



**St Cuthbert's Church
Earl's Court, SW5**

Sunday 26th April 2020

Third Sunday of Easter

11am Mass for Home Use



Welcome to St Cuthbert's

Celebrant & Preacher: Fr Paul Bagott

Introit: Jubilate Deo, omnis terra

Cry out with joy to God, all the earth; alleluia; O sing to the glory of his name, alleluia. O render him glorious praise, alleluia.

✠ In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: The Lord be with you

All: and with thy spirit.

Priest: Alleluia! The Lord is risen.

All: He is risen indeed.

Alleluia!

The celebrant introduces the Eucharist and invites us to confess our sins as we prepare for the celebration.

All Almighty God, our heavenly Father, we have sinned against thee through our own fault in thought and word and deed, and in what we have left undone. We are heartily sorry and repent of all our sins. For thy Son our Lord Jesus Christ's sake, forgive us all that is past and grant that we may serve thee in newness of life, to the glory of thy name. Amen.

The celebrant declares God's forgiveness in the words of the absolution

The Gloria in Excelsis is sung by the choir:

Glory be to God on high, and in earth peace, goodwill towards men.

We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ:

O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art the Most High, ✠ in the glory of God the Father.

Amen.

The Collect

Almighty Father, who in your great mercy gladdened the disciples with the sight of the risen Lord: give us such knowledge of his presence with us, that we may be strengthened and sustained by his risen life and serve you continually in righteousness and truth; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God now and for ever.

All: Amen.

THE LITURGY OF THE WORD

Sit for the first reading

A reading from the Acts of the Apostles (Ch. 2: 14, 22-33)

But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs which God did through him in your midst, as you yourselves know — this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. But God raised him up, having loosed the pangs of death, because it was not possible for him to be held by it. For David says concerning him,

'I saw the Lord always before me, for he is at my right hand that I may not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will dwell in hope. For thou wilt not abandon my soul to Hades, nor let thy Holy One see corruption. Thou hast made known to me the ways of life; thou wilt make me full of gladness with thy presence.'

"Brethren, I may say to you confidently of the patriarch David

that he both died and was buried, and his tomb is with us to this day. Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants upon his throne, he foresaw and spoke of the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. This Jesus God raised up, and of that we all are witnesses. Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this which you see and hear.

This is the word of the Lord
Thanks be to God.

Psalm 116 (vv. 1-7) follows the first reading and is sung by the choir

*I am well pleased: that the Lord hath heard the voice of my prayer;
That he hath inclined his ear unto me:
therefore will I call upon him as long as I live.*

The snares of death compassed me round about: and the pains of hell gat hold upon me.

*I shall find trouble and heaviness, and I will call upon the Name of the Lord: O Lord, I beseech thee, deliver my soul.
Gracious is the Lord, and righteous: yea, our God is merciful.*

The Lord preserveth the simple: I was in misery, and he helped me.

Turn again then unto thy rest, O my soul: for the Lord hath rewarded thee.

The Second Reading

A reading from the first letter of St Peter (1: 17-21)

And if you invoke as Father him who judges each one impartially according to his deeds, conduct yourselves with fear throughout the time of your exile. You know that you were ransomed from the futile ways inherited from your fathers, not with perishable things such as silver or gold, but with the precious blood of Christ, like that of a lamb without blemish or spot. He was destined before the foundation of the world but was made manifest at the end of the times for your sake. Through him you have confidence in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

This is the word of the Lord.

All: Thanks be to God.

The Gospel

Choir: Alleluia, alleluia!

Lord Jesus, explain the Scriptures to us.

Make our hearts burn within us as you talk to us.

Alleluia!

We remain standing to hear the gospel.

When the Gospel is announced the reader says: The Lord be with you

All: and with thy spirit.

✠A reading from the Holy Gospel according to Luke (24: 13-35)

All: Glory be to thee, O Lord.

That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing together, Jesus himself drew near and went with them. But their eyes were kept from recognizing him. And he said to them, "What is this conversation which you are holding with each other as you walk?" And they stood still, looking sad. Then one of them, named Cleopas, answered him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?" And he said to them, "What things?" And they said to him, "Concerning Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since this happened. Moreover, some women of our company amazed us. They were at the tomb early in the morning and did not find his body; and they came back saying that they had even seen a vision of angels, who said that he was alive. Some of those who were with us went to the tomb, and found it just

as the women had said; but him they did not see." And he said to them, "O foolish men, and slow of heart to believe all that the prophets have spoken! Was it not necessary that the Christ should suffer these things and enter into his glory?" And beginning with Moses and all the prophets, he interpreted to them in all the scriptures the things concerning himself. So they drew near to the village to which they were going. He appeared to be going further, but they constrained him, saying, "Stay with us, for it is toward evening and the day is now far spent." So he went in to stay with them. When he was at table with them, he took the bread and blessed, and broke it, and gave it to them. And their eyes were opened and they recognized him; and he vanished out of their sight. They said to each other, "Did not our hearts burn within us while he talked to us on the road, while he opened to us the scriptures?" And they rose that same hour and returned to Jerusalem; and they found the eleven gathered together and those who were with them, who said, "The Lord has risen indeed, and has appeared to Simon!" Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

This is the Gospel of the Lord.

All: Praise be to thee, O Christ.

Choir: Alleluia!

Sermon – A Sermon is given.

The Nicene Creed is sung

Priest I believe in one God

All the Father almighty, maker of heaven and earth, and of all things visible and invisible: And in one Lord *Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together *is worshipped and glorified, who spake by the prophets. And I believe one holy catholic and apostolic Church. I acknowledge one baptism for the remission of

sins. And I look for the resurrection of the dead, ✠and the life of the world to come. Amen.

*The prayers of Intercession are offered
At the end of each petition these responses may be used:*

Lord, in thy mercy

All: **hear our prayer.**

*After the petition for the departed,
the intercessor may say:*

Rest eternal grant unto them,
O Lord.

All: ✠**And let light perpetual
shine upon them.**

*The celebrant offers prayers in
communion with the Saints. At the end
we say together:*

Hail, Mary, full of grace,
the Lord is with thee.

Blessed art thou among women
and blessed is the fruit of thy
womb, Jesus. Holy Mary, Mother
of God, pray for us sinners,
now and at the hour of our death.
Amen.

*The celebrant concludes the
intercessions with a final prayer, to
which we respond:*

Amen.

THE LITURGY OF THE SACRAMENT

The peace of the Lord be always
with you

All: **and with thy spirit.**

*The choir sings the Offertory antiphon
Lauda, anima mea, Dominum*

*Praise the Lord, O my soul, all my life I
will praise the Lord, I will sing praise to
my God as long as I shall live, alleluia.*

The Lord's Prayer

Let us pray with confidence as our
Saviour has taught us.

All Our Father, who art in
heaven, hallowed be thy name;
thy kingdom come; thy will be
done on earth as it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses
as we forgive those
who trespass against us,
And lead us not into temptation
but deliver us from evil,
For thine is the kingdom,
the power and the glory
for ever and ever. Amen.

O Lamb of God, that takest away
the sins of the world, have mercy
upon us.
(grant us thy peace).

O Lamb of God, that takest away
the sins of the world, have mercy
upon us.
(grant us thy peace).

*Prayer of Pope Francis when Holy
Communion is not available to be
received:*

**At your feet, O my Jesus, I bow
and offer you the repentance of
my sorrowful contrite heart in its
nothingness and Your holy
presence. I adore you in the**

Blessed Sacrament of your love,
eager to receive you in the poor
abode that my heart offers you.
Waiting for the happiness of
sacramental communion, I want to
possess you in spirit. Come to me,
O my Jesus, for life and for death.
May your love ignite my whole
being, for life and death. I believe
in you, I hope in you, I love you.
Amen.

*The choir sings the communion anthem
'Easter' by Ralph Vaughan Williams
(1872-1958), sung by Alexander
Bower-Brown*

The Post-Communion Prayer

Living God, your Son made himself
known to all his disciples in the
breaking of bread: open the eyes of
our faith, that we may see him in
all his redeeming work; who is
alive and reigns, now and for ever.

All: Amen.

THE BLESSING

The Lord be with you

All: And with thy spirit

*The priest gives the blessing with the
final words being:*

And the blessing of God Almighty,
the ✠Father, the Son and the Holy
Spirit, be upon you and remain
with you always.

All: Amen

Go in the peace of Christ, alleluia,
alleluia.

**All: Thanks be to God.
Alleluia, alleluia.**

The choir sings the Regina Caeli:

*Joy to thee, O Queen of heaven,
alleluia;*

*He whom thou wast meet to bear,
alleluia,*

As he promised hath arisen, alleluia:

Pour for us to God thy prayer, alleluia.

Priest: Rejoice and be glad, O Virgin
Mary, alleluia

**All: For the Lord is risen indeed,
alleluia.**

Priest: Let us pray.

O God,

who by the resurrection of thy Son,
our Lord Jesus Christ,
didst vouchsafe to give joy to the
whole world:

grant, we beseech thee,

that through his Mother, the Virgin
Mary,

we may obtain the joys of
everlasting life.

Through the same Christ our Lord.

All: Amen.

The final hymn is sung:

Ye choirs of new Jerusalem,
Your sweetest notes employ,
The Paschal victory to hymn
In strains of holy joy.

How Judah's Lion burst his chains,
And crushed the serpent's head;
And brought with him, from
death's domains,
The long-imprisoned dead.

From hell's devouring jaws the
prey
Alone our Leader bore;
His ransomed hosts pursue their
way
Where he hath gone before.

Triumphant in his glory now
His sceptre ruleth all,
Earth, heaven, and hell before him
bow,
And at his footstool fall.

While joyful thus his praise we
sing,
His mercy we implore,
Into his palace bright to bring
And keep us evermore.

All glory to the Father be,
All glory to the Son,
All glory, Holy Ghost, to thee,
While endless ages run. Alleluya!
Amen.

New English Hymnal 124

*Words: St Filbert of Chartres (d. 1028); Tr.
Robert Campbell (1814-1868)*

INTERCESSIONS FOR THE SICK AND THE DEPARTED

Pray for the sick and the distressed:

John Vine, William, Jeremy Page, Gill Pierse, David Kilpatrick, Shauna Campbell, Adelaide Haws, Bill Britton, Bruce Pullman, Nicole Connage, Frank Retief, Una De Witt, Flora Buchanan, Magda Pacok, Myfanwy Moran, Jose Tadeu Dias, Zareyah, Sylvie, Suzi Scott, Jean, Maria Melita Borres, Penny Howell, Eileen Hayward, Linda Elgharbawi, Robin Benson, Abdul Kareem Jassam, Manjola Krasniqi, Remy Daep, Phillip Irving, Alan Watson, Marie Anne van Niekerk, Lenora Hammond, James Dufficy, Colin Kilpatrick, Robert Burns, Rob Courtenay, David Noakes, Caroline Browne, Clifford Browne, Christopher Browne, Pete Cain, Francisco Soriano, Bill Troop, Roderick Leece, Paul Conrad, Philip Chester, Arthur Bendall, Philip Queripal, Gavin Spence, Heather Turner, Angela Uster.

Pray for all the recently departed, among them:

George William Martin, Annabel Ferrers, Charles Williams, Graeme Watson (Priest), Mary Evans, Valerie Noakes, Mercia Warden, Nigel Penney, Michael Macmillan, Ray Willett, Bernice Bushau, John Paul Bushau, Thomas Robinson, Alf Ratcliff, James Turner, Roy Griffiths, Gail Griffiths, Charles Wright, Phyllis Macgregor, Esbeth Netion, Arthur John Cunnington, Anna Rautalainen, Fr Colin Tolworthy.

YEAR'S MIND

Sunday 26th April

Ethelbert Moat, Caroline Antoinette Brancker

Monday 27th April

Emily Jane Curtis-Bennett, Nikki Pearce

Tuesday 28th April

Marianne Hare, Amelia Hare, Charlotte Read, Mabel Musgrave, Aristodimes Marcou, Janet Macfie Duff

Wednesday 29th April

Adeline May Breton, William Blair Girling

Thursday 30th April

Marianne Emma Harrison, Etheldred Mary Knollys, Dugdale Robinson, Barbara Latey

Friday 1st May

Henry James Butchart, Winifred Ram

Saturday 2nd May

Rosita Maria Travis, Florence Bethell, Iain Murray

Times Fr Paul will be offering Private Daily prayer & Mass on Behalf of Parishioners

Services this Sunday, 26th April:
Third Sunday of Easter

9am	Morning Prayer
10am	Prayers before the Blessed Sacrament
11am	Mass
6pm	Evening Prayer

Tuesday 28th April:
Feria

9am	Morning Prayer
6pm	Evening Prayer
6.30pm	Mass

Wednesday 29th April:
Feria

9am	Morning Prayer
6pm	Evening Prayer

Thursday 30th April:
Feria

9am	Morning Prayer
6pm	Evening Prayer
6.30pm	Mass

Friday 1st May:
Feria

9am	Morning Prayer
6pm	Evening Prayer

Saturday 2nd May:
St Athanasius

10am	Morning Prayer
10.30am	Mass
6pm	Evening Prayer

Services next Sunday, 3rd May:
Fourth Sunday of Easter

9am	Morning Prayer
10am	Prayers before the Blessed Sacrament
11am	High Mass
6pm	Evening Prayer

NOTICES

Many thanks for all the Easter greetings and Easter cards sent to Fr Paul.

Thank you for the financial contributions to help keep the church running when we have had no collection.

Also many thanks for the anonymous gift of flowers for use in church – this was used at Easter.

An Easter Message from Fr Paul

Dear Friends in Christ

We need more than ever to keep each other in prayer and be reassured of our fellowship in Christ, our Risen and loving Saviour.

Perhaps we have understood more directly the lonely journey of suffering that our Lord undertook for us on the road to Calvary, for this has been a lonely and isolating Lent for us all.

I hope that the regular emails, the cards and the items posted on the Church website have helped you in this difficult and separated time.

The joy of Easter will not have the same feelings that we normally discover. We will miss the beautiful music and liturgies of Holy Week and Easter. However I hope you feel upheld by the prayers of the Church and the Saints in glory.

Please keep in touch by phone, email or even by the old fashioned letter!

You are very much in my prayers and thoughts.

I look forward to seeing you all when we can leave this period of isolation.

We will need a great Mass of Celebration and party afterwards.

Yours in Christ

Fr Paul

He is Risen - He is risen indeed

We regret to announce the death of Charles Wright who died on the morning of 7th April - Holy Tuesday. Please pray for his family and friends in their shock and grief. RIP.

We also regret to announce the death of James Turner who died last week. Please pray for his family and friends. RIP.

Message from the Churchwardens and Father Paul

We hope and pray that you and your loved ones will remain healthy during this difficult time, where we have to find new ways to meet and worship.

One consequence of the “lockdown” is that church collections are no longer available. We are doing our best to save money (for example no longer heating the church) but we are doing our best to maintain the liturgy and music via video and sound recording, and we need to continue to pay the common fund, which covers clergy salaries and gives help for parishes that are more needy than ours.

We realise that some of you will be undergoing financial hardship, and your priority must be to get through this crisis, but some will be continuing to benefit from a salary or a pension. It has been possible for some time to plan giving to the Church via Standing Order, and so we are appealing for anyone who would like to and is able to continue giving to the Church during this crisis to do so in this way.

A Standing Order form can be obtained electronically from admin@saintcuthbert.org and returned to
The Clergy House, St Cuthbert's Church, 50 Philbeach Gardens,
London SW5 9EB

We are truly grateful for any support you can give.

Nicholas Green, Paul Hills, Father Paul

A provisional date of Sunday 11 October has been set for the APCM, following the 11am Mass.

Useful resources on the internet (links may also be found on our website):

Further resources for private prayer and worship you should find useful are:

- (1) Devotions before the Blessed Sacrament (see link on our website)
- (2) Stations of the Cross for Personal use (see link on our website)
- (3) When Mass cannot be said publicly (see link on our website)
- (4) The Prayer of Pope Francis when Holy Communion is not available to be received:

"At your feet, O my Jesus, I bow and offer you the repentance of my sorrowful contrite heart in its nothingness and Your holy presence.

I adore you in the Blessed Sacrament of your love, eager to receive you in the poor abode that my heart offers you.

Waiting for the happiness of sacramental communion, I want to possess you in spirit.

Come to me, O my Jesus, for life and for death.

May your love ignite my whole being, for life and death.

I believe in you, I hope in you, I love you.

Amen"

- (5) **Universalis**, which includes readings for Mass, Morning Prayer and Evening Prayer <http://universalis.com/mass.htm>

A website by Fr Christopher Jamison providing thoughts and ideas for shaping the day when having to stay at home, drawing on monastic wisdom:

<https://www.alonetogether.org.uk/>

The story of Holy Week told through 100 paintings:

https://www.christian.art/easter.php?utm_source=Christian+Art&utm_campaign=826a0315be-EMAIL_CAMPAIGN_2020_04_03_12_27&utm_medium=email&utm_term=0_5c87526297-826a0315be-36905649

The Great Litany stems from a form of prayer used amongst the first Aramaic-speaking Christians in Antioch (modern Antakya in Turkey). It descends to us through the Constantineopolitan and Roman Liturgies, brought to the British Isles by St Augustine of Canterbury and made famous in the Irish Stowe Missal.

Here the Chaplain introduces the Litany during the time of the recent plague when our congregation is stuck at home. The Chaplain sings the words. Please do join in!

<https://www.youtube.com/watch?v=7dLZ3jhOuqo&feature=em-uploademail>

Help, guidance and encouragement for parishes has been posted by the Diocese of London <https://www.london.anglican.org/support/coronavirus-covid-19/>.

For full and up-to-the-minute information about the Church of England and COVID-19
<https://www.churchofengland.org/more/media-centre/coronavirus-covid-19-guidance-churches>.

Church of England resources are available for daily private prayer and worship
<https://www.churchofengland.org/prayer-and-worship/join-us-service-daily-prayer>



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