



St Cuthbert's Church  
Earl's Court, SW5

Sunday 29th March 2020

# Fifth Sunday of Lent

Mass Sheet for Use at Home



*The Raising of Lazarus (after Rembrandt)*  
Vincent Van Gogh

*The First Hymn*

There is a green hill far away,  
Without a city wall,  
Where the dear Lord was crucified  
Who died to save us all.

We may not know, we cannot tell  
What pains he had to bear,  
But we believe it was for us  
He hung and suffered there.

He died that we might be forgiven,  
He died to make us good;  
That we might go at last to heaven,  
Saved by his precious blood.

There was no other good enough  
To pay the price of sin;  
He only could unlock the gate  
Of heaven, and let us in.

O dearly, dearly has he loved,  
And we must love him too,  
And trust in his redeeming blood,  
And try his works to do.

*New English Hymnal 92*

*Words: Mrs C. F. Alexander (1818-1895)*

✠ In the name of the Father, and of  
the Son, and of the Holy Spirit.

**All Amen**

*The celebrant greets us in the name of  
Christ*

The Lord be with you.

**All and with thy spirit.**

*The celebrant introduces the Eucharist  
and invites us to confess our sins as we  
prepare for the celebration.*

**All Almighty God, our  
heavenly Father, we have  
sinned against thee  
through our own fault  
in thought and word and  
deed, and in what we have  
left undone.  
We are heartily sorry  
and repent of all our sins.  
For thy Son our Lord Jesus  
Christ's sake,  
forgive us all that is past  
and grant that we may  
serve thee in newness of  
life, to the glory of thy  
name. Amen.**

*The celebrant declares God's  
forgiveness in the words of the  
absolution.*

*Kyrie Eleison:*

*Lord, have mercy, Christ, have mercy  
Lord, have mercy.*

**The Collect**

Most merciful God, who by the  
death and resurrection of your Son  
Jesus Christ delivered and saved  
the world: grant that by faith in  
him who suffered on the cross we  
may triumph in the power of his  
victory; through Jesus Christ your  
Son our Lord, who is alive and

reigns with you, in the unity of the Holy Spirit, one God now and for ever.

**All Amen.**

## **THE LITURGY OF THE WORD**

A reading from the book of Ezekiel  
(Ch. 37: 12-14)

Therefore prophesy, and say to them, Thus says the Lord God: Behold, I will open your graves, and raise you from your graves, O my people; and I will bring you home into the land of Israel. And you shall know that I am the Lord, when I open your graves, and raise you from your graves, O my people. And I will put my Spirit within you, and you shall live, and I will place you in your own land; then you shall know that I, the Lord, have spoken, and I have done it, says the Lord."

This is the word of the Lord  
**Thanks be to God.**

*Psalm 130 follows the first reading:*

*Out of the deep have I called unto thee,  
O Lord: Lord, hear my voice.  
O let thine ears consider well: the voice  
of my complaint.  
If thou, Lord, wilt be extreme to mark  
what is done amiss: O Lord, who may  
abide it?  
For there is mercy with thee: therefore  
shalt thou be feared.  
I look for the Lord; my soul doth wait  
for him: in his word is my trust.*

*My soul fleeth unto the Lord: before the  
morning watch, I say, before the  
morning watch.*

*O Israel, trust in the Lord, for with the  
Lord there is mercy: and with him is  
plenteous redemption.*

*And he shall redeem Israel: from all his  
sins.*

## **The Second Reading**

A reading from the letter of St Paul to  
the Romans (8: 8-11)

And those who are in the flesh cannot please God. But you are not in the flesh, you are in the Spirit, if in fact the Spirit of God dwells in you. Any one who does not have the Spirit of Christ does not belong to him. But if Christ is in you, although your bodies are dead because of sin, your spirits are alive because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit which dwells in you.

This is the word of the Lord.

**All Thanks be to God.**

## **The Gospel**

**Choir:** *Hear us, O Lord, have mercy upon us: for we have sinned against thee.*

**All:** **Hear us, O Lord, have mercy upon us: for we have sinned against thee.**

*Choir: Innocent, captive, taken  
unresisting: falsely accused, and for us  
sinners sentenced, save us, we pray  
thee, Jesu our Redeemer.*

*To thee, Redeemer, on thy throne of  
glory: lift we our weeping eyes in holy  
pleadings: listen, O Jesu, to our  
supplications.*

**All: Hear us, O Lord, have mercy  
upon us: for we have sinned  
against thee.**

*When the Gospel is announced the  
reader says: The Lord be with you*

**All and with thy spirit.**

✠A reading from the Holy Gospel  
according to John (11: 1-45)

**All Glory be to thee, O Lord.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Lazarus was ill. So the sisters sent to him, saying, "Lord, he whom you love is ill." But when Jesus heard it he said, "This illness is not unto death; it is for the glory of God, so that the Son of God may be glorified by means of it." Now Jesus loved Martha and her sister and Lazarus. So when he heard that he was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go into Judea again." The disciples said to him, "Rabbi, the Jews were but now

seeking to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours in the day? If any one walks in the day, he does not stumble, because he sees the light of this world. But if any one walks in the night, he stumbles, because the light is not in him." Thus he spoke, and then he said to them, "Our friend Lazarus has fallen asleep, but I go to awake him out of sleep." The disciples said to him, "Lord, if he has fallen asleep, he will recover." Now Jesus had spoken of his death, but they thought that he meant taking rest in sleep. Then Jesus told them plainly, "Lazarus is dead; and for your sake I am glad that I was not there, so that you may believe. But let us go to him." Thomas, called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." Now when Jesus came, he found that Lazarus had already been in the tomb four days. Bethany was near Jerusalem, about two miles off, and many of the Jews had come to Martha and Mary to console them concerning their brother. When Martha heard that Jesus was coming, she went and met him, while Mary sat in the house. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. And even now I know that whatever you ask from God, God will give you." Jesus said to her, "Your brother will rise

again." Martha said to him, "I know that he will rise again in the resurrection at the last day." Jesus said to her, "I am the resurrection and the life; he who believes in me, though he die, yet shall he live, and whoever lives and believes in me shall never die. Do you believe this?" She said to him, "Yes, Lord; I believe that you are the Christ, the Son of God, he who is coming into the world." When she had said this, she went and called her sister Mary, saying quietly, "The Teacher is here and is calling for you." And when she heard it, she rose quickly and went to him. Now Jesus had not yet come to the village, but was still in the place where Martha had met him. When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there. Then Mary, when she came where Jesus was and saw him, fell at his feet, saying to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was deeply moved in spirit and troubled; and he said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus wept. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, deeply moved again, came to the tomb; it was a cave, and a stone lay upon it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odour, for he has been dead four days." Jesus said to her, "Did I not tell you that if you would believe you would see the glory of God?" So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank thee that thou hast heard me. I knew that thou hearest me always, but I have said this on account of the people standing by, that they may believe that thou didst send me." When he had said this, he cried with a loud voice, "Lazarus, come out." The dead man came out, his hands and feet bound with bandages, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him.

This is the Gospel of the Lord.

**All Praise be to thee, O Christ.**

### **The Nicene Creed**

*Priest* I believe in one God

**All the Father almighty, maker of heaven and earth, and of all things visible and invisible: And in one Lord \*Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God**

of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together \*is worshipped and glorified, who spake by the prophets. And I believe one holy catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, ✠and the life of the world to come. Amen.

*The prayers of Intercession are offered At the end of each petition these responses may be used:*

Lord, in thy mercy  
**All** hear our prayer.

*After the petition for the departed, the intercessor may say:*

Rest eternal grant unto them,  
O Lord.

**All** ✠And let light perpetual shine upon them.

*The celebrant offers prayers in communion with the Saints. At the end we say together:*

Hail, Mary, full of grace,  
the Lord is with thee.  
Blessed art thou among women  
and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death.  
Amen.

*The celebrant concludes the intercessions with a final prayer, to which we respond: Amen.*

## THE LITURGY OF THE SACRAMENT

The peace of the Lord be always with you

**All** and with thy spirit.

### *The Offertory Hymn*

Jesus, the very thought of thee  
With sweetness fills my breast;  
But sweeter far thy face to see,  
And in thy presence rest.

Nor voice can sing, nor heart can frame,  
Nor can the memory find,  
A sweeter sound than thy blest name,  
O Saviour of mankind!

O hope of every contrite heart,  
O joy of all the meek,  
To those who fall, how kind thou  
art!  
How good to those who seek!

But what to those who find? Ah,  
this  
Nor tongue nor pen can show;  
The love of Jesus, what it is  
None but his loved ones know.

Jesu, our only joy be thou,  
As thou our prize wilt be;  
Jesus, be thou our glory now,  
And through eternity.

*New English Hymnal 385*  
*Words: Latin c. 12<sup>th</sup> century; Tr. Edward*  
*Caswall, (1814-1878)*

*The Offertory antiphon –*  
*Confitebor tibi, Domine:*

*I will praise you, O Lord, with an*  
*upright heart. Deal bountifully you're*  
*your servant, that I may live and keep*  
*your words. Enliven me according to*  
*your word, O Lord.*

*The Lord's Prayer*

Let us pray with confidence as our  
Saviour has taught us.

**All** Our Father, who art in  
heaven, hallowed be thy name;  
thy kingdom come; thy will be  
done on earth as it is in heaven.

Give us this day our daily bread,  
And forgive us our trespasses  
as we forgive those  
who trespass against us,  
And lead us not into temptation  
but deliver us from evil,  
For thine is the kingdom,  
the power and the glory  
for ever and ever. Amen.

O Lamb of God, that takest away  
the sins of the world, have mercy  
upon us.  
(grant us thy peace).  
O Lamb of God, that takest away  
the sins of the world, have mercy  
upon us.  
(grant us thy peace).

*Prayer of Pope Francis when Holy*  
*Communion is not available to be*  
*received:*

At your feet, O my Jesus, I bow  
and offer you the repentance of  
my sorrowful contrite heart in its  
nothingness and Your holy  
presence.  
I adore you in the Blessed  
Sacrament of your love, eager to  
receive you in the poor abode that  
my heart offers you.  
Waiting for the happiness of  
sacramental communion, I want to  
possess you in spirit.  
Come to me, O my Jesus, for life  
and for death.  
May your love ignite my whole  
being, for life and death.  
I believe in you, I hope in you, I  
love you. Amen.

### *The Post-Communion Prayer*

Lord Jesus Christ, you have taught us that what we do for the least of our brothers and sisters we do also for you: give us the will to be the servant of others as you were the servant of all, and gave up your life and died for us, but are alive and reign, now and for ever.

**All: Amen.**

### **THE BLESSING**

The Lord be with you

**All And with thy spirit**

*The priest gives the blessing with the final words being:*

And the blessing of God Almighty, the ✠Father, the Son and the Holy Spirit, be upon you and remain with you always.

**All Amen**

Go in the peace of Christ

**All Thanks be to God.**

*We say or sing the Marian Antiphon:*

*Hail, O Queen of Heaven enthroned!*

*Hail, by angels mistress owned:*

*Root of Jesse, Gate of Morn*

*Whence the world's true light was born!*

*Glorious Virgin, Joy to thee,*

*Loveliest whom in heaven they see;*

*Fairest thou, where all are fair,*

*Plead with Christ our souls to spare.*

**Priest:** Vouchsafe that I may praise thee, O sacred Virgin.

**All: Give me strength against thine enemies.**

**Priest:** Let us pray.

Grant, O merciful God,

support our frailty:

that we who commemorate the

Holy Mother of God;

may, by the help of her

intercession,

arise from our iniquities.

Through the same Christ our Lord.

**All: Amen.**

*The final hymn is sung*

Forgive our sins as we forgive

You taught us Lord to pray

But You alone can grant us grace

To live the words we say.

How can Your pardon reach and  
bless

The unforgiving heart

That broods on wrongs and will

not let

Old bitterness depart.

In blazing light Your cross reveals

The truth we dimly knew

How small the debts men owe to us

How great our debt to You.

Lord cleanse the depths within our

souls

And bid resentment cease

Then reconciled to God and man

Our lives will spread Your peace

*New English Hymnal 66; Words: Rosamond Herklots (1905- 1987)*



## INTERCESSIONS FOR THE SICK AND THE DEPARTED

### **Pray for the sick and the distressed:**

John Vine, William, Jeremy Page, Gill Pierse, David Kilpatrick, Shauna Campbell, Adelaide Haws, Bill Britton, Bruce Pullman, Nicole Connage, Frank Retief, Una De Witt, Flora Buchanan, Magda Pacok, Myfanwy Moran, Jose Tadeu Dias, Zareyah, Sylvie, Suzi Scott, Jean, Maria Melita Borres, Penny Howell, Eileen Hayward, Linda Elgharbawi, Robin Benson, Abdul Kareem Jassam, Manjola Krasniqi, Remy Daep, Phillip Irving, Alan Watson, Marie Anne van Niekerk, Lenora Hammond, James Dufficy, Colin Kilpatrick, Robert Burns, Rob Courtenay, David Noakes, Caroline Browne, Clifford Browne, Christopher Browne, Pete Cain, Francisco Soriano, Bill Troop, Roderick Leece, Paul Conrad.

### **Pray for all the recently departed, among them:**

George William Martin, Annabel Ferrers, Charles Williams, Graeme Watson (Priest), Mary Evans, Valerie Noakes, Mercia Warden, Nigel Penney, Michael Macmillan.

## YEAR'S MIND

### **Monday 30<sup>th</sup> March**

Emily Aspinwall, Laura Jane Freyberg, Frederick William Westmacott

### **Tuesday 31<sup>st</sup> March**

Elizabeth McNab, Albert Alsop, Annabel Ransom, Charles Lewis Gage-Brown (Priest)

### **Wednesday 1<sup>st</sup> April**

Charles Dalton, Sarah Mary Ching, Sarah Ellen Warren, Charles Graham Montgomery (Priest), Diana Princess of Loewenstein-Wertheim, Diana Joan Harriss

### **Thursday 2<sup>nd</sup> April**

Isabel Ashmore, Marjorie Elizabeth Kent, Daniel Aldersey Taylor

### **Friday 3<sup>rd</sup> April**

Robert White Thrupp, Reginald William Crawford-Leslie

### **Saturday 4<sup>th</sup> April**

Mary Elizabeth Wiltshire

## Times Fr Paul will be offering Private Daily Prayer & Mass on Behalf of Parishioners

<b>Services this Sunday, 29<sup>th</sup> March:</b> <i>5<sup>th</sup> Sunday of Lent</i> <i>British Summer Time begins</i>	9am	Morning Prayer
	10am	Prayers before the Blessed Sacrament
	11am	Sung Mass
	6pm	Stations of the Cross
<b>Tuesday 31<sup>st</sup> March:</b> <i>Feria</i>	9am	Morning Prayer
	6pm	Evening Prayer
	6.30pm	Mass
<b>Wednesday 1<sup>st</sup> April:</b> <i>Feria</i>	9am	Morning Prayer
	12 noon	Mass
	6pm	Evening Prayer
<b>Thursday 2<sup>nd</sup> April:</b> <i>St Francis of Paola</i>	9am	Morning Prayer
	6pm	Evening Prayer
	6.30pm	Mass
<b>Friday 3<sup>rd</sup> April:</b> <i>Feria</i>	9am	Morning Prayer
	12 noon	Mass
	6pm	Evening Prayer
	6.15pm	Stations of the Cross
<b>Saturday 4<sup>th</sup> April:</b> <i>St Isidore</i>	10am	Morning Prayer
	10.30am	Mass
	6pm	Evening Prayer
<b>Services next Sunday, 5<sup>th</sup> April:</b> <i>Palm Sunday</i>	9am	Morning Prayer
	10am	Family Mass
	11am	Blessing of Palms & Sung Mass
	6pm	Stations of the Cross

# NOTICES

## A Special Message from Fr Paul:

You are all in my prayers and thoughts in this most frightening and unprecedented of times.

Daily offices of prayer - Morning and Evening Prayer - will continue to be offered in private, and the regular Mass will also be offered in private on behalf of the parish and its worshippers. Please join me in prayer at one or all of the service times so we can continue in the fellowship of communion.

However the guidance from the Archbishops and the Bishop of London makes it clear that all churches will be closed for the foreseeable future. Therefore, if you have any prayer requests, or any other concerns, then please let me know.

Age UK (Kensington & Chelsea) and other local volunteers will be running a food and essentials distribution centre from the St Cuthbert's Centre to serve the elderly and vulnerable. This will start on Wednesday 25th March.

Please keep in touch by telephone or email. Do not hesitate to call if you need help or know of others who need help too. Please keep each other updated and do call anytime for a chat or for any other matter.

As Christians in these most difficult times it is crucial to continue a daily and weekly pattern of prayer and worship. Please join me in prayer at the regular times that are advertised, even if you cannot be there in person. It is important to stay in touch in the Lord.

Parts of the Mass with music will be recorded and uploaded on our website ( [www.saintcuthbert.org](http://www.saintcuthbert.org) ) or visit our YouTube Channel at <https://www.youtube.com/channel/UCVaff4AipvmaZFwuopmKtiQ>

The Sunday Mass sheet will be sent to you either by email or post. This is for private use so that you can follow the weekly Mass with the readings, prayers and even sing the hymns. It will enable you to keep a weekly pattern of prayer, worship and spiritual communion.

Be reassured that you are being prayed for; stay strong and healthy knowing that we are loved and cared for by God; that the prayers of St Cuthbert and St Matthias, Our Lady and all the Saints will be with us.

Every Blessing,

Fr Paul

# NOTICES

**British Summer Time** begins on Sunday 29th March when clocks  
GO FORWARD by one hour.

Useful resources on the internet (links may also be found on our website):

- (1) Devotions before the Blessed Sacrament (see link on our website)
- (2) Stations of the Cross for Personal use (see link on our website)
- (3) When Mass cannot be said publicly (see link on our website)
- (4) The Prayer of Pope Francis when Holy Communion is not available to be received:

*"At your feet, O my Jesus, I bow and offer you the repentance of my sorrowful contrite heart in its nothingness and Your holy presence.*

*I adore you in the Blessed Sacrament of your love, eager to receive you in the poor abode that my heart offers you.*

*Waiting for the happiness of sacramental communion, I want to possess you in spirit.*

*Come to me, O my Jesus, for life and for death.*

*May your love ignite my whole being, for life and death.*

*I believe in you, I hope in you, I love you.*

*Amen"*

- (5) "Universalis", which includes readings for Mass, Morning Prayer and Evening Prayer <http://universalis.com/mass.htm>

- (6) "How to Pray the Rosary" by Bishop Jonathan:  
<https://www.youtube.com/watch?v=R6AmaVaY8-I>

For full and up-to-the-minute information about the Church of England and COVID-19

<https://www.churchofengland.org/more/media-centre/coronavirus-covid-19-guidance-churches>.

Church of England resources are available for daily private prayer and worship  
<https://www.churchofengland.org/prayer-and-worship/join-us-service-daily-prayer>

Help, guidance and encouragement for parishes has been posted by the Diocese of London <https://www.london.anglican.org/support/coronavirus-covid-19/>.



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