

INTERCESSIONS FOR THE SICK AND THE DEPARTED

The parish intercessions for the month can be found on the parish notice board and website.

Pray for the sick and the distressed:

John Vine, William, Jeremy Page, Gill Pierse, David Kilpatrick, Shauna Campbell, Adelaide Haws, Bill Britton, Bruce Pullman, Nicole Connage, Frank Retief, Una De Witt, Flora Buchanan, Magda Pacok, Myfanwy Moran, Jose Tadeu Dias, Zareyah, Sylvie, Suzi Scott, Jean, Maria Melita Borres, Penny Howell, Eileen Hayward, Linda Elgharbawi, Robin Benson, Manjola Krasniqi, Remy Daep, Phillip Irving, Alan Watson, Marie Anne van Niekerk, Lenora Hammond, James Dufficy, Colin Kilpatrick, Robert Burns, David Noakes, Caroline Browne, Clifford Browne, Christopher Browne, Pete Cain, Francisco Soriano, Philip Queripal, Gavin Spence, Heather Turner, Angela Uster.

Pray for all the recently departed, among them:

Mercia Warden, Nigel Penney, Michael Macmillan, Ray Willett, Bernice Bushau, John Paul Bushau, Thomas Robinson, Alf Ratcliff, James Turner, Roy Griffiths, Gail Griffiths, Charles Wright, Phyllis Macgregor, Esbeth Netion, Arthur John Cunningham, Anna Rautalainen, Fr Colin Tolworthy, Jill Logan, James Reid.



St Cuthbert's Church
Earl's Court, SW5

FAMILY MASS

for Use at Home

Sunday 10th May 2020
5th Sunday of Easter

YEAR'S MIND

Sunday 10th May

Frederick Goldsworthy Croom (Priest), Margaret Ellinor Wyer, Margaret Barker, Christiana Mary Clark-Travers

Monday 11th May

Alice Maggie Lade, Margaret Dodd, Sidney Weeks

Tuesday 12th May

John Collett, Chas Noverre, Innis Willcocks, Elfrida Charlotte (Lady) Tenterden

Wednesday 13th May

Laura Sandeman, Louisa Fyfe, Jane Burgeman, Amy Paine, Willoughby Carter (Priest), Marjorie Tyrell Lewis

Thursday 14th May

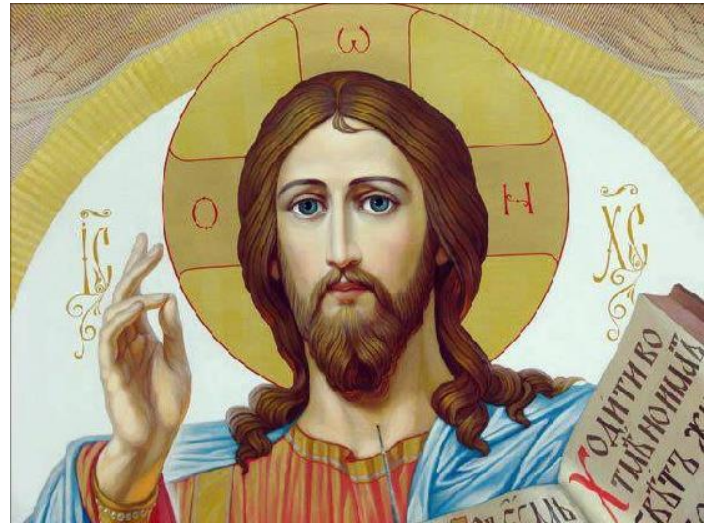
Janet Emily Murray, Vicky Stanfield

Friday 15th May

Robert Radcliffe Dolling (Priest), Margaret Browne, Clifford Jones (Priest)

Saturday 16th May

Martha Humby, Alice Gilbert, Margery Lettice Tomlinson, Mary Lucy Bannister



PARISH PRIEST: FATHER PAUL BAGOTT –
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www.saintcuthbert.org
frpaul@saintcuthbert.org

To the glory of God and the benefit of all;
*Please make sure that your **MOBILE PHONE** is*
SWITCHED OFF. THANK YOU!



*Before mass **speak to God in the SILENCE** of your own*
heart.

THE INTRODUCTORY RITES

The Introductory Rites help the faithful come together as one, establish communion and prepare themselves to listen to the Word of God and to celebrate the Eucharist worthily.

Greeting

ALL MAKE THE SIGN OF THE CROSS AS THE PRIEST SAYS:

PRIEST: In the name of the Father, and of the Son, and of the Holy Spirit.

ALL: Amen.

The Introit

The Priest says the Introit and introduces the mass of the day.

O sing a new song to the Lord,
For he has worked wonders;
In the sight of the nations
he has shown his deliverance,
alleluia.

Call to penance

The Priest invites the faithful to the Penitential Act.

Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

*A brief pause for silence follows. Please bow your
heads and remember all the ways in which you have
hurt God and those around you.*

PRIEST: You were sent to heal the contrite of heart:

Lord, have mercy

ALL: Lord, have mercy

PRIEST: You came to call sinners:

Christ, have mercy

ALL: Christ, have mercy

PRIEST: You are seated at the right hand of the Father
to intercede for us:

Lord, have mercy

ALL: Lord, have mercy

Declaration of God's forgiveness

May almighty God have mercy on us, forgive us our
sins, and bring us to everlasting life. **Amen.**

Times Fr Paul will be offering Private daily Prayer & Mass on Behalf of Parishioners

Services this Sunday, 10th May:	9am	Morning Prayer
<i>Fifth Sunday of Easter</i>	10am	Prayers before the Blessed Sacrament
	11am	Mass
	6pm	Evening Prayer
Tuesday 12th May:	9am	Morning Prayer
<i>Feria</i>	6pm	Evening Prayer
	6.30pm	Mass
Wednesday 13th May:	9am	Morning Prayer
<i>Feria</i>	6pm	Evening Prayer
Thursday 14th May:	9am	Morning Prayer
<i>Feria</i>	6pm	Evening Prayer
	6.30pm	Mass
Friday 15th May:	9am	Morning Prayer
<i>Feria</i>	6pm	Evening Prayer
Saturday 16th May:	10am	Morning Prayer
<i>Feria</i>	10.30am	Mass
	6pm	Evening Prayer
Services next Sunday, 17th May:	9am	Morning Prayer
<i>Sixth Sunday of Easter</i>	10am	Prayers before the Blessed Sacrament
	11am	Mass
	6pm	Evening Prayer

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A provisional date of Sunday 11 October has been set for the APCM, following the 11am Mass.

Useful resources on the internet

(links may also be found on our website):

Further resources for private prayer and worship you should find useful are:

- (1) Devotions before the Blessed Sacrament
- (2) Stations of the Cross for Personal use
- (3) When Mass cannot be said publicly
- (4) The Prayer of Pope Francis when Holy Communion is not available to be received:

"At your feet, O my Jesus, I bow and offer you the repentance of my sorrowful contrite heart in its nothingness and Your holy presence

I adore you in the Blessed Sacrament of your love, eager to receive you in the poor abode that my heart offers you.

Waiting for the happiness of sacramental communion, I want to possess you in spirit.

Come to me, O my Jesus, for life and for death.

May your love ignite my whole being, for life and death.

I believe in you, I hope in you, I love you.

Amen"

- (5) **Universalis**, which includes readings for Mass, Morning Prayer and Evening Prayer
<http://universalis.com/mass.htm>

A website by Fr Christopher Jamison providing thoughts and ideas for shaping the day when having to stay at home, drawing on monastic wisdom: <https://www.alonetogether.org.uk/>

The story of Holy Week told through 100 paintings:

https://www.christian.art/easter.php?utm_source=Christian+Art&utm_campaign=826a0315be-EMAIL_CAMPAIGN_2020_04_03_12_27&utm_medium=email&utm_term=0_5c87526297-826a0315be-36905649

The Great Litany stems from a form of prayer used amongst the first Aramaic-speaking Christians in Antioch (modern Antakya in Turkey). It descends to us through the Constantinopolitan and Roman Liturgies, brought to the British Isles by St Augustine of Canterbury and made famous in the Irish Stowe Missal. Here the Chaplain introduces the Litany during the time of the recent plague when our congregation is stuck at home. The Chaplain sings the words. Please do join in!

<https://www.youtube.com/watch?v=7dLZ3JhOuqo&feature=em-uploademail>

Help, guidance and encouragement for parishes has been posted by the Diocese of London

<https://www.london.anglican.org/support/coronavirus-covid-19/>.

For full and up-to-the-minute information about the Church of England and COVID-19

<https://www.churchofengland.org/more/media-centre/coronavirus-covid-19-guidance-churches>.

Church of England resources are available for daily private prayer and worship <https://www.churchofengland.org/prayer-and-worship/join-us-service-daily-prayer>

The Prayer of the Day

Let us pray.

And all pray in silence with the Priest for a while. Then the Priest says the prayer of the day.

Almighty ever-living God,
constantly accomplish the Paschal Mystery within us,
that those you were pleased
to make new in Holy Baptism
may, under your protective care, bear much fruit
and come to the joys of life eternal.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

ALL: **Amen**

WE LISTEN TO GOD'S WORD

By hearing the word proclaimed in worship, the faithful again enter into the unending dialogue between God and the covenant people, a dialogue sealed in the sharing of the Eucharistic food and drink.

First Reading

A reading from the Acts of the Apostles (Ch.6: 1-7)

About this time, when the number of disciples was increasing, the Hellenists made a complaint against the Hebrews: in the daily distribution their own widows were being overlooked. So the Twelve called a full meeting of the disciples and addressed them, 'It would not be right for us to neglect the word of God so as to give out food; you, brothers, must select from among yourselves seven men of good reputation, filled with the Spirit and with wisdom; we will hand over this duty to them, and continue to devote ourselves to prayer and to the service of the word.' The whole assembly approved of this proposal and elected Stephen, a man full of faith and of the Holy Spirit, together with Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicolaus of Antioch, a convert to Judaism. They presented these to the apostles, who prayed and laid their hands on them.

The word of the Lord continued to spread: the number of disciples in Jerusalem was greatly increased, and a large group of priests made their submission to the faith.

This is the word of the Lord.

Thanks be to God.

Psalm

After the First Reading the Psalm is sung by the Cantor along with the response. The people then repeat the response.

CANTOR: May your love be upon us, O Lord, as we place all our hopes in you.

ALL: May your love be upon us, O Lord, as we place all our hopes in you.

Ring out your joy to the Lord, O you just;
For praise is fitting for loyal hearts.
Give thanks to the Lord upon the harp,
With a ten-stringed lute sing him songs.

May your love be upon us, O Lord, as we place all our hopes in you.

For the word of the Lord is faithful
And all his works to be trusted.
The Lord loves justice and right
and fills the earth with his love.

May your love be upon us, O Lord, as we place all our hopes in you.

The Lord looks on those who revere him,
on those who hope in his love,
to rescue their souls from death,
to keep them alive in famine.

May your love be upon us, O Lord, as we place all our hopes in you.

Gospel

John 14: 1-12

ALL STAND to say the Gospel Acclamation to welcome the Gospel. They remain standing in honour of the Gospel reading, the high point of the Liturgy of the Word.

Alleluia, alleluia!

Jesus said: 'I am the Way, the Truth and the Life.
No one can come to the Father except through me.'

Alleluia!

PRIEST: The Lord be with you.

ALL: And with your spirit.

PRIEST: A reading from the holy Gospel according to John.

ALL: Glory to you, O Lord.

Jesus said to his disciples:

'Do not let your hearts be troubled.
Trust in God still, and trust in me.
There are many rooms in my Father's house;
if there were not, I should have told you.
I am going now to prepare a place for you,
and after I have gone and prepared you a place,
I shall return to take you with me;
so that where I am

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to have virtual communion any more than virtual communication with our loved ones is fully satisfactory.

The Churches have been struggling with how to keep in touch with their congregations. Many clergy have been very inventive and creative in continuing to offer virtual worship through the many ways to communicate in our computer age. These are a pale shadow of what we need as human beings. Yet this will be all that is on offer for many more weeks. I hope you appreciate the worship offered from St Cuthbert's. We are all very grateful to Quintin for his hard work in enabling this to happen. There have been many emails expressing your appreciation.

Our prayers must be with the medics, scientists and researchers who are working hard to find a way to fight this virus so that normal life can return. I have been making it my special intention to prayer for the medics and scientists, when I hear the Angelus bell ring at Midday at St Cuthbert's and I say, in this Easter season, the Regina Caeli. Maybe you can to stop and prayer at that time too.

It is a great privilege to be able to continue to offer the Mass and I offer the mass on your behalf. In the intercessions I picture your faces in my mind and name you before God as I stand at the Altar. I prayer that we will be together soon, that you remain strong and healthy. I hope this period of isolation will help us learn more about ourselves as individuals and as a community and a nation. May it help us to love and trust God more deeply for in him lies our real and lasting hope.

With my love and prayers

Fr Paul

Message from the Churchwardens and Father Paul

We hope and pray that you and your loved ones will remain healthy during this difficult time, where we have to find new ways to meet and worship.

One consequence of the "lockdown" is that church collections are no longer available. We are doing our best to save money (for example no longer heating the church) but we are doing our best to maintain the liturgy and music via video and sound recording, and we need to continue to pay the common fund, which covers clergy salaries and gives help for parishes that are more needy than ours.

We realise that some of you will be undergoing financial hardship, and your priority must be to get through this crisis, but some will be continuing to benefit from a salary or a pension. It has been possible for some time to plan giving to the Church via Standing Order, and so we are appealing for anyone who would like to and is able to continue giving to the Church during this crisis to do so in this way.

A Standing Order form can be obtained electronically from admin@saintcuthbert.org and returned to The Clergy House, St Cuthbert's Church, 50 Philbeach Gardens, London SW5 9EB

We are truly grateful for any support you can give.

Nicholas Green, Paul Hills, Father Paul.

THE CONCLUDING RITES

The Concluding Rites send the people forth to put into effect in their lives what they have received

Blessing

PRIEST: The Lord be with you.

ALL: **And with your spirit.**

PRIEST: May almighty God bless you, the Father, and the Son, and the Holy Spirit.

ALL: **Amen.**

Dismissal

Then the Priest says the following:

PRIEST: Go forth, the Mass is ended. Alleluia, Alleluia.

ALL: **Thanks be to God. Alleluia, Alleluia.**

Notices

Many thanks for all the Easter greetings and Easter cards sent to Fr Paul.

Thank you for the financial contributions to help keep the church running when we have had no collection.

Also many thanks for the anonymous gift of flowers for use in church – this was used at Easter.

A Mid-Easter Message from Fr Paul

Dear Friends

It does seem a long time since we have seen each other, gathered for worship and together received the sacraments. I am very aware of you as I say my daily prayers and offer the Mass. It in these times of isolation that we can become more aware of the company of the Saints, that great cloud of witnesses that urges us on along the journey of faith for the victory they now enjoy.

Standing in St Cuthbert's Church with its many images of the saints makes that company very visible. They have completed this journey and encourage us to stay faithful and strong. We too can have a sense of our own fellowship in Christ as we pray together yet separated by space from each other.

I know this is not quite enough for we need the physical presence of each other's company. This will impact on some more than others. We deeply miss the company of each other and the regular receiving of the sacraments. The very sacraments themselves are not only a spiritual communion but are physical realities too. It is not enough

you may be too.

You know the way to the place where I am going.'

Thomas said, 'Lord, we do not know where you are going, so how can we know the way?' Jesus said:

'I am the Way, the Truth and the Life.

No one can come to the Father except through me.

If you know me, you know my Father too.

From this moment you know him and have seen him.'

Philip said, 'Lord, let us see the Father and then we shall be satisfied.' 'Have I been with you all this time, Philip,' said Jesus to him 'and you still do not know me?

'To have seen me is to have seen the Father, so how can you say, "Let us see the Father"?

Do you not believe

that I am in the Father and the Father is in me?

The words I say to you I do not speak as from myself:

it is the Father, living in me, who is doing this work.

You must believe me when I say

that I am in the Father and the Father is in me;

believe it on the evidence of this work, if for no other reason.

I tell you most solemnly,

whoever believes in me

will perform the same works as I do myself,

he will perform even greater works,

because I am going to the Father.'

PRIEST: The Gospel of the Lord.

ALL: **Praise to you, Lord Jesus Christ.**

ALL: **Amen**

The Prayer of the Faithful

The priest may introduce the time of prayer

Prayers are offered the following response may be used

READER: Lord in your mercy.

ALL: **Hear our prayer**

The Priest concludes the time of Prayer.

READER: Rest eternal grant unto them, O Lord.

ALL: **And let light perpetual shine upon them**

Following this we pray the "Hail Mary" together.

**Hail Mary, full of grace the Lord is with thee,
Blessed art thou among women
and blessed is the fruit of the womb, Jesus.
Holy Mary Mother of God, pray for us sinners
now and at the hour of our death.
Amen.**

Prayer over the Offerings

Then the Priest says the Prayer over the Offerings,
O God, who by the wonderful exchange effected in
this sacrifice have made us partakers of the one
supreme Godhead, grant, we pray, that, as we have
come to know your truth, we may make it ours by a
worthy way of life.
Through Christ our Lord.
At the end of which the people acclaim: Amen.

THE COMMUNION RITE

The Lord's Prayer

PRIEST: At the Saviour's command and formed by
divine teaching, we dare to say:
ALL: **Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**
PRIEST: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.
ALL: **For the kingdom,
the power and the glory are yours
now and for ever.**
PRIEST: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.

Who live and reign for ever and ever.

PRIEST: The peace of the Lord be with you always

ALL: **And with your spirit.**

ALL: **Lamb of God, you take away the sins of the
world, have mercy on us.**

**Lamb of God, you take away the sins of the
world, have mercy on us.**

Prayer of Pope Francis when Holy Communion is not available to be received

**At your feet, O my Jesus, I bow and offer you the
repentance of my sorrowful contrite heart in its
nothingness and Your holy presence.**

**I adore you in the Blessed Sacrament of your love,
eager to receive you in the poor abode that my
heart offers you.**

**Waiting for the happiness of sacramental
communion, I want to possess you in spirit.**

**Come to me, O my Jesus, for life and for death.
May your love ignite my whole being, for life and
death.**

I believe in you, I hope in you, I love you.

Amen.

Communion Sentence

The priest says the communion sentence:

I am the true vine and you are the branches, says the
Lord.

Whoever remains in me, and I in him, bears fruit in
plenty,
alleluia.

Post Communion Prayer

PRIEST: **Let us pray.**

*All pray in silence. Then the Priest says the Prayer
after Communion:*

Graciously be present to your people,
we pray, O Lord,
and lead those you have imbued
with heavenly mysteries
to pass from former ways
to the newness of life.
Through Christ our Lord.

ALL: **Amen.**