

## INTERCESSIONS FOR THE SICK AND THE DEPARTED

*The parish intercessions for the month can be found on the parish notice board and website.*

### Pray for the sick and the distressed:

John Vine, William, Jeremy Page, Gill Pierse, David Kilpatrick, Shauna Campbell, Adelaide Haws, Bill Britton, Bruce Pullman, Nicole Connage, Frank Retief, Una De Witt, Flora Buchanan, Magda Pacok, Myfanwy Moran, Jose Tadeu Dias, Zareyah, Sylvie, Suzi Scott, Jean, Maria Melita Borres, Penny Howell, Eileen Hayward, Linda Elgharbawi, Robin Benson, Manjola Krasniqi, Remy Daep, Phillip Irving, Alan Watson, Marie Anne van Niekerk, Lenora Hammond, James Dufficy, Colin Kilpatrick, Robert Burns, David Noakes, Caroline Browne, Clifford Browne, Christopher Browne, Pete Cain, Francisco Soriano, Philip Queripal, Gavin Spence, Heather Turner, Angela Uster.

### Pray for all the recently departed, among them:

Mercia Warden, Nigel Penney, Michael Macmillan, Ray Willett, Bernice Bushau, John Paul Bushau, Thomas Robinson, Alf Ratcliff, James Turner, Roy Griffiths, Gail Griffiths, Charles Wright, Phyllis Macgregor, Esbeth Netion, Arthur John Cunningham, Anna Rautalainen, Fr Colin Tolworthy, Jill Logan, James Reid, Luiz Sergio De Castro.

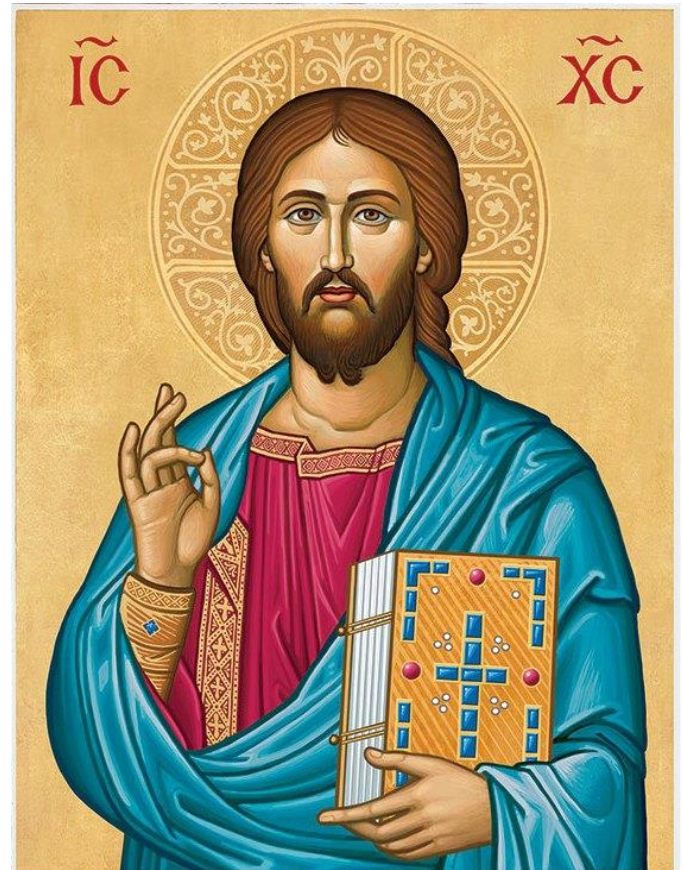


**St Cuthbert's Church**  
**Earl's Court, SW5**

# FAMILY MASS

## for Use at Home

**Sunday 17<sup>th</sup> May 2020**  
**6<sup>th</sup> Sunday of Easter**  
**St Matthias Sunday**



*This Mass is celebrated at the St Matthias Altar in thanksgiving for the Feast of St Matthias*

**PARISH PRIEST: FATHER PAUL BAGOTT –**  
**0207 370 3263 - 07711 405 750**  
[www.saintcuthbert.org](http://www.saintcuthbert.org)  
[frpaul@saintcuthbert.org](mailto:frpaul@saintcuthbert.org)

*To the glory of God and the benefit of all;  
Please make sure that your **MOBILE PHONE** is  
**SWITCHED OFF. THANK YOU!***



*Before mass **speak to God in the SILENCE** of your own heart.*

## THE INTRODUCTORY RITES

*The Introductory Rites help the faithful come together as one, establish communion and prepare themselves to listen to the Word of God and to celebrate the Eucharist worthily.*

## Greeting

**ALL MAKE THE SIGN OF THE CROSS AS THE PRIEST SAYS:**

**PRIEST:** In the name of the Father, and of the Son, and of the Holy Spirit.

**ALL: Amen.**

## The Introit

*The Priest says the Introit and introduces the mass of the day.*

Proclaim a joyful sound  
and let it be heard;  
proclaim to the ends of the earth:  
The Lord has freed his people,  
Alleluia.

## Call to penance

*The Priest invites the faithful to the Penitential Act.*

Brothers and sisters, let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred  
mysteries.

*A brief pause for silence follows. Please bow your  
heads and remember all the ways in which you have  
hurt God and those around you.*

**PRIEST:** You were sent to heal the contrite of heart:

Lord, have mercy

**ALL: Lord, have mercy**

**PRIEST:** You came to call sinners:

Christ, have mercy

**ALL: Christ, have mercy**

**PRIEST:** You are seated at the right hand of the Father  
to intercede for us:

Lord, have mercy

**ALL: Lord, have mercy**

## Declaration of God's forgiveness

May almighty God have mercy on us, forgive us our  
sins, and bring us to everlasting life. **Amen.**

## Times Fr Paul will be offering Private daily Prayer & Mass on Behalf of Parishioners

<b>Services this Sunday, 17<sup>th</sup> May:</b> <i>Sixth Sunday of Easter</i>	9am	Morning Prayer
	10am	Prayers before the Blessed Sacrament
	11am	Mass
	6pm	Evening Prayer
<b>Tuesday 19<sup>th</sup> May:</b> <i>Feria</i>	9am	Morning Prayer
	6pm	Evening Prayer
	6.30pm	Mass
<b>Wednesday 20<sup>th</sup> May:</b> <i>Feria</i>	9am	Morning Prayer
	6pm	Evening Prayer
<b>Thursday 21<sup>st</sup> May:</b> <i>Ascension of the Lord</i>	9am	Morning Prayer
	6pm	Evening Prayer
	6.30pm	Mass
<b>Friday 22<sup>nd</sup> May:</b> <i>Feria</i>	9am	Morning Prayer
	6pm	Evening Prayer
<b>Saturday 23<sup>rd</sup> May:</b> <i>Feria</i>	10am	Morning Prayer
	10.30am	Mass
	6pm	Evening Prayer
<b>Services next Sunday, 24<sup>th</sup> May:</b> <i>Sunday after Ascension</i>	9am	Morning Prayer
	10am	Prayers before the Blessed Sacrament
	11am	Mass
	6pm	Evening Prayer

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## Notices - 3

A provisional date of Sunday 11 October has been set for the APCM, following the 11am Mass.

### Useful resources on the internet

(links may also be found on our website):

Further resources for private prayer and worship you should find useful are:

- (1) Devotions before the Blessed Sacrament
- (2) Stations of the Cross for Personal use
- (3) When Mass cannot be said publicly
- (4) The Prayer of Pope Francis when Holy Communion is not available to be received:

*"At your feet, O my Jesus, I bow and offer you the repentance of my sorrowful contrite heart in its nothingness and Your holy presence*

*I adore you in the Blessed Sacrament of your love, eager to receive you in the poor abode that my heart offers you.*

*Waiting for the happiness of sacramental communion, I want to possess you in spirit.*

*Come to me, O my Jesus, for life and for death.*

*May your love ignite my whole being, for life and death.*

*I believe in you, I hope in you, I love you.*

*Amen"*

- (5) **Universalis**, which includes readings for Mass, Morning Prayer and Evening Prayer  
<http://universalis.com/mass.htm>

A website by Fr Christopher Jamison providing thoughts and ideas for shaping the day when having to stay at home, drawing on monastic wisdom: <https://www.alonetogether.org.uk/>

The story of Holy Week told through 100 paintings:

[https://www.christian.art/easter.php?utm\\_source=Christian+Art&utm\\_campaign=826a0315be-](https://www.christian.art/easter.php?utm_source=Christian+Art&utm_campaign=826a0315be-)

[EMAIL CAMPAIGN 2020 04 03 12 27&utm\\_medium=email&utm\\_term=0\\_5c87526297-826a0315be-36905649](https://www.christian.art/easter.php?utm_source=Christian+Art&utm_campaign=826a0315be-)

**The Great Litany** stems from a form of prayer used amongst the first Aramaic-speaking Christians in Antioch (modern Antakya in Turkey). It descends to us through the Constantinopolitan and Roman Liturgies, brought to the British Isles by St Augustine of Canterbury and made famous in the Irish Stowe Missal. Here the Chaplain introduces the Litany during the time of the recent plague when our congregation is stuck at home. The Chaplain sings the words. Please do join in!

<https://www.youtube.com/watch?v=7dLZ3JhOuqo&feature=em-uploademail>

Help, guidance and encouragement for parishes has been posted by the Diocese of London

<https://www.london.anglican.org/support/coronavirus-covid-19/>.

For full and up-to-the-minute information about the Church of England and COVID-19

<https://www.churchofengland.org/more/media-centre/coronavirus-covid-19-guidance-churches>.

Church of England resources are available for daily private prayer and worship <https://www.churchofengland.org/prayer-and-worship/join-us-service-daily-prayer>

## The Prayer of the Day

Let us pray.

*And all pray in silence with the Priest for a while. Then the Priest says the prayer of the day.*

Grant, almighty God,  
that we may celebrate with heartfelt devotion these days of joy,  
which we keep in honour of the risen Lord,  
and that what we relive in remembrance we may always hold in what we do.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you  
in the unity of the Holy Spirit,  
one God, for ever and ever.

ALL: **Amen**

## WE LISTEN TO GOD'S WORD

*By hearing the word proclaimed in worship, the faithful again enter into the unending dialogue between God and the covenant people, a dialogue sealed in the sharing of the Eucharistic food and drink.*

## First Reading

A reading from the Acts of the Apostles (Ch.8: 5-8, 14-17)

Philip went to a Samaritan town and proclaimed the Christ to them. The people united in welcoming the message Philip preached, either because they had heard of the miracles he worked or because they saw them for themselves. There were, for example, unclean spirits that came shrieking out of many who were possessed, and several paralytics and cripples were cured. As a result there was great rejoicing in that town.

When the apostles in Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them, and they went down there, and prayed for the Samaritans to receive the Holy Spirit, for as yet he had not come down on any of them: they had only been baptised in the name of the Lord Jesus. Then they laid hands on them, and they received the Holy Spirit.

This is the word of the Lord.

**Thanks be to God.**

## Psalm

*After the First Reading the Psalm is sung by the Cantor along with the response. The people then repeat the response.*

**CANTOR:** Cry out with joy to God all the earth.

**ALL: Cry out with joy to God all the earth.**

Cry out with joy to God all the earth,  
O sing to the glory of his name.  
O render him glorious praise.  
Say to God: 'How tremendous your deeds!'

**Cry out with joy to God all the earth.**

'Before you all the earth shall bow;  
Shall sing to you, sing to your name!  
Come and see the works of God,  
tremendous his deeds among men.

**Cry out with joy to God all the earth.**

He turned the sea into dry land,  
They passed through the river dry-shod.  
Let our joy then be in him;  
He rules for ever by his might.

**Cry out with joy to God all the earth.**

Come and hear, all who fear God.  
I will tell what he did for my soul:  
Blessed be God who did for my soul:  
Blessed be God who did not reject my prayer  
Nor withhold his love from me.

**Cry out with joy to God all the earth.**

## Gospel

*John 14: 15-21*

**ALL STAND** to say the Gospel Acclamation to welcome the Gospel. They remain standing in honour of the Gospel reading, the high point of the Liturgy of the Word.

**Alleluia, alleluia!**

Jesus said: 'If anyone loves me he will keep my word, and my Father will love him, and we shall come to him'.

**Alleluia!**

**PRIEST:** The Lord be with you.

**ALL: And with your spirit.**

**PRIEST:** A reading from the holy Gospel according to John.

**ALL: Glory to you, O Lord.**

Jesus said to his disciples:  
'If you love me you will keep my commandments.  
I shall ask the Father,  
and he will give you another Advocate  
to be with you for ever,  
that Spirit of truth

## Notices - 2

to have virtual communion any more than virtual communication with our loved ones is fully satisfactory.

The Churches have been struggling with how to keep in touch with their congregations. Many clergy have been very inventive and creative in continuing to offer virtual worship through the many ways to communicate in our computer age. These are a pale shadow of what we need as human beings. Yet this will be all that is on offer for many more weeks. I hope you appreciate the worship offered from St Cuthbert's. We are all very grateful to Quintin for his hard work in enabling this to happen. There have been many emails expressing your appreciation.

Our prayers must be with the medics, scientists and researchers who are working hard to find a way to fight this virus so that normal life can return. I have been making it my special intention to prayer for the medics and scientists, when I hear the Angelus bell ring at Midday at St Cuthbert's and I say, in this Easter season, the Regina Caeli. Maybe you can to stop and prayer at that time too.

It is a great privilege to be able to continue to offer the Mass and I offer the mass on your behalf. In the intercessions I picture your faces in my mind and name you before God as I stand at the Altar. I prayer that we will be together soon, that you remain strong and healthy. I hope this period of isolation will help us learn more about ourselves as individuals and as a community and a nation. May it help us to love and trust God more deeply for in him lies our real and lasting hope.

With my love and prayers

Fr Paul

### Message from the Churchwardens and Father Paul

We hope and pray that you and your loved ones will remain healthy during this difficult time, where we have to find new ways to meet and worship.

One consequence of the "lockdown" is that church collections are no longer available. We are doing our best to save money (for example no longer heating the church) but we are doing our best to maintain the liturgy and music via video and sound recording, and we need to continue to pay the common fund, which covers clergy salaries and gives help for parishes that are more needy than ours.

We realise that some of you will be undergoing financial hardship, and your priority must be to get through this crisis, but some will be continuing to benefit from a salary or a pension. It has been possible for some time to plan giving to the Church via Standing Order, and so we are appealing for anyone who would like to and is able to continue giving to the Church during this crisis to do so in this way.

A Standing Order form can be obtained electronically from [admin@saintcuthbert.org](mailto:admin@saintcuthbert.org) and returned to The Clergy House, St Cuthbert's Church, 50 Philbeach Gardens, London SW5 9EB

We are truly grateful for any support you can give.

Nicholas Green, Paul Hills, Father Paul.

## THE CONCLUDING RITES

*The Concluding Rites send the people forth to put into effect in their lives what they have received*

## Blessing

*PRIEST:* The Lord be with you.

*ALL:* **And with your spirit.**

*PRIEST:* May almighty God bless you, the Father, and the Son, and the Holy Spirit.

*ALL:* **Amen.**

## Dismissal

*Then the Priest says the following:*

*PRIEST:* Go forth, the Mass is ended. Alleluia, Alleluia.

*ALL:* **Thanks be to God. Alleluia, Alleluia.**

## Notices

Thank you for the financial contributions to help keep the church running when we have had no collection.

Also many thanks for the anonymous gift of flowers for use in church – this was used at Easter.

### A Mid-Easter Message from Fr Paul

Dear Friends

It does seem a long time since we have seen each other, gathered for worship and together received the sacraments. I am very aware of you as I say my daily prayers and offer the Mass. It is in these times of isolation that we can become more aware of the company of the Saints, that great cloud of witnesses that urges us on along the journey of faith for the victory they now enjoy. Standing in St Cuthbert's Church with its many images of the saints makes that company very visible. They have completed this journey and encourage us to stay faithful and strong. We too can have a sense of our own fellowship in Christ as we pray together yet separated by space from each other.

I know this is not quite enough for we need the physical presence of each other's company. This will impact on some more than others. We deeply miss the company of each other and the regular receiving of the sacraments. The very sacraments themselves are not only a spiritual communion but are physical realities too. It is not enough

whom the world can never receive since it neither sees nor knows him; but you know him, because he is with you, he is in you. I will not leave you orphans; I will come back to you. In a short time the world will no longer see me; but you will see me, because I live and you will live. On that day you will understand that I am in my Father and you in me and I in you. Anybody who receives my commandments and keeps them will be one who loves me; and anybody who loves me will be loved by my Father, and I shall love him and show myself to him.'

*PRIEST:* The Gospel of the Lord.

*ALL:* **Praise to you, Lord Jesus Christ.**

*ALL:* **Amen**

## The Prayer of the Faithful

*The priest may introduce the time of prayer*

*Prayers are offered the following response may be used*

*READER:* Lord in your mercy.

*ALL:* **Hear our prayer**

*The Priest concludes the time of Prayer.*

*READER:* Rest eternal grant unto them, O Lord.

*ALL:* **And let light perpetual shine upon them**

*Following this we pray the "Hail Mary" together.*

**Hail Mary, full of grace the Lord is with thee,  
Blessed art thou among women  
and blessed is the fruit of the womb, Jesus.  
Holy Mary Mother of God, pray for us sinners  
now and at the hour of our death.**

**Amen.**

## Prayer over the Offerings

*Then the Priest says the Prayer over the Offerings,*

May our prayers rise up to you, O Lord,  
together with the sacrificial offerings,  
so that, purified by your graciousness,  
we may be conformed to the  
mysteries of your mighty love.  
Through Christ our Lord.

*At the end of which the people acclaim: Amen.*

## THE COMMUNION RITE

### The Lord's Prayer

*PRIEST:* At the Saviour's command and formed by  
divine teaching, we dare to say:

*ALL:* **Our Father,  
who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

*PRIEST:* Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

*ALL:* **For the kingdom,  
the power and the glory are yours  
now and for ever.**

*PRIEST:* Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever.

*PRIEST:* The peace of the Lord be with you always

*ALL:* **And with your spirit.**

*ALL:* **Lamb of God, you take away the sins of the  
world, have mercy on us.**

**Lamb of God, you take away the sins of the  
world, have mercy on us.**

### *Prayer of Pope Francis when Holy Communion is not available to be received*

**At your feet, O my Jesus, I bow and offer you the  
repentance of my sorrowful contrite heart in its  
nothingness and Your holy presence.**

**I adore you in the Blessed Sacrament of your love,  
eager to receive you in the poor abode that my  
heart offers you.**

**Waiting for the happiness of sacramental  
communion, I want to possess you in spirit.**

**Come to me, O my Jesus, for life and for death.  
May your love ignite my whole being, for life and  
death.**

**I believe in you, I hope in you, I love you.**

**Amen.**

### Communion Sentence

*The priest says the communion sentence:*

If you love me, keep my commandments,  
says the Lord,  
and I will ask the Father and he will  
send you another Paraclete,  
to abide with you for ever,  
alleluia.

### Post Communion Prayer

*PRIEST:* **Let us pray.**

*All pray in silence. Then the Priest says the Prayer  
after Communion:*

Almighty ever-living God,  
who restore us to eternal life  
in the Resurrection of Christ,  
increase in us, we pray,  
the fruits of this paschal Sacrament  
and pour into our hearts  
the strength of this saving food.

*ALL:* **Amen.**