source=Christian+Art&utm_campaign=826a0315be-36905649)

The Great Litany stems from a form of prayer used amongst the first Aramaic-speaking Christians in Antioch (modern Antakya in Turkey). It descends to us through the Constantineopolitan and Roman Liturgies, brought to the British Isles by St Augustine of Canterbury and made famous in the Irish Stowe Missal.

Here the Chaplain introduces the Litany during the time of the recent plague when our congregation is stuck at home. The Chaplain sings the words. Please do join in!

<https://www.youtube.com/watch?v=7dLZ3jhOuqo&feature=em-uploademail>

Help, guidance and encouragement for parishes has been posted by the Diocese of London <https://www.london.anglican.org/support/coronavirus-covid-19/>.

For full and up-to-the-minute information about the Church of England and COVID-19

<https://www.churchofengland.org/more/media-centre/coronavirus-covid-19-guidance-churches>.

Church of England resources are available for daily private prayer and worship

<https://www.churchofengland.org/prayer-and-worship/join-us-service-daily-prayer>



St Cuthbert's Church
Philbeach Gardens, Earl's Court, London SW5 9EB

Office – 0207 370 3263
www.saintcuthbert.org

Parish Priest: Father Paul Bagott
07711 405 750 or frpaul@saintcuthbert.org

Parish Administrator: John Clarke
admin@saintcuthbert.org

Director of Music: Quintin Beer
quintin.beer@saintcuthbert.org

Organist: Seb Gillot
organist@saintcuthbert.org

Safeguarding Officer: Harriet Gore
safeguarding@saintcuthbert.org

Children's Advocate: Estella Gomez
advocate@saintcuthbert.org

The parish of Saint Cuthbert with Saint Matthias Earls Court SW5 uses the following copyright licenses for services: CCLI # 2271898 MRL # 2271908 PPL # 2271922MRL # 1951243. Excerpts from English translation from the Roman Missal © 1973 International Committee on English in the Liturgy Excerpts from the English translation of The Roman Missal © 2011, International Committee on English in the Liturgy, Inc. All rights reserved Revised Standard Version of the Bible, copyright © 1946, 1952, and 1971 the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved