

## INTERCESSIONS FOR THE SICK AND THE DEPARTED

*The parish intercessions for the month can be found on the parish notice board and website.*

### Pray for the sick and the distressed:

John Vine, William, Jeremy Page, Gill Piere, David Kilpatrick, Shauna Campbell, Adelaide Haws, Bill Britton, Bruce Pullman, Nicole Connage, Frank Retief, Una De Witt, Flora Buchanan, Magda Pacok, Myfanwy Moran, Jose Tadeu Dias, Zareyah, Sylvie, Suzi Scott, Jean, Maria Melita Borres, Penny Howell, Eileen Hayward, Linda Elgharbawi, Robin Benson, Abdul Kareem Jassam, Manjola Krasniqi, Remy Daep, Phillip Irving, Alan Watson, Marie Anne van Niekerk, Lenora Hammond, James Dufficy, Colin Kilpatrick, Robert Burns, Rob Courtenay, David Noakes, Caroline Browne, Clifford Browne, Christopher Browne, Pete Cain, Francisco Soriano, Bill Troop, Roderick Leece, Paul Conrad, Philip Chester, Arthur Bendall, Philip Queripal, Gavin Spence, Heather Turner, Sasha Waddell, Anna Rautalainen, Angela Uster.

### Pray for all the recently departed, among them:

George William Martin, Annabel Ferrers, Charles Williams, Graeme Watson (Priest), Mary Evans, Valerie Noakes, Mercia Warden, Nigel Penney, Michael Macmillan, Ray Willett, Bernice Bushau, John Paul Bushau, Thomas Robinson, Alf Ratcliff, James Turner, Roy Griffiths, Gail Griffiths, Charles Wright, Phyllis Macgregor, Esbeth Netion, Douglas Britt.

## YEAR'S MIND

### Sunday 12<sup>th</sup> April

Alexander Ramsay Harman, Katherine Myra  
Faith Nicholle

### Monday 13<sup>th</sup> April

Frances Christine Croom, Susan Knight, Percy  
Walter Sarler, Winifred Lax

### Tuesday 14<sup>th</sup> April

Agnes King, Angela Mary Kikpatrick

### Wednesday 15<sup>th</sup> April

Edith Marie Browning

### Thursday 16<sup>th</sup> April

Edward Davey, Ruth Wakefield, Edward  
Hamilton Blacket-Ord, Ernest James Walter,  
Sidney Theodore Puzey, May Kathleen Uncles

### Friday 17<sup>th</sup> April

Henry Haines

### Saturday 18<sup>th</sup> April

Annie Catharine Egerton Charter, Esther Farely,  
Esther Steel, Harriet Ashby

**PARISH PRIEST: FATHER PAUL BAGOTT – 0207 370  
3263 - 07711 405 750 [www.saintcuthbert.org](http://www.saintcuthbert.org)  
[frpaul@saintcuthbert.org](mailto:frpaul@saintcuthbert.org)**



**St Cuthbert's Church  
Earl's Court, SW5**

# FAMILY MASS for Use at Home

**Sunday 12<sup>th</sup> April 2020  
EASTER DAY of OUR  
LORD'S RESURRECTION**

**Christ is Risen!**



*To the glory of God and the benefit of all;  
Please make sure that your **MOBILE PHONE** is  
**SWITCHED OFF. THANK YOU!***

*Before mass **speak to God in the SILENCE** of your  
own heart.*



## THE INTRODUCTORY RITES

*The Introductory Rites help the faithful come together as one, establish communion and prepare themselves to listen to the Word of God and to celebrate the Eucharist worthily. ALL STAND WHEN THE BELL RINGS AND THE OPENING HYMN WILL BE SUNG*

Jesus lives! Thy terrors now  
Can, O Death, no more appal us;  
Jesus lives! by this we know  
Thou, O grave, canst not enthrall us.  
Alleluia!

Jesus lives! henceforth is death  
But the gate of life immortal;  
This shall calm our trembling breath,  
When we pass its gloomy portal.  
Alleluia!

Jesus lives! for us he died;  
Then, alone to Jesus living,  
Pure in heart may we abide,  
Glory to our Saviour giving.  
Alleluia!

NEH 112

## Greeting

**ALL MAKE THE SIGN OF THE CROSS AS THE PRIEST SAYS:**

**PRIEST:** In the name of the Father, and of the Son, and of the Holy Spirit.

**ALL: Amen.**

**PRIEST:** Alleluia! Christ is risen.

**ALL: He is risen indeed. Amen.**

## The Introit

*The Priest says the Introit and introduces the mass of the day.*

The Lord is truly risen, alleluia.  
To him be glory and power  
for all the ages of eternity, alleluia, alleluia.

## The Prayer of the Day

Let us pray.

*And all pray in silence with the Priest for a while. Then the Priest says the prayer of the day.*

O God, who on this day,  
through your Only Begotten Son,  
have conquered death  
and unlocked for us the path to eternity,  
grant, we pray, that we who keep  
the solemnity of the Lord's Resurrection  
may, through the renewal brought by your Spirit,

## Times Fr Paul will be offering Private daily Prayer & Mass on Behalf of Parishioners

<b>Services this Sunday, 12<sup>th</sup> April:</b>	<b>9am</b>	<b>Morning Prayer</b>
<i>Easter Day of Our Lord's</i>	<b>10am</b>	<b>Mass</b>
<i>Resurrection</i>	<b>11am</b>	<b>Mass</b>
	<b>6pm</b>	<b>Evening Prayer</b>
<b>Tuesday 14<sup>th</sup> April:</b>	<b>9am</b>	<b>Morning Prayer</b>
<i>Tuesday in Easter Week</i>	<b>6pm</b>	<b>Evening Prayer</b>
	<b>6.30pm</b>	<b>Mass</b>
<b>Wednesday 15<sup>th</sup> April:</b>	<b>9am</b>	<b>Morning Prayer</b>
<i>Wednesday in Easter Week</i>	<b>6pm</b>	<b>Evening Prayer</b>
<b>Thursday 16<sup>th</sup> April:</b>	<b>9am</b>	<b>Morning Prayer</b>
<i>Thursday in Easter Week</i>	<b>6pm</b>	<b>Evening Prayer</b>
	<b>6.30pm</b>	<b>Mass</b>
<b>Friday 17<sup>th</sup> April:</b>	<b>9am</b>	<b>Morning Prayer</b>
<i>Friday in Easter Week</i>	<b>6pm</b>	<b>Evening Prayer</b>
<b>Saturday 18<sup>th</sup> April:</b>	<b>10am</b>	<b>Morning Prayer</b>
<i>Saturday in Easter Week</i>	<b>10.30am</b>	<b>Mass</b>
	<b>6pm</b>	<b>Evening Prayer</b>
<b>Services next Sunday, 19<sup>th</sup> April:</b>	<b>9am</b>	<b>Morning Prayer</b>
<i>Second Sunday of Easter</i>	<b>10am</b>	<b>Prayers before</b>
		<b>the Blessed Sacrament</b>
	<b>11am</b>	<b>Mass</b>
	<b>6pm</b>	<b>Evening Prayer</b>

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(5) **Universalis**, which includes readings for Mass, Morning Prayer and Evening Prayer  
<http://universalis.com/mass.htm>

A website by Fr Christopher Jamison providing thoughts and ideas for shaping the day when having to stay at home, drawing on monastic wisdom:  
<https://www.alonetogether.org.uk/>

The story of Holy Week told through 100 paintings:  
[https://www.christian.art/easter.php?utm\\_source=Christian+Art&utm\\_campaign=826a0315be-EMAIL\\_CAMPAIGN\\_2020\\_04\\_03\\_12\\_27&utm\\_medium=email&utm\\_term=0\\_5c87526297-826a0315be-36905649](https://www.christian.art/easter.php?utm_source=Christian+Art&utm_campaign=826a0315be-EMAIL_CAMPAIGN_2020_04_03_12_27&utm_medium=email&utm_term=0_5c87526297-826a0315be-36905649)

**The Great Litany** stems from a form of prayer used amongst the first Aramaic-speaking Christians in Antioch (modern Antakya in Turkey). It descends to us through the Constantineopolitan and Roman Liturgies, brought to the British Isles by St Augustine of Canterbury and made famous in the Irish Stowe Missal. Here the Chaplain introduces the Litany during the time of the recent plague when our congregation is stuck at home. The Chaplain sings the words. Please do join in!  
<https://www.youtube.com/watch?v=7dLZ3JhOuqo&feature=em-uploademail>

Help, guidance and encouragement for parishes has been posted by the Diocese of London  
<https://www.london.anglican.org/support/coronavirus-covid-19/>.

For full and up-to-the-minute information about the Church of England and COVID-19  
<https://www.churchofengland.org/more/media-centre/coronavirus-covid-19-guidance-churches>.

Church of England resources are available for daily private prayer and worship  
<https://www.churchofengland.org/prayer-and-worship/join-us-service-daily-prayer>

rise up in the light of life.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

ALL: **Amen**

## WE LISTEN TO GOD'S WORD

*By hearing the word proclaimed in worship, the faithful again enter into the unending dialogue between God and the covenant people, a dialogue sealed in the sharing of the Eucharistic food and drink.*

ALL SIT

## First Reading

A reading from the Acts of the Apostles 10 (34, 37-43)

Peter addressed Cornelius and his household: 'You must have heard about the recent happenings in Judaea; about Jesus of Nazareth and how he began in Galilee, after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil. Now I, and those with me, can witness to everything he did throughout the countryside of Judaea and in Jerusalem itself: and also to the fact that they killed him by hanging him on a tree, yet three days afterwards God raised him to life and allowed him to be seen, not by the whole people but only by certain witnesses God had chosen beforehand. Now we are those witnesses – we have eaten and drunk with him after his resurrection from the dead – and he has ordered us to proclaim this to his people and to tell them that God has appointed him to judge everyone, alive or dead. It is to him that all the prophets bear this witness: that all who believe in Jesus will have their sins forgiven through his name.'

This is the word of the Lord.

**Thanks be to God.**

## Psalm

*After the First Reading the Psalm is sung by the Cantor along with the response. The people then repeat the response.*

CANTOR: This day was made by the Lord; we rejoice and are glad.

ALL: **This day was made by the Lord; we rejoice and are glad.**

Give thanks to the Lord for he is good, for his love has no end.

Let the sons of Israel say:

'His love has no end'.

**This day was made by the Lord; we rejoice and are glad.**

The Lord's right hand has triumphed;  
his right hand raised me.  
I shall not die, I shall live  
and recount his deeds.

**This day was made by the Lord; we rejoice and are glad.**

The stone which the builders rejected  
has become the corner stone.  
This is the work of the Lord,  
a marvel in our eyes.

**This day was made by the Lord; we rejoice and are glad.**

## Gospel

**ALL STAND** to say the Gospel Acclamation to welcome the Gospel. They remain standing in honour of the Gospel reading, the high point of the Liturgy of the Word.

**Alleluia, alleluia!**

Christ, our passover, has been sacrificed:  
let us celebrate the feast then, in the Lord.

**Alleluia!**

**PRIEST:** The Lord be with you.

**ALL:** **And with your spirit.**

**PRIEST:** A reading from the holy Gospel according to John.

**ALL:** **Glory to you, O Lord.**

It was very early on the first day of the week and still dark, when Mary of Magdala came to the tomb. She saw that the stone had been moved away from the tomb and came running to Simon Peter and the other disciple, the one Jesus loved. 'They have taken the Lord out of the tomb' she said 'and we don't know where they have put him.' So Peter set out with the other disciple to go to the tomb. They ran together, but the other disciple, running faster than Peter, reached the tomb first; he bent down and saw the linen cloths lying on the ground, but did not go in. Simon Peter who was following now came up, went right into the tomb, saw the linen cloths on the ground, and also the cloth that had been over his head; this was not with the linen cloths but rolled up in a place by itself. Then the other disciple who had reached the tomb first also went in; he saw and he believed. Till this moment they had failed to understand the teaching of scripture, that he must rise from the dead.

**PRIEST:** The Gospel of the Lord.

**ALL:** **Praise to you, Lord Jesus Christ.**

**ALL:** **Amen.**

## The Prayer of the Faithful

The priest may introduce the time of prayer  
Prayers are offered the following response may be used  
**READER:** Lord in your mercy.

## Message from the Churchwardens and Father Paul

We hope and pray that you and your loved ones will remain healthy during this difficult time, where we have to find new ways to meet and worship.

One consequence of the "lockdown" is that church collections are no longer available. We are doing our best to save money (for example no longer heating the church) but we are doing our best to maintain the liturgy and music via video and sound recording, and we need to continue to pay the common fund, which covers clergy salaries and gives help for parishes that are more needy than ours.

We realise that some of you will be undergoing financial hardship, and your priority must be to get through this crisis, but some will be continuing to benefit from a salary or a pension. It has been possible for some time to plan giving to the Church via Standing Order, and so we are appealing for anyone who would like to and is able to continue giving to the Church during this crisis to do so in this way.

A Standing Order form can be obtained electronically from [admin@saintcuthbert.org](mailto:admin@saintcuthbert.org) and returned to The Clergy House, St Cuthbert's Church, 50 Philbeach Gardens, London SW5 9EB

We are truly grateful for any support you can give.  
Nicholas Green, Paul Hills, Father Paul

## Useful resources on the internet

(links may also be found on our website):

- (1) Devotions before the Blessed Sacrament (see link on our website)
- (2) Stations of the Cross for Personal use (see link on our website)
- (3) When Mass cannot be said publicly (see link on our website)
- (4) The Prayer of Pope Francis when Holy Communion is not available to be received:

*"At your feet, O my Jesus, I bow and offer you the repentance of my sorrowful contrite heart in its nothingness and Your holy presence.*

*I adore you in the Blessed Sacrament of your love, eager to receive you in the poor abode that my heart offers you.*

*Waiting for the happiness of sacramental communion, I want to possess you in spirit.*

*Come to me, O my Jesus, for life and for death.*

*May your love ignite my whole being, for life and death.*

*I believe in you, I hope in you, I love you.*

*Amen"*

Jesus lives! to him the throne  
Over all the world is given;  
May we go where he is gone,  
Rest and reign with him in heaven.  
Alleluya!

NEH 112

**ALL: Hear our prayer**

*The Priest concludes the time of Prayer.*

*READER: Rest eternal grant unto them, O Lord.*

**ALL: And let light perpetual shine upon them.**

Following this we pray the "Hail Mary" together.

**Hail Mary, full of grace the Lord is with thee,**

**Blessed art thou among women**

**and blessed is the fruit of the womb, Jesus.**

**Holy Mary Mother of God, pray for us sinners**

**now and at the hour of our death.**

**Amen.**

## Notices

### An Easter Message from Fr Paul

Dear Friends in Christ

We need more than ever to keep each other in prayer  
and be reassured of our fellowship in Christ, our  
Risen and loving Saviour.

Perhaps we have understood more directly the  
lonely journey of suffering that our Lord undertook  
for us on the road to Calvary, for this has been a  
lonely and isolating Lent for us all.

I hope that the regular emails, the cards and the  
items posted on the Church website have helped you  
in this difficult and separated time.

The joy of Easter will not have the same feelings that  
we normally discover. We will miss the beautiful  
music and liturgies of Holy Week and Easter.

However I hope you feel upheld by the prayers of  
the Church and the Saints in glory.

Please keep in touch by phone, email or even by the  
old fashioned letter! You are very much in my  
prayers and thoughts.

I look forward to seeing you all when can leave this  
period of isolation. We will need a great Mass of  
Celebration and party afterwards.

Yours in Christ

Fr Paul

He is Risen - He is risen indeed

**We regret to announce the death of Charles Wright  
who died on the morning of 7th April - Holy  
Tuesday. Please pray for his family and friends in  
their shock and grief. RIP.**

**We also regret to announce the death of James  
Turner who died last week. Please pray for his  
family and friends. RIP.**

## THE PREPARATION OF THE TABLE

At the Lamb's high feast we sing  
Praise to our victorious King:  
Who hath washed us in the tide  
Flowing from his pierced side;  
Praise we him whose love divine  
Gives the guests his blood for wine,  
Gives his body for the feast,  
Love the Victim, Love the Priest.

Where the Paschal blood is poured,  
Death's dark angel sheathes his sword;  
Israel's hosts triumphant go  
Through the wave that drowns the foe.  
Christ, the Lamb whose blood was shed,  
Paschal victim, Paschal bread!  
With sincerity and love  
Eat we Manna from above.

Mighty Victim from on high,  
Powers of hell beneath thee lie;  
Death is broken in the fight,  
Thou hast brought us life and light.  
Now thy banner thou dost wave,  
Conquering Satan and the grave.  
See the prince of darkness quelled;  
Heaven's bright gates are open held.

Paschal triumph, Paschal joy,  
Only sin can this destroy;  
From sin's death do thou set free,  
Souls re-born, dear Lord, in thee.  
Hymns of glory, songs of praise,  
Father, unto thee we raise.  
Risen Lord, all praise to thee,  
Ever with the Spirit be.

NEH 104

## THE COMMUNION RITE

### The Lord's Prayer

**PRIEST:** At the Saviour's command and formed by divine teaching, we dare to say:

**ALL:** **Our Father,**  
**who art in heaven,**  
**hallowed be thy name;**  
**thy kingdom come,**  
**thy will be done on earth as it is in heaven.**  
**Give us this day our daily bread,**  
**and forgive us our trespasses,**  
**as we forgive those who trespass against us;**  
**and lead us not into temptation,**  
**but deliver us from evil.**

**PRIEST:** Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**ALL:** **For the kingdom,**  
**the power and the glory are yours**  
**now and for ever.**

**PRIEST:** Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

**PRIEST:** The peace of the Lord be with you always

**ALL:** **And with your spirit.**

**ALL:** **Behold the Lamb of God, behold him who takes away the sins of the world.**  
**Behold the Lamb of God, behold him who takes away the sins of the world.**

### *Prayer of Pope Francis when Holy Communion is not available to be received*

**At your feet, O my Jesus, I bow and offer you the repentance of my sorrowful contrite heart in its nothingness and Your holy presence.**  
**I adore you in the Blessed Sacrament of your love, eager to receive you in the poor abode that my heart offers you.**

**Waiting for the happiness of sacramental communion, I want to possess you in spirit. Come to me, O my Jesus, for life and for death. May your love ignite my whole being, for life and death.**  
**I believe in you, I hope in you, I love you.**  
**Amen.**

## Post Communion Prayer

**PRIEST:** **Let us pray.**

*All pray in silence. Then the Priest says the Prayer after Communion:*

We pray, almighty God, that we may always be counted among the members of Christ, in whose Body and Blood we have communion. Who lives and reigns for ever and ever.

**ALL:** **Amen.**

## THE CONCLUDING RITES

*The Concluding Rites send the people forth to put into effect in their lives what they have received*

## Blessing

**PRIEST:** The Lord be with you.

**ALL:** **And with your spirit.**

**PRIEST:** May almighty God bless you, the Father, and the Son, and the Holy Spirit.

**ALL:** **Amen.**

## Dismissal

*Then the Priest says the following:*

**PRIEST:** Go forth, the Mass is ended. Alleluia, Alleluia.

**ALL:** **Thanks be to God. Alleluia, Alleluia.**

*We sing our final hymn*

Jesus lives! our hearts know well  
Nought from us his love shall sever;  
Life, nor death, nor powers of hell  
Tear us from his keeping ever.  
Alleluya!