



St Cuthbert's Church
Earl's Court, SW5

Thursday 9th April 2020

Maundy Thursday

Mass of The Last Supper

8pm Mass Sheet for Private Use



Welcome to St Cuthbert's

Celebrant & Preacher: Fr Paul Bagott

The First Hymn (Tune 385 'St Botolph')

According to thy gracious word,
In meek humility,
This will I do, my dying Lord,
I will remember thee.

Thy body, broken for my sake,
My bread from heaven shall be;
Thy testamental cup I take,
And thus remember thee.

Gethsemane can I forget?
Or there thy conflict see,
Thine agony and bloody sweat,
And not remember thee?

When to the cross I turn mine eyes
And rest on Calvary
O Lamb of God, my sacrifice,
I must remember thee:

Remember thee, and all thy pains,
And all thy love to me;
Yea, while a breath, a pulse
remains,
Will I remember thee.

And when these failing lips grow
dumb,
And mind and memory flee,
When thou shalt in thy kingdom
come,
Jesus, remember me.

New English Hymnal 270

Words: James Montgomery (1771-1854)

The choir sings the Introit

Nos autem gloriari

INTRODUCTORY RITES

✠In the name of the Father, and of
the Son, and of the Holy Spirit.

All Amen

*The celebrant greets us in the name of
Christ*

The Lord be with you

All And with thy spirit.

*The celebrant introduces the Eucharist
and invites us to confess our sins as we
prepare for the celebration.*

**All Almighty God, our
heavenly Father, we have
sinned against thee
through our own fault
in thought and word and
deed, and in what we have
left undone.
We are heartily sorry
and repent of all our sins.
For thy Son our Lord Jesus
Christ's sake,
forgive us all that is past
and grant that we may
serve thee in newness of
life, to the glory of thy
name. Amen.**

*The celebrant declares God's
forgiveness in the words of the
absolution*

Kyrie Eleison (sung in Greek by the choir)

The Gloria in Excelsis is sung by the choir and bells rung.

*Glory be to God on high,
and in earth peace,
goodwill towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the
Father almighty. O Lord, the only-
begotten Son, Jesus Christ:
O Lord God, Lamb of God,
Son of the Father, that takest away the
sins of the world, have mercy upon us.
Thou that takest away the sins of the
world, receive our prayer.
Thou that sittest at the right hand of God
the Father, have mercy upon us.
For thou only art holy; thou only art the
Lord; thou only, O Christ, with the Holy
Ghost, art the Most High,
✠in the glory of God the Father. Amen.*

The Collect

God our Father, who hast invited us to share in the supper which thy Son hath given to his Church that it may proclaim his death until he comes: may he nourish us by his presence, and unite us in his love; who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever.

All Amen.

THE LITURGY OF THE WORD

Sit for the first reading

A reading from the book of Exodus (Ch. 12: 1-14)

The Lord said to Moses and Aaron in the land of Egypt, "This month shall be for you the beginning of months; it shall be the first month of the year for you. Tell all the congregation of Israel that on the tenth day of this month they shall take every man a lamb according to their fathers' houses, a lamb for a household⁴ and if the household is too small for a lamb, then a man and his neighbour next to his house shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. Your lamb shall be without blemish, a male a year old; you shall take it from the sheep or from the goats; and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs in the evening. Then they shall take some of the blood, and put it on the two doorposts and the lintel of the houses in which they eat them. They shall eat the flesh that night, roasted; with unleavened bread and bitter herbs they shall eat it. Do not eat any of it raw or boiled with water, but roasted, its head with its legs and its inner parts. And you shall let none of it remain until the morning, anything that remains until the morning you shall burn. In this manner you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand;

and you shall eat it in haste. It is the Lord's Passover. For I will pass through the land of Egypt that night, and I will smite all the first-born in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you, upon the houses where you are; and when I see the blood, I will pass over you, and no plague shall fall upon you to destroy you, when I smite the land of Egypt. "This day shall be for you a memorial day, and you shall keep it as a feast to the Lord; throughout your generations you shall observe it as an ordinance for ever.

This is the word of the Lord
Thanks be to God.

Psalm 116 (1, 10-16) follows the first reading and is sung by the choir

*I am well pleased: that the Lord hath heard the voice of my prayer;
I believed, and therefore will I speak;
but I was sore troubled: I said in my haste, All men are liars.*

What reward shall I give unto the Lord: for all the benefits that he hath done unto me?

I will receive the cup of salvation: and call upon the Name of the Lord.

I will pay my vows now in the presence of all his people: right dear in the sight of the Lord is the death of his saints.

Behold, O Lord, how that I am thy servant: I am thy servant, and the son of thine handmaid; thou hast broken my bonds in sunder.

I will offer to thee the sacrifice of thanksgiving: and will call upon the Name of the Lord.

I will pay my vows unto the Lord, in the sight of all his people: in the courts of the Lord's house, even in the midst of thee, O Jerusalem. Praise the Lord.

The Second Reading

A reading from the first letter of St Paul to the Corinthians (11: 23-26)

For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body which is for you. Do this in remembrance of me." In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

This is the word of the Lord.

**All Thanks be to God.
Stand for the Gospel**

Choir: Praise to you, O Christ, king of eternal glory!

The spirit of the Lord has been given to me.

He has sent me to bring the good news to the poor.

Praise to you, O Christ, king of eternal glory!

✠A reading from the Holy Gospel according to St John (13: 1-17, 31b-35)

All **Glory be to thee, O Lord.**

Now before the feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. And during supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, rose from supper, laid aside his garments, and girded himself with a towel. Then he poured water into a basin, and began to wash the disciples' feet, and to wipe them with the towel with which he was girded. He came to Simon Peter; and Peter said to him, "Lord, do you wash my feet?" Jesus answered him, "What I am doing you do not know now, but afterward you will understand." Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no part in me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "He who has bathed does not need to wash, except for his feet, but he is clean all over; and you are clean, but not every one of you." For he

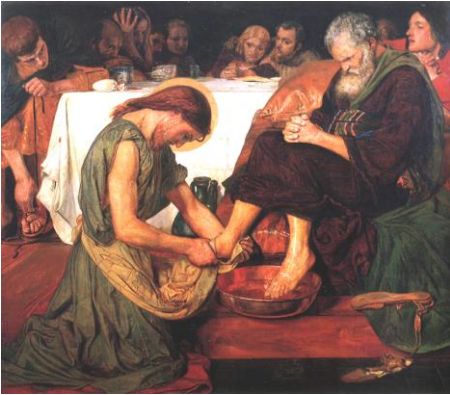
knew who was to betray him; that was why he said, "You are not all clean." When he had washed their feet, and taken his garments, and resumed his place, he said to them, "Do you know what I have done to you? You call me Teacher and Lord; and you are right, for so I am. If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have given you an example, that you also should do as I have done to you. Truly, truly, I say to you, a servant is not greater than his master; nor is he who is sent greater than he who sent him. If you know these things, blessed are you if you do them. Jesus said, "Now is the Son of man glorified, and in him God is glorified; if God is glorified in him, God will also glorify him in himself, and glorify him at once. Little children, yet a little while I am with you. You will seek me; and as I said to the Jews so now I say to you, 'Where I am going you cannot come.' A new commandment I give to you, that you love one another; even as I have loved you, that you also love one another. By this all men will know that you are my disciples, if you have love for one another." This is the Gospel of the Lord.

Sermon – A Sermon is given. – Sit

THE WASHING OF THE FEET

The anthems Ubi Caritas by Ola Gjeilo (b. 1978) and Christus factus est by Felice Anerio (c.1560-1614) are sung.

Please pray for those who by their acts of service are giving the service of washing the feet. Please pray for those working in the NHS, in supermarkets, and those who keep our streets clean and keep our society functioning at this time.



THE PRAYERS OF INTERCESSIONS

At the end of each petition these responses may be used:

Priest Lord, in thy mercy

All: Hear our prayer.

**Hail, Mary, full of grace,
the Lord is with thee.**

**Blessed art thou among women
and blessed is the fruit of thy
womb, Jesus. Holy Mary, Mother
of God, pray for us sinners,**

**now and at the hour of our death.
Amen.**

The celebrant concludes the intercessions with a final prayer, to which we respond:

Amen.

THE LITURGY OF THE SACRAMENT

The peace of the Lord be always
with you

All and with thy spirit.

The Offertory Hymn

O thou, who at thy Eucharist didst
pray

That all thy Church might be for
ever one,

Grant us at every Eucharist to say
With longing heart and soul, 'Thy
will be done.'

Oh, may we all one Bread, one
Body be,

One through this Sacrament of
unity.

For all thy Church, O Lord, we
intercede;

Make thou our sad divisions soon
to cease;

Draw us the nearer each to each,
we plead,

By drawing all to thee, O Prince of
Peace:

Thus may we all one Bread, one
Body be,
One through this Sacrament of
unity.

We pray thee too for wanderers
from thy fold;
O bring them back, good Shepherd
of the sheep,
Back to the faith which saints
believed of old,
Back to the Church which still that
faith doth keep:
Soon may we all one Bread, one
Body be,
One through this Sacrament of
unity.

So, Lord, at length when
sacraments shall cease,
May we be one with all thy church
above,
One with thy saints in one
unbroken peace,
One with thy saints in one
unbounded love:
More blessed still, in peace and
love to be
One with the Trinity in Unity.

New English Hymnal 302
Words: William Turton (1856-1938)

The Lord's Prayer

Let us pray with confidence as our
Saviour has taught us.

**All Our Father, who art in
heaven, hallowed be thy name;
thy kingdom come; thy will be
done on earth as it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses
as we forgive those
who trespass against us,
And lead us not into temptation
but deliver us from evil,
For thine is the kingdom,
the power and the glory
for ever and ever. Amen.**

***Prayer of Pope Francis when Holy
Communion is not available to be
received:***

**At your feet, O my Jesus, I bow
and offer you the repentance of
my sorrowful contrite heart in its
nothingness and Your holy
presence.
I adore you in the Blessed
Sacrament of your love, eager to
receive you in the poor abode that
my heart offers you.
Waiting for the happiness of
sacramental communion, I want to
possess you in spirit.
Come to me, O my Jesus, for life
and for death.
May your love ignite my whole
being, for life and death.
I believe in you, I hope in you, I
love you. Amen.**

Anthem:

Tristis est anima mea – Orlande de Lassus (1532-1594)

The Post-Communion Prayer

Lord Jesus Christ, we thank thee that in this wonderful sacrament thou hast given us a memorial of thy passion: grant us so to reverence the sacred mysteries of thy body and blood that we may know within ourselves and show forth in our lives the fruits of thy redemption; for thou livest and reignest, now and for ever.

All: Amen.

After the Post-Communion prayer, the Priest censures the Blessed Sacrament and carries the Blessed Sacrament in procession to the Altar of Repose in the Lady Chapel, with the congregation following in procession..

The final hymn is sung:

Of the glorious body telling,
O my tongue, its mysteries sing,
And the blood, all price excelling,
Which the world's eternal King,
In a noble womb once dwelling,
Shed for this world's ransoming.

Given for us, for us descending,
Of a virgin to proceed,
Man with man in converse
blending,
Scattered he the gospel seed,

Till his sojourn drew to ending,
Which he closed in wondrous deed.

At the last great supper lying
Circled by his chosen band,
Duly with the law complying,
First he finished its command,
Then, immortal food supplying,
Gave himself by his own hand.

Word-made-flesh, by word he
maketh
Bread his very flesh to be;
Man in wine Christ's blood
partaketh:
And if senses fail to see,
Faith alone the true heart waketh
To behold the mystery.

New English Hymnal 268
Words: St Thomas Aquinas (1227-1274)

The Tantum Ergo (below) is sung by the choir in Latin to a setting by Tomás Luis de Victoria (1548-1611)

*Therefore we, before him bending,
This great sacrament revere:
Types and shadows have their ending,
For the newer rite is here;
Faith, our outward sense befriending,
Makes the inward vision clear.*

*Glory let us give and blessing
To the Father and the Son,
Honour, might and praise addressing,
While eternal ages run;
Ever too his love confessing,*

*Who, from both, with both is one.
Amen.*

THE STRIPPING OF THE ALTARS

*Psalm 22 is sung during the stripping
of the Altars*

*My God, my God, look upon me; why
hast thou forsaken me: and art so far
from my health, and from the words of
my complaint?*

*O my God, I cry in the day-time, but
thou hearest not: and in the night-
season also I take no rest.*

*And thou continuest holy: O thou
worship of Israel.*

*Our fathers hoped in thee: they trusted
in thee, and thou didst deliver them.
They called upon thee, and were
holpen: they put their trust in thee, and
were not confounded.*

*But as for me, I am a worm, and no
man: a very scorn of men, and the
outcast of the people.*

*All they that see me laugh me to scorn:
they shoot out their lips, and shake
their heads, saying,
He trusted in God, that he would
deliver him: let him deliver him, if he
will have him.*

*But thou art he that took me out of my
mother's womb: thou wast my hope,
when I hanged yet upon my mother's
breasts.*

*I have been left unto thee ever since I
was born: thou art my God, even from
my mother's womb.*

*O go not from me, for trouble is hard at
hand: and there is none to help me.
Many oxen are come about me: fat
bulls of Basan close me in on every
side.*

*They gape upon me with their mouths:
as it were a ramping and a roaring
lion.*

*I am poured out like water, and all my
bones are out of joint: my heart also in
the midst of my body is even like
melting wax.*

*My strength is dried up like a potsherd,
and my tongue cleaveth to my gums:
and thou shalt bring me into the dust
of death.*

*For many dogs are come about me: and
the council of the wicked layeth siege
against me.*

*They pierced my hands and my feet; I
may tell all my bones: they stand
staring and looking upon me.*

*They part my garments among them:
and casts lots upon my vesture.*

*But be not thou far from me, O Lord:
thou art my succour, haste thee to help
me.*

*Deliver my soul from the sword: my
darling from the power of the dog.
Save me from the lion's mouth: thou
hast heard me also from among the
horns of the unicorns.*

*I will declare thy Name unto my
brethren: in the midst of the
congregation will I praise thee.*

*O praise the Lord, ye that fear him:
magnify him, all ye of the seed of Jacob,
and fear him, all ye seed of Israel.*

*For he hath not despised, nor abhorred,
the low estate of the poor: he hath not*

hid his face from him, but when he called unto him he heard him.
My praise is of thee in the great congregation: my vows will I perform in the sight of them that fear him.
The poor shall eat and be satisfied: they that seek after the Lord shall praise him; your heart shall live for ever.
All the ends of the world shall remember themselves, and be turned unto the Lord: and all the kindreds of the nations shall worship before him.
For the kingdom is the Lord's: and he is the Governor among the people.
All such as be fat upon earth: have eaten and worshipped.
All they that go down into the dust shall kneel before him: and no man hath quickened his own soul.
My seed shall serve him: they shall be counted unto the Lord for a generation.
They shall come, and the heavens shall declare his righteousness: unto a people that shall be born, whom the Lord hath made.

After which SILENCE IS KEPT BY ALL.

Let us recall our Lord's vigil of prayer in the Garden of Gethsemane the night before his Crucifixion.

The essence of this time is silence. It is a response to Christ's invitation to his disciples to watch with him. Here we can identify with Christ in the loneliness of his Passion, bringing to him the sin and brokenness of our lives and of the world around us.

INTERCESSIONS FOR THE SICK AND THE DEPARTED

Pray for the sick and the distressed:

John Vine, William, Jeremy Page, Gill Pierse, David Kilpatrick, Shauna Campbell, Adelaide Haws, Bill Britton, Bruce Pullman, Nicole Connage, Frank Retief, Una De Witt, Flora Buchanan, Magda Pacok, Myfanwy Moran, Jose Tadeu Dias, Zareyah, Sylvie, Suzi Scott, Jean, Maria Melita Borres, Penny Howell, Eileen Hayward, Linda Elgharbawi, Robin Benson, Abdul Kareem Jassam, Manjola Krasniqi, Remy Daep, Phillip Irving, Alan Watson, Marie Anne van Niekerk, Lenora Hammond, James Dufficy, Colin Kilpatrick, Robert Burns, Rob Courtenay, David Noakes, Caroline Browne, Clifford Browne, Christopher Browne, Pete Cain, Francisco Soriano, Bill Troop, Philip Chester, Arthur Bendall, Philip Queripal, Gavin Spence, Heather Turner.

Pray for all the recently departed, among them:

George William Martin, Annabel Ferrers, Charles Williams, Graeme Watson (Priest), Mary Evans, Valerie Noakes, Mercia Warden, Ray Willett, Bernice Bushau, John Paul Bushau, Thomas Robinson, Alf Ratcliff, James Turner, Roy Griffiths, Gail Griffiths.

YEAR'S MIND

Sunday 5th April

Sister Eliza, Ruth Marcou, Albert Walter Henry Pryce

Monday 6th April

Gertrude Sparkes

Tuesday 7th April

Edith Grace Harrison, Dudley Davison Batty

Wednesday 8th April

Kate Josephine Gowe

Thursday 9th April

Lucille Griffiths, Albert Ernest Pryce

Friday 10th April

Henry Lovesay, Cecil Higgins, Emma Martin

Saturday 11th April

Charlotte Eliza Goodhall, James Charles Patrick Tinsman

Times Fr Paul will be offering Private Daily Prayer & Mass on Behalf of Parishioners

Services this Sunday, 5th April: <i>Palm Sunday</i>	9am	Morning Prayer
	10am	Prayers before the Blessed Sacrament
	11am	Blessing of Palms & Mass
	6pm	Stations of the Cross
Monday 6th April: <i>Holy Monday</i>	9am	Morning Prayer
	6pm	Evening Prayer
	7pm	Mass & Address
Tuesday 7th April: <i>Holy Tuesday</i>	9am	Morning Prayer
	6pm	Evening Prayer
	6.30pm	Mass
Wednesday 8th April: <i>Holy Wednesday</i>	9am	Morning Prayer
	6pm	Evening Prayer
	6.30pm	Mass
Thursday 9th April: <i>Maundy Thursday</i>	9am	Morning Prayer
	6pm	Evening Prayer
	8pm	Mass of the Last Supper
Friday 10th April: <i>Good Friday</i>	9am	Morning Prayer
	11am	Stations of the Cross
	1.30pm	The Liturgy of the Lord's Passion
	6pm	Evening Prayer Maria Desolate
Saturday 11th April: <i>Holy Saturday</i>	10am	Morning Prayer
	6pm	Evening Prayer
	8pm	Easter Vigil
Services next Sunday, 12st April: <i>Easter Day</i>	9am	Morning Prayer
	10am	Mass
	11am	Mass
	6pm	Evening Prayer

NOTICES

Message from the Churchwardens and Father Paul

We hope and pray that you and your loved ones will remain healthy during this difficult time, where we have to find new ways to meet and worship.

One consequence of the “lockdown” is that church collections are no longer available. We are doing our best to save money (for example no longer heating the church) but we are doing our best to maintain the liturgy and music via video and sound recording, and we need to continue to pay the common fund, which covers clergy salaries and gives help for parishes that are more needy than ours.

We realise that some of you will be undergoing financial hardship, and your priority must be to get through this crisis, but some will be continuing to benefit from a salary or a pension. It has been possible for some time to plan giving to the Church via Standing Order, and so we are appealing for anyone who would like to and is able to continue giving to the Church during this crisis to do so in this way.

A Standing Order form can be obtained electronically from admin@saintcuthbert.org and returned to
The Clergy House, St Cuthbert’s Church, 50 Philbeach Gardens,
London SW5 9EB

We are truly grateful for any support you can give.

Nicholas Green, Paul Hills, Father Paul

Bishop Jonathan will be live-streaming on FaceBook for Holy Week from St Andrew Holborn at the following times:

5th Palm Sunday - Blessing of Palms, Procession and Mass at 11am

9th Maundy Thursday - Mass of the Last Supper at 6pm

10th Good Friday - Solemn Liturgy at 3pm

11th Holy Saturday - The Easter Vigil at 8.30pm

You do not need to be a member of FaceBook to see this page:

<https://www.facebook.com/BishopOfFulham/>

Useful resources on the internet (links may also be found on our website):

Further resources for private prayer and worship you should find useful are:

- (1) Devotions before the Blessed Sacrament (see link on our website)
- (2) Stations of the Cross for Personal use (see link on our website)
- (3) When Mass cannot be said publicly (see link on our website)
- (4) The Prayer of Pope Francis when Holy Communion is not available to be received:

"At your feet, O my Jesus, I bow and offer you the repentance of my sorrowful contrite heart in its nothingness and Your holy presence.

I adore you in the Blessed Sacrament of your love, eager to receive you in the poor abode that my heart offers you.

Waiting for the happiness of sacramental communion, I want to possess you in spirit.

Come to me, O my Jesus, for life and for death.

May your love ignite my whole being, for life and death.

I believe in you, I hope in you, I love you.

Amen"

- (5) **Universalis**, which includes readings for Mass, Morning Prayer and Evening Prayer <http://universalis.com/mass.htm>

A website by Fr Christopher Jamison providing thoughts and ideas for shaping the day when having to stay at home, drawing on monastic wisdom:

<https://www.alonetogether.org.uk/>

The story of Holy Week told through 100 paintings:

https://www.christian.art/easter.php?utm_source=Christian+Art&utm_campaign=826a0315be-EMAIL_CAMPAIGN_2020_04_03_12_27&utm_medium=email&utm_term=0_5c87526297-826a0315be-36905649

The Great Litany stems from a form of prayer used amongst the first Aramaic-speaking Christians in Antioch (modern Antakya in Turkey). It descends to us through the Constantineopolitan and Roman Liturgies, brought to the British Isles by St Augustine of Canterbury and made famous in the Irish Stowe Missal.

Here the Chaplain introduces the Litany during the time of the recent plague when our congregation is stuck at home. The Chaplain sings the words. Please do join in!

<https://www.youtube.com/watch?v=7dLZ3JhOuqo&feature=em-uploademail>

Help, guidance and encouragement for parishes has been posted by the Diocese of London <https://www.london.anglican.org/support/coronavirus-covid-19/>.

For full and up-to-the-minute information about the Church of England and COVID-19

<https://www.churchofengland.org/more/media-centre/coronavirus-covid-19-guidance-churches>.

Church of England resources are available for daily private prayer and worship

<https://www.churchofengland.org/prayer-and-worship/join-us-service-daily-prayer>



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