



**GRACE GOSPEL MINISTRY**

Liberating / Grace

## REDEMPTION

The understanding of this doctrinal term begins with the comprehension of the Greek preposition *an-ti* connoting “substitution” prefixed to the word *lu-tro* connoting “payment of a ransom”. Together they form the Greek word *an-ti-lu-tro* denoting the substitution of money for a slave or a prisoner in order to set one free. Thus a ransom is required to redeem or buy a release.

The Greek word *ap-lu-tro* translated “redemption” is in essence the accomplished work of Jesus Christ whereby He purchased our freedom from the slave market of sin. This transaction entails righteousness, justification and imputation, all through the redemption that is in Christ Jesus (Romans 6:23).

In this view, it involves the saving or releasing act, based upon the acceptability of the blood of Christ to qualify as sufficient barter to satisfy the demand (Romans 3:24; 1Corinthians 1:30).

In this regard, the elect of humanity are purchased out of the market place and set free from the bondage of sin. It was the blood, which Jesus shed on the cross that has paid the price of sin

(Eph 1:7). Redemption is total deliverance from all that could ever pose a threat to the welfare or security of the one redeemed, i.e., the inquiry of sin, the curse, penalty and bondage of the Law, destruction, death and the power of sin and the grave (Romans 6:18; Galatians 3:13; 4:5; Titus 2:14).

The only hope for fallen, sinful, guilty, and depraved mankind is redemption, which includes: the eradication of the penalty of sin, the satisfaction for God's justice and effectual deliverance from the guilt, power, dominion and consequences of sin. The redemption of sinners could be accomplished by (through) only one, the Lord Jesus Christ. When one considers the doctrine of redemption, it is illogical to phantom that this efficacy and deliverance power could be invested in any other source. See: "Exegesis of Romans 3:24".