



# BECAUSE... HUNTING — IS — CONSERVATION



## ROCKY MOUNTAIN ELK FOUNDATION

DENVER-MILE HIGH CHAPTER

To our esteemed RMEF Family and Friends,

We're proud to announce that your *Denver Mile-High Chapter* was just recognized as the **#12 Chapter** in the entire country in 2017. This is based on our contributions to the RMEF and is solely attributed to fundraising efforts and the generous donations of our valued members and donors. These donations have helped the RMEF conserve more than 7.2 million acres towards **ensuring the future of elk, other wildlife, their habitat and our hunting heritage.**

Just a few months ago, the RMEF awarded \$215,625 in grant funding that will benefit 6,481 acres in various local counties. Since 1987, RMEF and its partners have completed 703 conservation and hunting heritage outreach projects in Colorado with a combined value of more than \$161.2 million. These projects conserved or enhanced 437,923 acres of habitat and opened or secured public access to 108,179 acres.

Our chapter's goal is to continue these fundraising efforts and, towards this end we'd like to invite you to our **21st Annual Big Game Banquet and Fundraising Event.** Plans are underway for an exciting evening on **Saturday, March 24th.** The Westin will again host our special dinner and fun-filled activities, which will include lots of raffles and games, special Youth adventures, and our exhilarating silent and live auctions! Continue to check out our website at [www.RMEFDenver.org](http://www.RMEFDenver.org) regularly for updates on available items (that'll include great hunts and outdoor adventures, plenty of firearms, jewelry, artwork, and other great merchandise).

We'll again use the online bidding system for our silent auction, so please **provide your mobile phone number(s)** with your ticket order. **Special reserved corporate tables** are also available; bring your clients, employees, family, and friends. Contact David Walters at (303) 917-1628 or [DavidRMEFDenver@gmail.com](mailto:DavidRMEFDenver@gmail.com) for specific details.

Best of all, you'll enjoy the kind of camaraderie and sense of purpose and accomplishment that keeps most attendees coming back year after year. Most importantly, you'll have a great time while supporting a cause that's close to the heart of hunters, their families, and the future of the great outdoors.

Tickets are limited; purchase yours today - they're available online or contact Pam at (303) 913-0363 or [PamRMEFDenver@gmail.com](mailto:PamRMEFDenver@gmail.com). Our website offers a link to The Westin, offering guests a discounted room rate of \$119. Make it a special evening!

Yours in Conversation,  
*Brady White*  
Denver Mile-High Chapter Chairman

## Denver-Mile High Chapter Fundraising Event

Saturday, March 24, 2018 4:30 PM

Pam Parker • (303) 913-0363

[PamRMEFDenver@gmail.com](mailto:PamRMEFDenver@gmail.com)

Westin Westminster Hotel and Resort

10600 Westminster Boulevard

Westminster, CO 80020



This Kingston Peak Antler Chandelier is an example of the custom piece you can have made, thanks to the generous donation of Rocky Mountain Antler Works.



This super-fun Classic 105cc mini bike offers a 3.5hp four stroke overhead valve engine. With an easy pull starter, it'll make for great off-road excitement. Win this great ride!

### CHECK OUT THESE FEATURED ITEMS


**BECAUSE...  
HUNTING  
— IS —  
CONSERVATION**

**AMERICAN LEGENDS  
RIFLE (ALR),  
.300 WIN MAG**



*Montana  
RIFLE COMPANY*

- AA Grade American black walnut stock, raised cheekpiece, black tip and grip and wraparound front checkering pattern
- Sling swivel studs
- 24" Chromoly blued steel, free floated, button rifled, hand lapped barrel
- Adjustable old style m70 trigger
- 3-3.25lbs standard pull
- Glass bedded, control round fee, Mauser style ejector
- 3-position safety
- Features RMEF logo on floorplate



**Youth Cow Elk Hunt**

- For the 1<sup>st</sup> time hunter
- Fully guided
- Landowner RFW voucher
- 3-nights lodging – Clarion Inn
- Rifle season (December 2018 or January 2019)
- Need to purchase Youth Elk tag

**Donated by  
Brian Soliday and Bord Gulch Ranch**

### PROUD SPONSORS



Nationwide  
is on your side







You're  
Invited!

Denver-Mile High Chapter Fundraising Event  
Saturday, March 24, 2018 4:30 PM  
For more information, please call:  
Pam Parker (303) 913-0363

Westin Westminster Hotel and Resort  
10600 Westminster Boulevard  
Westminster, CO 80020

Tickets are limited - Purchase yours now! <https://events.rmef.org/shop/denver-milehigh1>

✂ DETACH & KEEP FOR TIME & LOCATION OF EVENT

Yes I'll Make the Event

Youth Meal (age 14 and under) -- provide name and birth date:\_\_\_\_\_ x \$25.00 = \_\_\_\_\_

Individual Adult Meal\_\_\_\_\_ x \$75.00 = \_\_\_\_\_

Individual Adult Meal plus 1 Supporting Membership\_\_\_\_\_ x \$110.00 = \_\_\_\_\_

Couple (2 Adult Meals)\_\_\_\_\_ x \$150.00 = \_\_\_\_\_

Couple (2 Adult Meals) plus 1 Supporting Membership\_\_\_\_\_ x \$185.00 = \_\_\_\_\_

Friends and Family Table (10 Adult Meals, \$400 GR tickets); requires 5 active RMEF members\_\_\_\_\_ x \$1000.00 = \_\_\_\_\_

\*\*Entree Selection: # of BEEF\_\_\_\_\_ x \$0.00 = \_\_\_\_\_

\*\*Entree Selection: # of SALMON\_\_\_\_\_ x \$0.00 = \_\_\_\_\_

General Raffle Sheet (4 General Raffle tickets plus 1 Bonus ticket)\_\_\_\_\_ x \$20.00 = \_\_\_\_\_

Spike Raffle Package (6 General Raffle sheets) -- \$120 value\_\_\_\_\_ x \$100.00 = \_\_\_\_\_

Raghorn Raffle Package (13 General Raffle sheets) -- \$260 value\_\_\_\_\_ x \$200.00 = \_\_\_\_\_

Royal Raffle Package (24 General Raffle sheets) -- \$480 value\_\_\_\_\_ x \$300.00 = \_\_\_\_\_

SUBTOTAL \$ \_\_\_\_\_

Please accept my cash, check or credit  
card payment. **TOTAL \$** \_\_\_\_\_

Member Number \_\_\_\_\_

Member Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

(circle one) Check · Visa · Mastercard · Discover · AMEX

Card# \_\_\_\_\_ Code \_\_\_\_\_

Exp \_\_\_\_\_ Name on Card \_\_\_\_\_

Sign \_\_\_\_\_

RETURN TO:

Pam Parker  
8205 S. KRAMERIA WAY  
CENTENNIAL, CO 80112

Additional information required for each person attending.

Name \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

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