

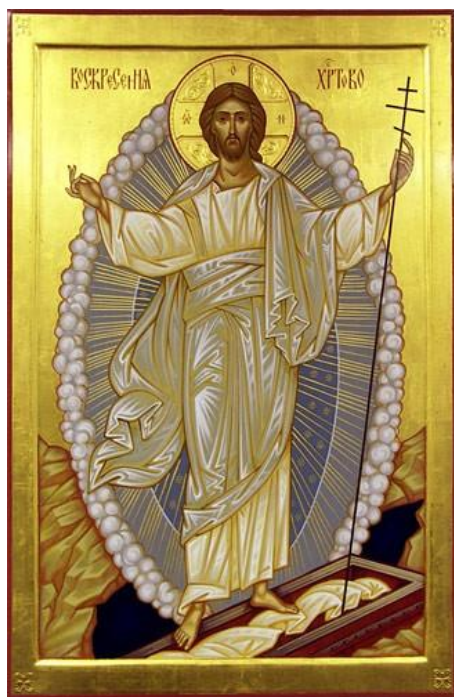


**St Cuthbert's Church  
Earl's Court, SW5**

**Sunday 12th April 2020**

# **Easter Day of Our Lord's Resurrection**

**11am Mass Sheet for Private Use**



**Welcome to St Cuthbert's**

*Celebrant & Preacher: Fr Paul Bagott*

*Musical Setting of the Mass: Missa Brevis in D Major, K 194 –*

*Wolfgang Amadeus Mozart*

*Creed by Merbecke*

*The choir sings the Introit: Above all  
praise and majesty – Felix  
Mendelssohn (1809-1874)*

*The First Hymn*

Jesus lives! Thy terrors now  
Can, O Death, no more appal us;  
Jesus lives! by this we know  
Thou, O grave, canst not enthrall us.  
Alleluya!

Jesus lives! henceforth is death  
But the gate of life immortal;  
This shall calm our trembling  
breath,  
When we pass its gloomy portal.  
Alleluya!

Jesus lives! for us he died;  
Then, alone to Jesus living,  
Pure in heart may we abide,  
Glory to our Saviour giving.  
Alleluya!

Jesus lives! our hearts know well  
Nought from us his love shall  
sever;  
Life, nor death, nor powers of hell  
Tear us from his keeping ever.  
Alleluya!

Jesus lives! to him the throne  
Over all the world is given;  
May we go where he is gone,  
Rest and reign with him in heaven.  
Alleluya!

*New English Hymnal 112  
Words: Christian Gellert (1715-1769)*

✠In the name of the Father, and of  
the Son, and of the Holy Spirit.

*All:*     **Amen**

*Priest:* The Lord be with you

*All:* **and with thy spirit.**

*Priest:* Alleluia! The Lord is risen.

*All:*     **He is risen indeed.**

**Alleluia!**

✠In the name of the Father, and of  
the Son, and of the Holy Spirit.

*All*     **Amen**

*The celebrant greets us in the name of  
Christ*

The Lord be with you.

*All*     **and with thy spirit.**

*The celebrant introduces the Eucharist  
and invites us to confess our sins as we  
prepare for the celebration.*

*All*     **Almighty God, our  
heavenly Father, we have  
sinned against thee  
through our own fault  
in thought and word and  
deed, and in what we have  
left undone.  
We are heartily sorry  
and repent of all our sins.  
For thy Son our Lord Jesus  
Christ's sake,  
forgive us all that is past  
and grant that we may  
serve thee in newness of  
life, to the glory of thy  
name. Amen.**

*The celebrant declares God's forgiveness in the words of the absolution.*

*Kyrie Eleison (sung in Greek by the choir)*

*Lord, have mercy, Christ, have mercy  
Lord, have mercy.*

*The Gloria in Excelsis is sung by the choir*

*Glory be to God on high,  
and in earth peace,  
goodwill towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father  
almighty. O Lord, the only-begotten Son,  
Jesus Christ:  
O Lord God, Lamb of God,  
Son of the Father, that takest away the sins  
of the world, have mercy upon us. Thou  
that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God  
the Father, have mercy upon us.  
For thou only art holy; thou only art the  
Lord; thou only, O Christ, with the Holy  
Ghost, art the Most High,  
✠in the glory of God the Father. Amen.*

### **The Collect**

Lord of all life and power, who through the mighty resurrection of your Son overcame the old order of sin and death to make all things new in him: grant that we, being dead to sin and alive to you in Jesus Christ, may reign with him in glory; to whom with you and the Holy Spirit be praise and honour, glory and might, now and in all eternity.

**All      Amen.**

## **THE LITURGY OF THE WORD**

### **Sit for the first reading**

A reading from the Acts of the Apostles (Ch. 10: 34, 37-43)

And Peter opened his mouth and said: "Truly I perceive that God shows no partiality, the word which was proclaimed throughout all Judea, beginning from Galilee after the baptism which John preached: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all that were oppressed by the devil, for God was with him. And we are witnesses to all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and made him manifest; not to all the people but to us who were chosen by God as witnesses, who ate and drank with him after he rose from the dead. And he commanded us to preach to the people, and to testify that he is the one ordained by God to be judge of the living and the dead. To him all the prophets bear witness that every one who believes in him receives forgiveness of sins through his name."

This is the word of the Lord  
**Thanks be to God.**

*Psalm 118 (1-2, 14-24) follows the first reading and is sung by the choir:*

*O give thanks unto the Lord, for he is gracious: because his mercy endureth for ever.*

*Let Israel now confess that he is gracious: and that his mercy endureth for ever.*

*The Lord is my strength, and my song: and is become my salvation.*

*The voice of joy and health is in the dwellings of the righteous: the right hand of the Lord bringeth mighty things to pass.*

*The right hand of the Lord hath the pre-eminence: the right hand of the Lord bringeth mighty things to pass.*

*I shall not die, but live: and declare the works of the Lord.*

*The Lord hath chastened and corrected me: but he hath not given me over unto death.*

*Open me the gates of righteousness: that I may go into them, and give thanks unto the Lord.*

*This is the gate of the Lord: the righteous shall enter into it.*

*I will thank thee, for thou hast heard me: and art become my salvation.*

*The same stone which the builders refused: is become the head-stone in the corner.*

*This is the Lord's doing: and it is marvellous in our eyes.*

*This is the day which the Lord hath made: we will rejoice and be glad in it.*

### **The Second Reading**

A reading from the letter of St Paul to the Colossians (3: 1-4)

If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth. For you have died, and your life is hid with Christ in God. When Christ who is our life appears, then you also will appear with him in glory.

This is the word of the Lord.

**All Thanks be to God.**

### **The Gospel**

**All: Alleluia, Alleluia!**

**Choir:** *Christ, our passover, has been sacrificed; let us celebrate the feast then, in the Lord.*

**All: Alleluia!**

*When the Gospel is announced the reader says:* The Lord be with you

**All and with thy spirit.**

✠A reading from the Holy Gospel according to St John (20: 1-9)

**All Glory be to thee, O Lord.**

Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. So she ran, and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Peter then came out with the other disciple, and they went

toward the tomb. They both ran, but the other disciple outran Peter and reached the tomb first; and stooping to look in, he saw the linen cloths lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb; he saw the linen cloths lying, and the napkin, which had been on his head, not lying with the linen cloths but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not know the scripture, that he must rise from the dead.

This is the Gospel of the Lord.

**All Praise be to thee, O Christ.  
Alleluia, Alleluia!**

*Sermon – A Sermon is given.*

**The Nicene Creed is sung**

*Priest* I believe in one God

**All the Father almighty, maker of heaven and earth, and of all things visible and invisible: And in one Lord \*Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He**

**suffered and was buried, and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together \*is worshipped and glorified, who spake by the prophets. And I believe one holy catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, ✠and the life of the world to come. Amen.**

*The prayers of Intercession are offered  
At the end of each petition these  
responses may be used:*

Lord, in thy mercy

**All** hear our prayer.

*After the petition for the departed,  
the intercessor may say:*

Rest eternal grant unto them,  
O Lord.

**All** ✠And let light perpetual  
shine upon them.

*The celebrant offers prayers in  
communion with the Saints. At the end  
we say together:*

Hail, Mary, full of grace,  
the Lord is with thee.

Blessed art thou among women

and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

*The celebrant concludes the intercessions with a final prayer, to which we respond:*  
**Amen.**

## **THE LITURGY OF THE SACRAMENT – STAND**

The peace of the Lord be always with you

*All:* **and with thy spirit.**

*The Offertory Hymn:*

At the Lamb's high feast we sing  
Praise to our victorious King;  
Who hath washed us in the tide  
Flowing from his pierced side;  
Praise we him whose love divine  
Gives the guests his blood for wine,  
Gives his body for the feast,  
Love the Victim, Love the Priest.

Where the Paschal blood is poured,  
Death's dark angel sheathes his sword;  
Israel's hosts triumphant go  
Through the wave that drowns the foe.  
Christ, the Lamb whose blood was shed,  
Paschal victim, Paschal bread!  
With sincerity and love  
Eat we Manna from above.

Mighty Victim from on high,  
Powers of hell beneath thee lie;  
Death is broken in the fight,  
Thou hast brought us life and light.  
Now thy banner thou dost wave,  
Conquering Satan and the grave.  
See the prince of darkness quelled;  
Heaven's bright gates are open held.

Paschal triumph, Paschal joy,  
Only sin can this destroy;  
From sin's death do thou set free,  
Souls re-born, dear Lord, in thee.  
Hymns of glory, songs of praise,  
Father, unto thee we raise.  
Risen Lord, all praise to thee,  
Ever with the Spirit be.

*New English Hymnal 104*

*Words: From a Latin Breviary hymn, Tr. Robert Campbell (1814-1868)*

*The choir sings the Offertory antiphon*  
*Terra tremuit*

*The earth trembled and was still when  
God arose in judgment, alleluia.*

***The Lord's Prayer***

Let us pray with confidence as our Saviour has taught us.

***All* Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread, And forgive us our trespasses as we forgive those who trespass against us, And lead us not into temptation**

but deliver us from evil,  
For thine is the kingdom,  
the power and the glory  
for ever and ever. Amen.

O Lamb of God, that takest away  
the sins of the world, have mercy  
upon us.

(grant us thy peace).

O Lamb of God, that takest away  
the sins of the world, have mercy  
upon us.

(grant us thy peace).

*Prayer of Pope Francis when Holy  
Communion is not available to be  
received:*

At your feet, O my Jesus, I bow  
and offer you the repentance of  
my sorrowful contrite heart in its  
nothingness and Your holy  
presence. I adore you in the  
Blessed Sacrament of your love,  
eager to receive you in the poor  
abode that my heart offers you.  
Waiting for the happiness of  
sacramental communion, I want to  
possess you in spirit. Come to me,  
O my Jesus, for life and for death.  
May your love ignite my whole  
being, for life and death. I believe  
in you, I hope in you, I love you.  
Amen.

*The Post-Communion Prayer*

God of Life, who for our  
redemption gave your only-  
begotten Son to the death of the

cross, and by his glorious  
resurrection have delivered us from  
the power of our enemy: grant us  
so to die daily to sin, that we may  
evermore live with him in the joy of  
his risen life; through Christ our  
Lord.

**All: Amen.**

### **THE BLESSING**

The Lord be with you

**All And with thy spirit**

*The priest gives the blessing with the  
final words being:*

And the blessing of God Almighty,  
the ✠Father, the Son and the Holy  
Spirit, be upon you and remain  
with you always.

**All Amen**

Go in the peace of Christ. Alleluia,  
Alleulia.

**All Thanks be to God.**

**Alleluia, Alleluia.**

*We sing the Regina Caeli:*

Joy to thee, O Queen of heaven,  
alleluia;

He whom thou wast meet to bear,  
alleluia,

As he promised hath arisen,  
alleluia:

Pour for us to God thy prayer,  
alleluia.

*Priest:* Rejoice and be glad, O Virgin  
Mary, alleluia

**All: For the Lord is risen indeed,  
alleluia.**

*Priest:* Let us pray.  
Grant, O merciful God,  
support our frailty:  
that we who commemorate the  
Holy Mother of God;  
may, by the help of her  
intercession,  
arise from our iniquities.  
Through the same Christ our Lord.  
**All: Amen.**

Their notes in gladness blend,  
For Christ the Lord hath risen,  
Our joy that hath no end.

*New English Hymnal 117 Words: Greek, St  
John of Damascus (c750);*

*The final hymn is sung:*

The Day of Resurrection!  
Earth, tell it out abroad;  
The Passover of gladness,  
The Passover of God!  
From death to life eternal,  
From earth unto the sky,  
Our Christ hath brought us over  
With hymns of victory.

Our hearts be pure from evil,  
That we may see aright  
The Lord in rays eternal  
Of resurrection-light;  
And, listening to his accents,  
May hear so calm and plain  
His own 'All hail,' and, hearing,  
May raise the victor strain.

Now let the heavens be joyful,  
And earth her song begin,  
The round world keep high  
triumph,  
And all that is therein;  
Let all things seen and unseen



## INTERCESSIONS FOR THE SICK AND THE DEPARTED

### **Pray for the sick and the distressed:**

John Vine, William, Jeremy Page, Gill Pierse, David Kilpatrick, Shauna Campbell, Adelaide Haws, Bill Britton, Bruce Pullman, Nicole Connage, Frank Retief, Una De Witt, Flora Buchanan, Magda Pacok, Myfanwy Moran, Jose Tadeu Dias, Zareyah, Sylvie, Suzi Scott, Jean, Maria Melita Borres, Penny Howell, Eileen Hayward, Linda Elgharbawi, Robin Benson, Abdul Kareem Jassam, Manjola Krasniqi, Remy Daep, Phillip Irving, Alan Watson, Marie Anne van Niekerk, Lenora Hammond, James Dufficy, Colin Kilpatrick, Robert Burns, Rob Courtenay, David Noakes, Caroline Browne, Clifford Browne, Christopher Browne, Pete Cain, Francisco Soriano, Bill Troop, Roderick Leece, Paul Conrad, Philip Chester, Arthur Bendall, Philip Queripal, Gavin Spence, Heather Turner, Sasha Waddell, Anna Rautalainen, Angela Uster.

### **Pray for all the recently departed, among them:**

George William Martin, Annabel Ferrers, Charles Williams, Graeme Watson (Priest), Mary Evans, Valerie Noakes, Mercia Warden, Nigel Penney, Michael Macmillan, Ray Willett, Bernice Bushau, John Paul Bushau, Thomas Robinson, Alf Ratcliff, James Turner, Roy Griffiths, Gail Griffiths, Charles Wright, Phyllis Macgregor, Esbeth Netion, Douglas Britt.

### **YEAR'S MIND**

#### **Sunday 12<sup>th</sup> April**

Alexander Ramsay Harman, Katherine Myra Faith Nicholle

#### **Monday 13<sup>th</sup> April**

Frances Christine Croom, Susan Knight, Percy Walter Sarler, Winifred Lax

#### **Tuesday 14<sup>th</sup> April**

Agnes King, Angela Mary Kilpatrick

#### **Wednesday 15<sup>th</sup> April**

Edith Marie Browning

#### **Thursday 16<sup>th</sup> April**

Edward Davey, Ruth Wakefield, Edward Hamilton Blacket-Ord, Ernest James Walter, Sidney Theodore Puzey, May Kathleen Uncles

#### **Friday 17<sup>th</sup> April**

Henry Haines

#### **Saturday 18<sup>th</sup> April**

Annie Catharine Egerton Charter, Esther Farelly, Esther Steel, Harriet Ashby

# Times Fr Paul will be offering Private Daily Prayer & Mass on Behalf of Parishioners

**Services this Sunday, 12<sup>th</sup> April:**

*Easter Day*

9am	Morning Prayer
10am	Mass
11am	Mass
6pm	Evening Prayer

**Tuesday 14<sup>th</sup> April:**

*Feria*

9am	Morning Prayer
6pm	Evening Prayer
6.30pm	Mass

**Wednesday 15<sup>th</sup> April:**

*Feria*

9am	Morning Prayer
6pm	Evening Prayer

**Thursday 16<sup>th</sup> April:**

*Feria*

9am	Morning Prayer
6pm	Evening Prayer
6.30pm	Mass

**Friday 17<sup>th</sup> April:**

*Feria*

9am	Morning Prayer
6pm	Evening Prayer

**Saturday 18<sup>th</sup> April:**

*Feria*

10am	Morning Prayer
10.30pm	Mass
6pm	Evening Prayer

**Services next Sunday, 19<sup>th</sup> April:**

*Easter Day*

9am	Morning Prayer
10am	Prayers before the Blessed Sacrament
11am	Mass
6pm	Evening Prayer

# NOTICES

## Message from the Churchwardens and Father Paul

We hope and pray that you and your loved ones will remain healthy during this difficult time, where we have to find new ways to meet and worship.

One consequence of the “lockdown” is that church collections are no longer available. We are doing our best to save money (for example no longer heating the church) but we are doing our best to maintain the liturgy and music via video and sound recording, and we need to continue to pay the common fund, which covers clergy salaries and gives help for parishes that are more needy than ours.

We realise that some of you will be undergoing financial hardship, and your priority must be to get through this crisis, but some will be continuing to benefit from a salary or a pension. It has been possible for some time to plan giving to the Church via Standing Order, and so we are appealing for anyone who would like to and is able to continue giving to the Church during this crisis to do so in this way.

A Standing Order form can be obtained electronically from [admin@saintcuthbert.org](mailto:admin@saintcuthbert.org) and returned to  
The Clergy House, St Cuthbert’s Church, 50 Philbeach Gardens,  
London SW5 9EB

We are truly grateful for any support you can give.

Nicholas Green, Paul Hills, Father Paul

Useful resources on the internet (links may also be found on our website):

Further resources for private prayer and worship you should find useful are:

- (1) Devotions before the Blessed Sacrament (see link on our website)
- (2) Stations of the Cross for Personal use (see link on our website)
- (3) When Mass cannot be said publicly (see link on our website)
- (4) The Prayer of Pope Francis when Holy Communion is not available to be received:

*“At your feet, O my Jesus, I bow and offer you the repentance of my sorrowful contrite heart in its nothingness and Your holy presence.*

*I adore you in the Blessed Sacrament of your love, eager to receive you in the poor abode that my heart offers you.*

*Waiting for the happiness of sacramental communion, I want to possess you in spirit.  
Come to me, O my Jesus, for life and for death.*

*May your love ignite my whole being, for life and death.  
I believe in you, I hope in you, I love you.  
Amen”*

(5) **Universalis**, which includes readings for Mass, Morning Prayer and Evening Prayer <http://universalis.com/mass.htm>

A website by Fr Christopher Jamison providing thoughts and ideas for shaping the day when having to stay at home, drawing on monastic wisdom:

<https://www.alonetogether.org.uk/>

The story of Holy Week told through 100 paintings:

[https://www.christian.art/easter.php?utm\\_source=Christian+Art&utm\\_campaign=826a0315be-EMAIL\\_CAMPAIGN\\_2020\\_04\\_03\\_12\\_27&utm\\_medium=email&utm\\_term=0\\_5c87526297-826a0315be-36905649](https://www.christian.art/easter.php?utm_source=Christian+Art&utm_campaign=826a0315be-EMAIL_CAMPAIGN_2020_04_03_12_27&utm_medium=email&utm_term=0_5c87526297-826a0315be-36905649)

**The Great Litany** stems from a form of prayer used amongst the first Aramaic-speaking Christians in Antioch (modern Antakya in Turkey). It descends to us through the Constantineopolitan and Roman Liturgies, brought to the British Isles by St Augustine of Canterbury and made famous in the Irish Stowe Missal.

Here the Chaplain introduces the Litany during the time of the recent plague when our congregation is stuck at home. The Chaplain sings the words. Please do join in!

<https://www.youtube.com/watch?v=7dLZ3JhOuqo&feature=em-uploademail>

Help, guidance and encouragement for parishes has been posted by the Diocese of London <https://www.london.anglican.org/support/coronavirus-covid-19/>.

For full and up-to-the-minute information about the Church of England and COVID-19

<https://www.churchofengland.org/more/media-centre/coronavirus-covid-19-guidance-churches>.

Church of England resources are available for daily private prayer and worship <https://www.churchofengland.org/prayer-and-worship/join-us-service-daily-prayer>



St Cuthbert's Church  
Philbeach Gardens, Earl's Court, London SW5 9EB

Office – 0207 370 3263  
[www.saintcuthbert.org](http://www.saintcuthbert.org)

Parish Priest: Father Paul Bagott  
07711 405 750 or [frpaul@saintcuthbert.org](mailto:frpaul@saintcuthbert.org)

Parish Administrator: John Clarke  
[admin@saintcuthbert.org](mailto:admin@saintcuthbert.org)

Director of Music: Quintin Beer  
[quintin.beer@saintcuthbert.org](mailto:quintin.beer@saintcuthbert.org)

Organist: Seb Gillot  
[organist@saintcuthbert.org](mailto:organist@saintcuthbert.org)

Safeguarding Officer: Harriet Gore  
[safeguarding@saintcuthbert.org](mailto:safeguarding@saintcuthbert.org)

Children's Advocate: Estella Gomez  
[advocate@saintcuthbert.org](mailto:advocate@saintcuthbert.org)

The parish of Saint Cuthbert with Saint Matthias Earls Court SW5 uses the following copyright licenses for services: CCLI # 2271898 MRL # 2271908 PPL # 2271922MRL # 1951243. Excerpts from English translation from the Roman Missal © 1973 International Committee on English in the Liturgy Excerpts from the English translation of the Roman Missal © 2011, International Committee on English in the Liturgy, Inc. All rights reserved Revised Standard Version of the Bible, copyright © 1946, 1952, and 1971 the Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved