

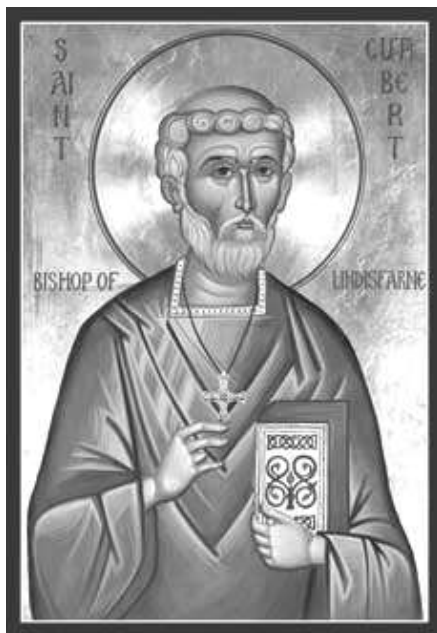


St Cuthbert's Church
Earl's Court, SW5

Thursday 19th March 2020

Eve of the Feast of St Cuthbert

7pm Sung Mass



Welcome to St Cuthbert's

Celebrant & Preacher: Fr Paul Bagott
Musical Setting of the Mass: Cantus Missae in E flat
by Joseph Rheinberger (1839-1901) : Creed by Merbecke

Please stand as the procession enters.

As the procession moves to the statue of St Cuthbert which is honoured with incense, we sing the First Hymn

He who bore witness by a good confession,
He whom thy people join this day to honour,
Now in the heavenly mansions of the blessed
Liveth for ever.

Many the gifts with which thou didst endow him,
Many the virtues which adorned his spirit,
Through all the years while in this mortal body
Daily he served thee.

Wherefore together, giving thee the glory,
Sing we his praises on this holy feast-day,
Praying for grace to follow in his footsteps
Now and hereafter.

Glory and honour, love and adoration,
Be in the highest unto thee who reignest
Threefold in splendour, source of life eternal,
Blessed for ever. Amen.

New English Hymnal 220

Words: Freely based on the Latin, c. 9th century

The choir sing the Introit
Statuit ei Dominus

✠In the name of the Father, and of the Son, and of the Holy Spirit.
All Amen

The celebrant greets us in the name of Christ

The Lord be with you
All and with thy spirit.

The celebrant introduces the Eucharist and invites us to confess our sins as we prepare for the celebration.

All Almighty God, our heavenly Father, we have sinned against thee through our own fault in thought and word and deed, and in what we have left undone. We are heartily sorry and repent of all our sins. For thy Son our Lord Jesus Christ's sake, forgive us all that is past and grant that we may serve thee in newness of life, to the glory of thy name. Amen.

The celebrant declares God's forgiveness in the words of the absolution

Kyrie Eleison (sung by the choir)

*Lord, have mercy, Christ, have mercy
Lord, have mercy.*

The Gloria in Excelsis is sung by the choir:

*Glory be to God on high,
and in earth peace,
goodwill towards men.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great
glory, O Lord God, heavenly King,
God the Father almighty. O Lord, the
only-begotten Son, Jesus Christ:
O Lord God, Lamb of God,
Son of the Father, that takest away the
sins of the world, have mercy upon us.
Thou that takest away the sins of the
world, receive our prayer.
Thou that sittest at the right hand of
God the Father, have mercy upon us.
For thou only art holy; thou only art
the Lord; thou only, O Christ, with the
Holy Ghost, art the Most High,
✠in the glory of God the Father. Amen.*

The Collect

Almighty God, who called your servant Cuthbert from following the flock to follow your Son and to be a shepherd of your people: in your mercy, grant that we, following his example, may bring those who are lost home to your fold; through Jesus Christ your Son our Lord, who is alive and reigns

with you, in the unity of the Holy Spirit, one God, now and for ever.

All Amen.

THE LITURGY OF THE WORD

Sit for the first reading

A reading from the book of
Jeremiah (Ch. 1: 4-9)

Now the word of the Lord came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." Then I said, "Ah, Lord God! Behold, I do not know how to speak, for I am only a youth." But the Lord said to me, "Do not say, 'I am only a youth'; for to all to whom I send you you shall go, and whatever I command you you shall speak. Be not afraid of them, for I am with you to deliver you, says the Lord." Then the Lord put forth his hand and touched my mouth; and the Lord said to me, "Behold, I have put my words in your mouth..

This is the word of the Lord
Thanks be to God.

Psalm 89 (vv. 26-36) follows the first reading and is sung by the choir:

*I will set his dominion also in the sea:
and his right hand in the floods.
He shall call me, Thou art my Father:
my God, and my strong salvation.
And I will make him my first-born:
higher than the kings of the earth.*

My mercy will I keep for him for evermore: and my covenant shall stand fast with him.

His seed also will I make to endure for ever: and his throne as the days of heaven.

But if his children forsake my law: and walk not in my judgements;

If they break my statutes, and keep not my commandments: I will visit their offences with the rod, and their sin with scourges.

Nevertheless, my loving-kindness will I not utterly take from him: nor suffer my truth to fail.

My covenant I will not break, nor alter the thing that is gone out of my lips: I have sworn once by my holiness, that I will not fail David.

His seed shall endure for ever: and his seat is like as the sun before me.

He shall stand fast for evermore as the moon: and as the faithful witness in heaven.

The Second Reading

A reading from the first letter of St Paul to the Corinthians (1: 18-25)

For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the cleverness of the clever I will thwart." Where is the wise man? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know

God through wisdom, it pleased God through the folly of what we preach to save those who believe. For Jews demand signs and Greeks seek wisdom, but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

This is the word of the Lord.

All Thanks be to God.

Stand for the Gospel

All: Praise to you, O Christ, King of eternal glory.

Choir: *I have called you friends, says the Lord, for all that I have heard from my Father I have made known to you.*

All: Praise to you, O Christ, King of eternal glory.

We remain standing to hear the gospel. When the Gospel is announced the reader says:

The Lord be with you

All and with thy spirit.

✠A reading from the Holy Gospel according to St John (10: 11-16)

All Glory be to thee, O Lord.

I am the good shepherd. The good shepherd lays down his life for the sheep. He who is a hireling and not a shepherd, whose own the sheep are not, sees the wolf coming and

leaves the sheep and flees; and the wolf snatches them and scatters them. He flees because he is a hireling and cares nothing for the sheep. I am the good shepherd; I know my own and my own know me, as the Father knows me and I know the Father; and I lay down my life for the sheep. And I have other sheep, that are not of this fold; I must bring them also, and they will heed my voice. So there shall be one flock, one shepherd. This is the Gospel of the Lord.

All Praise be to thee, O Christ.

Sermon – A Sermon is given. – Sit

The Nicene Creed is sung – Stand

Priest I believe in one God

All the Father almighty, maker of heaven and earth, and of all things visible and invisible: And in one Lord *Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the

right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together *is worshipped and glorified, who spake by the prophets. And I believe one holy catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, ✠and the life of the world to come. Amen.

*The prayers of Intercession are offered
At the end of each petition these responses may be used:*

Lord, in thy mercy

All hear our prayer.

*After the petition for the departed,
the intercessor may say:*

Rest eternal grant unto them,
O Lord.

All ✠And let light perpetual
shine upon them.

*The celebrant offers prayers in
communion with the Saints. At the end
we say together:*

Hail, Mary, full of grace,
the Lord is with thee.

Blessed art thou among women
and blessed is the fruit of thy
womb, Jesus. Holy Mary, Mother
of God, pray for us sinners,

now and at the hour of our death.
Amen.

The celebrant concludes the intercessions with a final prayer, to which we respond:

Amen.

Please sit for the notices.

THE LITURGY OF THE SACRAMENT – STAND

The peace of the Lord be always with you

All and with thy spirit.

Let us offer one another a sign of peace. *(No hand shaking)*

The Offertory Hymn, (Tune: 167 'Aurelia', descant Adrian Lucas)

The Church's one foundation
Is Jesus Christ, her Lord;
She is his new creation
By water and the word:
From heaven he came and
sought her
To be his holy Bride,
With his own blood he bought
her,
And for her life he died.

Elect from every nation,
Yet one o'er all the earth,
Her charter of salvation
One Lord, one faith, one birth;

One holy name she blesses,
Partakes one holy food,
And to one hope she presses
With every grace endued.

'Mid toil, and tribulation,
And tumult of her war,
She waits the consummation
Of peace for evermore;
Till with the vision glorious
Her longing eyes are blest,
And the great Church victorious
Shall be the Church at rest.

Yet she on earth hath union
With God the Three in One,
And mystic sweet communion
With those whose rest is won:
O happy ones and holy!
Lord, give us grace that we
Like them, the meek and lowly,
On high may dwell with thee.

*New English Hymnal 484
Words: Samuel Stone (1839-1900)*

*The choir sings the Offertory antiphon
O quam gloriosum
Juan Esquivel de Barahona (c1560-
c1625)*

*O, how glorious is the kingdom,
in which all the saints rejoice with Christ.
Arrayed in white robes,
they follow the Lamb, wherever He goes.*

The Preparation of the Gifts
– Stand

Pray my brothers and sisters
that our sacrifice may be acceptable
to God the almighty Father.

All **May the Lord accept the
sacrifice at thy hands,
for the praise and glory of
his name, for our good and
for the good of all his holy
Church.**

Prayer over the Gifts:

Look with favour, O Lord, we pray,
on the offerings we set upon this
sacred altar on the feast day of
blessed St Cuthbert, that,
bestowing on us your pardon, our
oblations may give honour to your
name. Through Christ our Lord.

All: Amen.

The Eucharistic Prayer

The Lord be with you
All **and with thy spirit.**
Lift up your hearts.

All **We lift them up unto the
Lord.**

Let us give thanks unto the
Lord our God.

All **It is meet and right so to do.**

*The celebrant says the preface of the
prayer, which praises God for his
mighty acts.*

*At the end of the preface the Sanctus is
sung in Latin by the choir:*

*Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.*

*Blessed is he that cometh in the name of
the Lord. Hosanna in the highest.*

*The celebrant now recalls the Last
Supper and calls the Holy Spirit to
come upon the gifts of bread and wine
that they may become for us the body
and blood of Christ.*

*The celebrant introduces this
acclamation:*

Great is the mystery of faith

All Christ has died;
 Christ is risen;
 Christ will come again.

At the end of the prayer: Amen.

The Lord's Prayer

Let us pray with confidence as our
Saviour has taught us.

All **Our Father, who art in
heaven, hallowed be thy name;
thy kingdom come; thy will be
done on earth as it is in heaven.
Give us this day our daily bread,
And forgive us our trespasses
as we forgive those who trespass
against us,
And lead us not into temptation
but deliver us from evil,
For thine is the kingdom,
the power and the glory
for ever and ever. Amen.**

Breaking of the Bread

We break this bread to share in the
body of Christ.

All **Though we are many,
we are one body, because
we all share in one bread.**

Agnus Dei is sung by the choir.

O Lamb of God, that takest away the sins of the world, have mercy upon us. (grant us thy peace).

INVITATION TO COMMUNION

✠ Jesus is the Lamb of God who takes away the sins of the world. Blessed are those who are called to his supper.

All **Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.**

The celebrant and people receive holy communion. Communion will be given in one kind only, however this does not diminish the fullness of the sacramental presence. As the host is given the minister says,

The body of Christ

to which we say Amen before we receive.

Communicant members of other Christian churches are welcome to receive communion here. Non-communicants are warmly invited to the altar for a blessing.

Anthem:

Blessed City, heav'nly Salem – Edward Bairstow (1874-1946):

*Blessèd city, heav'nly Salem,
Vision dear of peace and love,
Who of living stones art builded
In the height of heav'n above,*

*And, by angel-hands apparell'd,
As a bride doth earthward move;*

*Out of heav'n from God descending,
New and ready to be wed
To thy Lord, whose love espous'd thee,
Fair adorned shalt thou be led;
All thy gates and all thy bulwarks
Of pure gold are fashionèd.*

*Bright thy gates of pearl are shining,
They are open evermore;
And, their well-earn'd rest attaining,
Thither faithful souls do soar,
Who for Christ's dear name in this world
Pain and tribulation bore.*

*Many a blow and biting sculpture
Polish'd well those stones elect,
In their places now compacted
By the heav'nly architect,
Never more to leave the temple
Which with them the Lord hath deck'd.*

*To this temple, where we call thee,
Come, O Lord of hosts, today;
With thy wonted loving-kindness
Hear thy servants as they pray,
And thy fullest benediction
Shed within its walls away. Amen*

Stand for the Post-Communion Prayer

Holy Father, who gathered us here around the table of your Son to share this meal with the whole household of God: in that new world where you reveal the fullness of your peace, gather people of every race and language to share with St Cuthbert and all your saints in the eternal banquet of Jesus Christ our Lord. **Amen.**

THE BLESSING

The Lord be with you

All **And with thy spirit**

The priest gives the blessing with the final words being:

And the blessing of God Almighty, the ✠Father, the Son and the Holy Spirit, be upon you and remain with you always.

All **Amen**

Go in the peace of Christ

All **Thanks be to God.**

The final hymn is sung

Jerusalem the golden,
With milk and honey blest,
Beneath thy contemplation
Sink heart and voice opprest.
I know not, O I know not,
What social joys are there,
What radiancy of glory,
What light beyond compare.

They stand, those halls of Sion,
Conjubilant with song,
And bright with many an angel,
And all the martyr throng;
The Prince is ever in them,
The daylight is serene,
The pastures of the blessed
Are decked in glorious sheen.

There is the throne of David,
And there, from care released,
The song of them that triumph,
The shout of them that feast;
And they who, with their Leader,
Have conquered in the fight,
For ever and for ever
Are clad in robes of white.

O sweet and blessed country,
Shall I ever see thy face?
O sweet and blessed country,
Shall I ever win thy grace?
Exult, O dust and ashes!
The Lord shall be thy part:
His only, his for ever,
Thou shalt be, and thou art!

New English Hymnal 381

Words: Bernard of Cluny, 12th century; Tr. J. M. Neale (1818-1866)

Organ Voluntary

Te Deum

Jean Langlais (1907-1991)

INTERCESSIONS FOR THE SICK AND THE DEPARTED

Pray for the sick and the distressed:

John Vine, William, Jeremy Page, Gill Pierse, David Kilpatrick, Shauna Campbell, Adelaide Haws, Bill Britton, Bruce Pullman, Nicole Connage, Frank Retief, Una De Witt, Flora Buchanan, Magda Pacok, Myfanwy Moran, Jose Tadeu Dias, Zareyah, Sylvie, Suzi Scott, Jean, Maria Melita Borres, Penny Howell, Eileen Hayward, Linda Elgharbawi, Robin Benson, Abdul Kareem Jassam, Manjola Krasniqi, Remy Daep, Phillip Irving, Alan Watson, Marie Anne van Niekerk, Lenora Hammond, James Dufficy, Colin Kilpatrick, Robert Burns, Rob Courtenay, David Noakes, Caroline Browne, Clifford Browne, Christopher Browne, Pete Cain, Francisco Soriano.

Pray for all the recently departed, among them:

George William Martin, Annabel Ferrers, Charles Williams, Graeme Watson (Priest), Mary Evans, Valerie Noakes, Mercia Warden.

YEAR'S MIND

Sunday 15th March

Eliza Mary Ingram, Sarah Imbert Terry, Margaret Anne Dakin, Louise Steed

Monday 16th March

Eliza Mary Bevan, Ethel Marian Davies, Sylvia Shaw

Tuesday 17th March

Lilian Maud Street, Joyce Newson

Wednesday 18th March

Arthur Douglas Bateman Scott, Sarah Ellen Lathom-Browne, Mary Pizzey, Alice Dusley, Charles Young, Mary Andrews, Desmond Scutt

Thursday 19th March

Caroline Balmer, Frederick Plumer, Mark Leicester Knight, George Maughan Knight

Friday 20th March

Charles Edington, Frances Jones, Robert Hugh O'Neill Roe, Paul Worth

Saturday 21st March

Susan Sampson Simpson, Geraldine Louisa Ram, George Montague Ram, (Isobel) Alice Blaikie

SERVICES THIS WEEK

Services this Sunday, 15th March: <i>3rd Sunday of Lent</i>	9am	Morning Prayer
	10am	Family Mass
	11am	Sung Mass
	6pm	Stations of the Cross
Tuesday 17th March: <i>St Patrick</i>	9am	Morning Prayer
	6pm	Evening Prayer
	6.30pm	Mass
Wednesday 18th March: <i>St Joseph</i>	9am	Morning Prayer
	6pm	Evening Prayer
Thursday 19th March: <i>Eve of the Feast of St Cuthbert</i>	9am	Morning Prayer
	6pm	Evening Prayer
	7pm	Pontifical High Mass
Friday 20th March: <i>Feria</i>	9am	Morning Prayer
	6pm	Evening Prayer
	6.15pm	Stations of the Cross
Saturday 21st March: <i>Feria</i>	10am	Morning Prayer
	10.30am	Mass
	6pm	Evening Prayer
	7pm	Concert
Services next Sunday, 22nd March: <i>4th Sunday of Lent</i>	9am	Morning Prayer
	10am	Family Mass
	11am	Sung Mass
	12.45pm	Organ Recital
	6pm	Healing Mass

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