

INTERCESSIONS FOR THE SICK AND THE DEPARTED

The parish intercessions for the month can be found on the parish notice board and website.

Pray for the sick and the distressed:

John Vine, William, Jeremy Page, Gill Pierse, David Kilpatrick, Shauna Campbell, Adelaide Haws, Bill Britton, Bruce Pullman, Nicole Connage, Frank Retief, Una De Witt, Flora Buchanan, Magda Pacok, Myfanwy Moran, Jose Tadeu Dias, Zareyah, Sylvie, Suzi Scott, Jean, Maria Melita Borres, Penny Howell, Eileen Hayward, Linda Elgharbawi, Robin Benson, Abdul Kareem Jassam, Manjola Krasniqi, Remy Daep, Phillip Irving, Alan Watson, Marie Anne van Niekerk, Lenora Hammond, James Dufficy, Colin Kilpatrick, Robert Burns, Rob Courtenay, David Noakes, Caroline Browne, Clifford Browne, Christopher Browne, Pete Cain, Francisco Soriano, Bill Troop, Roderick Leece, Paul Conrad, Philip Chester, Arthur Bendall, Philip Queripal, Gavin Spence, Heather Turner, Angela Uster.

Pray for all the recently departed, among them:

George William Martin, Annabel Ferrers, Charles Williams, Graeme Watson (Priest), Mary Evans, Valerie Noakes, Mercia Warden, Nigel Penney, Michael Macmillan, Ray Willett, Bernice Bushau, John Paul Bushau, Thomas Robinson, Alf Ratcliff, James Turner, Roy Griffiths, Gail Griffiths, Charles Wright, Phyllis Macgregor, Esbeth Netion, Arthur John Cunnington.

YEAR'S MIND

Monday 20th April

Henry Falconer Barclay Mackay (Priest),
Frederick Galvin, Charles Edward Cree

Tuesday 21st April

Sutherland Street Mackley (Priest), Lucy
Elizabeth Gee, Maud Hellier, Frederick Swaffield,
Thomas Henry Tripney

Wednesday 22nd April

Caroline Louisa Owen, Sybil Mary Boyle, Ellen
Nesbit, Mrs Dowd

Thursday 23rd April

Patrick Knight, Arthur Macnab, Vera Chater,
Mabel Barlow, Magdalene Wyns

Friday 24th April

Isabella Dalton, Marion Jane Fox, Pierre Atala

Saturday 25th April

Kenneth Wyndham Arbuthnot, William Archibald
Middleton

PARISH PRIEST: FATHER PAUL BAGOTT –
0207 370 3263 - 07711 405 750

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frpaul@saintcuthbert.org

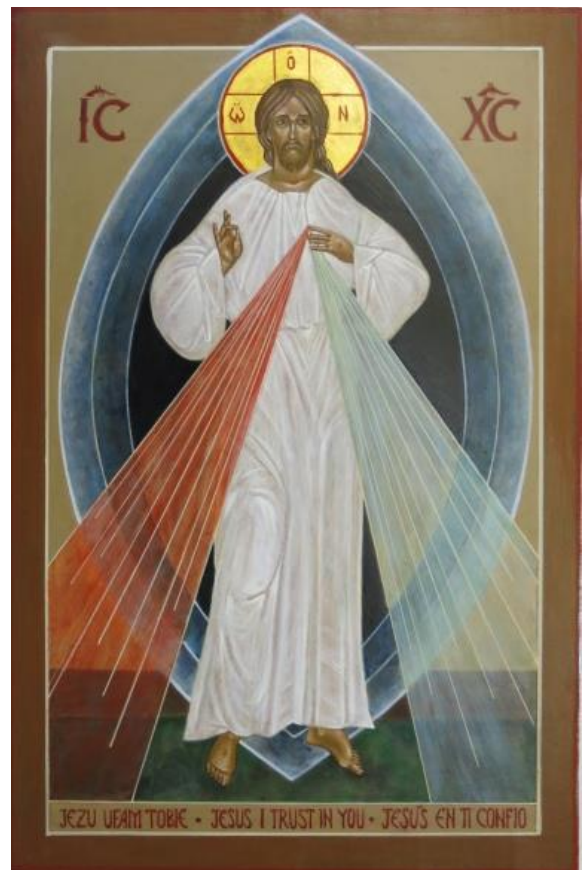


St Cuthbert's Church
Earl's Court, SW5

FAMILY MASS

for Use at Home

Sunday 19th April 2020
2nd Sunday of Easter
DIVINE MERCY SUNDAY



Icon of Divine Mercy

THE PARISH OF ST CUTHBERT WITH SAINT MATHIAS
EARLS COURT

To the glory of God and the benefit of all;
Please make sure that your MOBILE PHONE is
SWITCHED OFF. THANK YOU!



Before mass speak to God in the SILENCE of your own
heart.

THE INTRODUCTORY RITES

The Introductory Rites help the faithful come together as one, establish communion and prepare themselves to listen to the Word of God and to celebrate the Eucharist worthily. ALL STAND WHEN THE BELL RINGS AND THE OPENING HYMN WILL BE SUNG

Now the green blade riseth from the buried grain,
Wheat that in dark earth many days has lain;
Love lives again, that with the dead has been:
Love is come again, like wheat that springeth green.
*Love is come again,
Like wheat that springeth green.*

In the grave they laid him, love whom men had slain,
Thinking that never he would wake again.
Laid in the earth like grain that sleeps unseen:
Love is come again, like wheat that springeth green,
*Love is come again,
Like wheat that springeth green.*

NEH 115

Greeting

ALL MAKE THE SIGN OF THE CROSS AS THE PRIEST SAYS:

PRIEST: In the name of the Father, and of the Son, and of the Holy Spirit.

ALL: Amen.

The Introit

The Priest says the Introit and introduces the mass of the day.

Receive the joy of your glory, giving thanks to God,
who has called you into the heavenly kingdom, alleluia.

Call to penance

The Priest invites the faithful to the Penitential Act.

Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

A brief pause for silence follows. Please bow your heads and remember all the ways in which you have hurt God and those around you.

PRIEST: You were sent to heal the contrite of heart:
Lord, have mercy

ALL: Lord, have mercy

PRIEST: You came to call sinners:
Christ, have mercy

ALL: Christ, have mercy

PRIEST: You are seated at the right hand of the Father to intercede for us:
Lord, have mercy

ALL: Lord, have mercy

Times Fr Paul will be offering Private daily Prayer & Mass on Behalf of Parishioners

Services this Sunday, 19th April:	9am	Morning Prayer
<i>Second Sunday of Easter</i>	10am	Prayers before the Blessed Sacrament
	11am	Mass
	6pm	Evening Prayer
Tuesday 21st April:	9am	Morning Prayer
<i>Feria</i>	6pm	Evening Prayer
	6.30pm	Mass
Wednesday 22nd April:	9am	Morning Prayer
<i>Feria</i>	6pm	Evening Prayer
Thursday 23rd April:	9am	Morning Prayer
<i>Feria</i>	6pm	Evening Prayer
	6.30pm	Mass
Friday 24th April:	9am	Morning Prayer
<i>Feria</i>	6pm	Evening Prayer
Saturday 25th April:	10am	Morning Prayer
<i>Feria</i>	10.30am	Mass
	6pm	Evening Prayer
Services next Sunday, 26th April:	9am	Morning Prayer
<i>Third Sunday of Easter</i>	10am	Prayers before the Blessed Sacrament
	11am	Mass
	6pm	Evening Prayer

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Useful resources on the internet

(links may also be found on our website):

Further resources for private prayer and worship you should find useful are:

- (1) Devotions before the Blessed Sacrament
- (2) Stations of the Cross for Personal use
- (3) When Mass cannot be said publicly
- (4) The Prayer of Pope Francis when Holy Communion is not available to be received:

"At your feet, O my Jesus, I bow and offer you the repentance of my sorrowful contrite heart in its nothingness and Your holy presence

I adore you in the Blessed Sacrament of your love, eager to receive you in the poor abode that my heart offers you.

Waiting for the happiness of sacramental communion, I want to possess you in spirit.

Come to me, O my Jesus, for life and for death.

May your love ignite my whole being, for life and death.

I believe in you, I hope in you, I love you.

Amen"

- (5) **Universalis**, which includes readings for Mass, Morning Prayer and Evening Prayer
<http://universalis.com/mass.htm>

A website by Fr Christopher Jamison providing thoughts and ideas for shaping the day when having to stay at home, drawing on monastic wisdom: <https://www.alonetogether.org.uk/>

The story of Holy Week told through 100 paintings:

https://www.christian.art/easter.php?utm_source=Christian+Art&utm_campaign=826a0315be-EMAIL+CAMPAIGN+2020+04+03+12+27&utm_medium=email&utm_term=0_5c87526297-826a0315be-36905649

The Great Litany stems from a form of prayer used amongst the first Aramaic-speaking Christians in Antioch (modern Antakya in Turkey). It descends to us through the Constantinopolitan and Roman Liturgies, brought to the British Isles by St Augustine of Canterbury and made famous in the Irish Stowe Missal. Here the Chaplain introduces the Litany during the time of the recent plague when our congregation is stuck at home. The Chaplain sings the words. Please do join in!

<https://www.youtube.com/watch?v=7dLZ3JhOuoq&feature=em-uploademail>

Help, guidance and encouragement for parishes has been posted by the Diocese of London

<https://www.london.anglican.org/support/coronavirus-covid-19/>.

For full and up-to-the-minute information about the Church of England and COVID-19

<https://www.churchofengland.org/more/media-centre/coronavirus-covid-19-guidance-churches>.

Church of England resources are available for daily private prayer and worship <https://www.churchofengland.org/prayer-and-worship/join-us-service-daily-prayer>

Declaration of God's forgiveness

May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. **Amen.**

The Prayer of the Day

Let us pray.

And all pray in silence with the Priest for a while.

Then the Priest says the prayer of the day.

God of everlasting mercy,
who in the very recurrence of the paschal feast
kindle the faith of the people you have made your
own,

increase, we pray, the grace you have bestowed,
that all may grasp and rightly understand
in what font they have been washed,
by whose Spirit they have been reborn,
by whose Blood they have been redeemed.

Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy
Spirit, one God, for ever and ever.

ALL: Amen

WE LISTEN TO GOD'S WORD

By hearing the word proclaimed in worship, the faithful again enter into the unending dialogue between God and the covenant people, a dialogue sealed in the sharing of the Eucharistic food and drink.

First Reading

A reading from the Acts of the Apostles (Ch.2: 42-47)

The whole community remained faithful to the teaching of the apostles, to the brotherhood, to the breaking of bread and to the prayers.

The many miracles and signs worked through the apostles made a deep impression on everyone.

The faithful all lived together and owned everything in common; they sold their goods and possessions and shared out the proceeds among themselves according to what each one needed.

They went as a body to the Temple every day but met in their houses for the breaking of bread; they shared their food gladly and generously; they praised God and were looked up to by everyone. Day by day the Lord added to their community those destined to be saved.

This is the word of the Lord.

Thanks be to God.

Psalm

After the First Reading the Psalm is sung by the Cantor along with the response. The people then repeat the response.

CANTOR: Give thanks to the Lord for he is good, for his love has no end.

ALL: **Give thanks to the Lord for he is good, for his love has no end.**

Let the sons of Israel say:

'His love has no end.'

Let the sons of Aaron say:

'His love has no end.'

Let those who fear the Lord say:

'His love has no end.'

Give thanks to the Lord for he is good, for his love has no end.

I was thrust, thrust down and falling
But the Lord was my helper.
The Lord is my strength and my song; he was my saviour.
There are shouts of joy and victory in the tents of the just.

Give thanks to the Lord for he is good, for his love has no end.

The stone which the builders rejected
has become the corner stone.
This is the work of the Lord, a marvel in our eyes.
This day was made by the Lord; we rejoice and are glad.

Give thanks to the Lord for he is good, for his love has no end.

Gospel

John 20: 19-31

ALL STAND to say the Gospel Acclamation to welcome the Gospel. They remain standing in honour of the Gospel reading, the high point of the Liturgy of the Word.

Alleluia, alleluia!

Jesus said: 'You believe because you can see me.
Happy are those who have not seen and yet believe.'

Alleluia!

PRIEST: The Lord be with you.

ALL: **And with your spirit.**

PRIEST: A reading from the holy Gospel according to John.

ALL: **Glory to you, O Lord.**

In the evening of that same day, the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you', and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again,
'Peace be with you.
'As the Father sent me,

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However I hope you feel upheld by the prayers of the Church and the Saints in glory.

Please keep in touch by phone, email or even by the old fashioned letter! You are very much in my prayers and thoughts.

I look forward to seeing you all when you can leave this period of isolation. We will need a great Mass of Celebration and party afterwards.

Yours in Christ

Fr Paul

He is Risen - He is risen indeed

We regret to announce the death of Charles Wright who died on the morning of 7th April - Holy Tuesday. Please pray for his family and friends in their shock and grief. RIP.

We also regret to announce the death of James Turner who died last week. Please pray for his family and friends. RIP.

Message from the Churchwardens and Father Paul

We hope and pray that you and your loved ones will remain healthy during this difficult time, where we have to find new ways to meet and worship.

One consequence of the "lockdown" is that church collections are no longer available. We are doing our best to save money (for example no longer heating the church) but we are doing our best to maintain the liturgy and music via video and sound recording, and we need to continue to pay the common fund, which covers clergy salaries and gives help for parishes that are more needy than ours.

We realise that some of you will be undergoing financial hardship, and your priority must be to get through this crisis, but some will be continuing to benefit from a salary or a pension. It has been possible for some time to plan giving to the Church via Standing Order, and so we are appealing for anyone who would like to and is able to continue giving to the Church during this crisis to do so in this way.

A Standing Order form can be obtained electronically from admin@saintcuthbert.org and returned to The Clergy House, St Cuthbert's Church, 50 Philbeach Gardens,
London SW5 9EB

We are truly grateful for any support you can give.

Nicholas Green, Paul Hills, Father Paul.

Blessing

PRIEST: The Lord be with you.

ALL: **And with your spirit.**

PRIEST: May almighty God bless you, the Father, and the Son, and the Holy Spirit.

ALL: **Amen.**

Dismissal

Then the Priest says the following:

PRIEST: Go forth, the Mass is ended. Alleluia, Alleluia.

ALL: **Thanks be to God. Alleluia, Alleluia.**

We sing our final hymn:

Forth he came at Easter, like the risen grain,
He that for three days in the grave had lain.
Quick from the dead my risen Lord is seen:
Love is come again, like wheat that springeth green.

*Love is come again,
Like wheat that springeth green.*

When our hearts are wintry, grieving, or in pain,
Thy touch can call us back to life again;
Fields of our hearts that dead and bare have been:
Love is come again, like wheat that springeth green!

*Love is come again,
Like wheat that springeth green.*

NEH 115

Notices

An Easter Message from Fr Paul

Dear Friends in Christ

We need more than ever to keep each other in prayer and be reassured of our fellowship in Christ, our Risen and loving Saviour.

Perhaps we have understood more directly the lonely journey of suffering that our Lord undertook for us on the road to Calvary, for this has been a lonely and isolating Lent for us all.

I hope that the regular emails, the cards and the items posted on the Church website have helped you in this difficult and separated time.

The joy of Easter will not have the same feelings that we normally discover. We will miss the beautiful music and liturgies of Holy Week and Easter.

so am I sending you.'

After saying this he breathed on them and said:

'Receive the Holy Spirit.

For those whose sins you forgive,
they are forgiven;

for those whose sins you retain,
they are retained.'

Thomas, called the Twin, who was one of the Twelve, was not with them when Jesus came. When the disciples said, 'We have seen the Lord', he answered, 'Unless I see the holes that the nails made in his hands and can put my finger into the holes they made, and unless I can put my hand into his side, I refuse to believe.' Eight days later the disciples were in the house again and Thomas was with them. The doors were closed, but Jesus came in and stood among them. 'Peace be with you' he said. Then he spoke to Thomas, 'Put your finger here; look, here are my hands. Give me your hand; put it into my side. Doubt no longer but believe.' Thomas replied, 'My Lord and my God!' Jesus said to him:

'You believe because you can see me. Happy are those who have not seen and yet believe.'

There were many other signs that Jesus worked and the disciples saw, but they are not recorded in this book. These are recorded so that you may believe that Jesus is the Christ, the Son of God, and that believing this you may have life through his name.

PRIEST: The Gospel of the Lord.

ALL: **Praise to you, Lord Jesus Christ.**

ALL: **Amen**

The Prayer of the Faithful

*The priest may introduce the time of prayer
Prayers are offered the following response may be used*

READER: Lord in your mercy.

ALL: **Hear our prayer**

The Priest concludes the time of Prayer.

READER: Rest eternal grant unto them, O Lord.

ALL: **And let light perpetual shine upon them**

Following this we pray the "Hail Mary" together.

**Hail Mary, full of grace the Lord is with thee,
Blessed art thou among women
and blessed is the fruit of the womb, Jesus.
Holy Mary Mother of God, pray for us sinners
now and at the hour of our death.**

Amen.

THE PREPARATION OF THE TABLE

Thine be the glory, risen, conquering Son,
Endless is the victory thou o'er death hast won;
Angels in bright raiment rolled the stone away,
Kept the folded grave-clothes where thy body lay.

Refrain:

*Thine be the glory, risen, conquering Son,
Endless is the vict'ry thou o'er death hast won.*

Lo, Jesus meets us, risen from the tomb;
Lovingly he greets us, scatters fear and gloom;
Let the Church with gladness hymns of triumph sing,
For her Lord now liveth, death hath lost its sting: [*Refrain*]

No more we doubt thee, glorious Prince of Life;
Life is nought without thee: aid us in our strife,
Make us more than conquerors through thy deathless
love;
Bring us safe through Jordan to thy home above: [*Refrain*]

NEH 120

THE COMMUNION RITE

The Lord's Prayer

PRIEST: At the Saviour's command and formed by
divine teaching, we dare to say:

ALL: **Our Father,
who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

PRIEST: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

ALL: **For the kingdom,
the power and the glory are yours
now and for ever.**

PRIEST: Lord Jesus Christ,
who said to your Apostles:

Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

PRIEST: The peace of the Lord be with you always
ALL: **And with your spirit.**

ALL: **Lamb of God, you take away the sins of the
world, have mercy on us.**

**Lamb of God, you take away the sins of the
world, have mercy on us.**

Prayer of Pope Francis when Holy Communion is not available to be received

**At your feet, O my Jesus, I bow and offer you the
repentance of my sorrowful contrite heart in its
nothingness and Your holy presence.**

**I adore you in the Blessed Sacrament of your love,
eager to receive you in the poor abode that my
heart offers you.**

**Waiting for the happiness of sacramental
communion, I want to possess you in spirit.
Come to me, O my Jesus, for life and for death.
May your love ignite my whole being, for life and
death.**

I believe in you, I hope in you, I love you.

Amen.

Post Communion Prayer

PRIEST: **Let us pray.**

*All pray in silence. Then the Priest says the Prayer
after Communion:*

Grant, we pray, almighty God, that our reception of
this paschal Sacrament may have a continuing effect
in our minds and hearts.

Through Jesus Christ our Lord.

ALL: **Amen.**

THE CONCLUDING RITES

*The Concluding Rites send the people forth to put
into effect in their lives what they have received*