

LEGEND

- AIF - ANGLE IRON FOUND
- BWF - BARBED WIRE FENCE
- CL - CENTERLINE
- CMP - CORRUGATED METAL PIPE
- CPP - CORRUGATED PLASTIC PIPE
- CTP - CRIMP TOP PIPE
- DB, PG - DEED BOOK, PAGE
- EP - EDGE OF PAVEMENT
- ESM:1 - EASEMENT
- IPF - IRON PIN FOUND
- IPS - IRON PIN SET (1/2" RB)
- LL - LAND LOT
- LLL - LAND LOT LINE
- MFP - METAL FENCE POST
- NT - MARKED TREE
- N/F - NOW OR FORMERLY
- OTP - OPEN TOP PIPE
- PB, PG - PLAT BOOK PAGE
- PBX - POWER BOX
- PL - PROPERTY LINE
- POB - POINT OF BEGINNING
- PCC - POINT OF COMMENCEMENT
- PP - POWER POLE
- RB - REBAR
- RD - ROAD
- R/W - RIGHT OF WAY
- SR - STEEL ROD
- SQ FT - SQUARE FEET
- TBX - TELEPHONE PEDESTAL
- HM - WATER METER

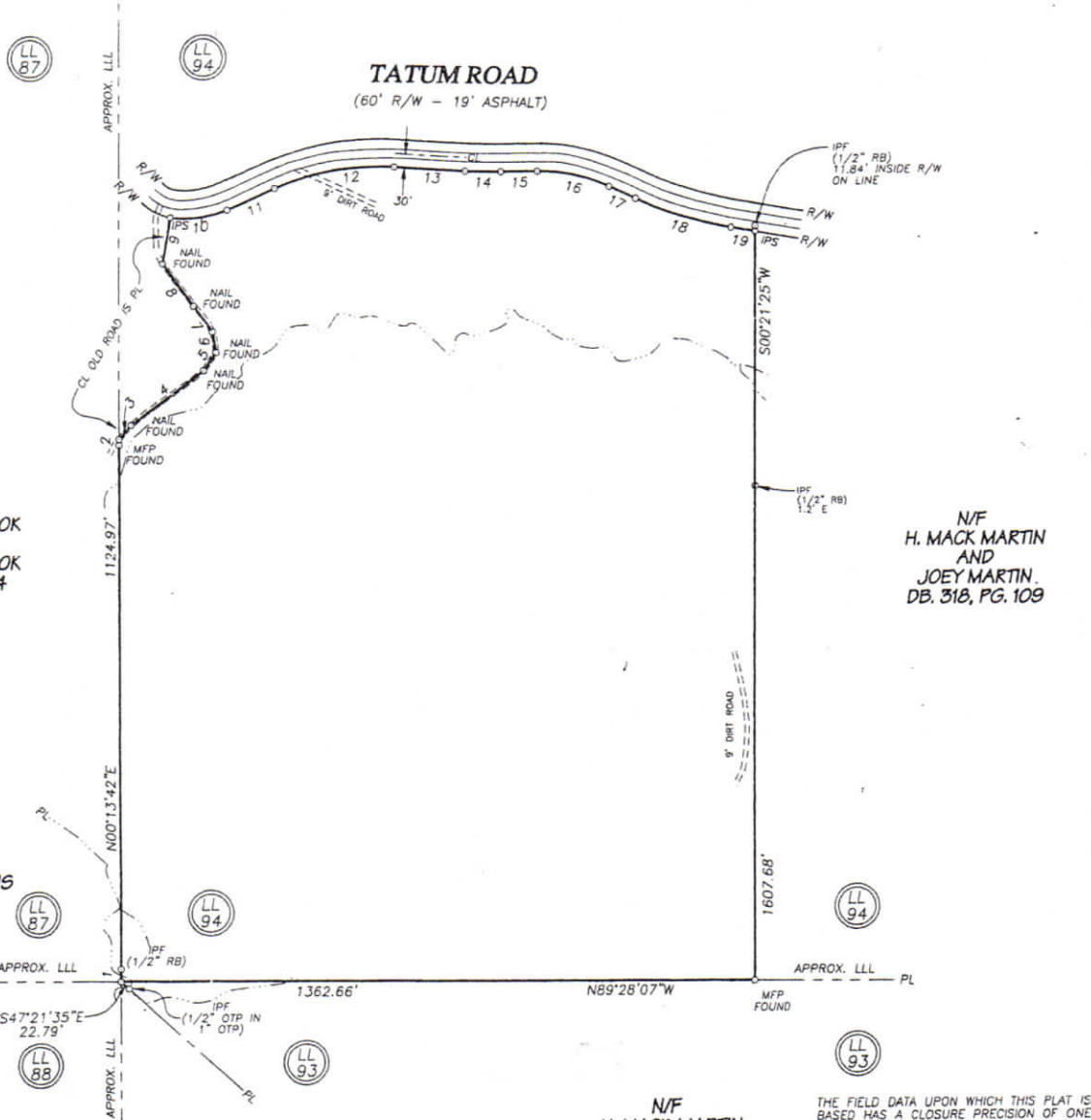
NOTES:

1. THIS PLAT IS FOR THE EXCLUSIVE USE OF GENE MOORE. ANY USE BY THIRD PARTIES IS AT THEIR OWN RISK.
2. THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT.
3. THIS PROPERTY MAY CONTAIN RIGHTS OF WAY OR EASEMENTS NOT SHOWN.
4. NO MONUMENTS WERE FOUND OR SET AT BREAKS IN THE PROPERTY LINES UNLESS NOTED HEREON.
5. THE R/W OF TATUM ROAD WAS TAKEN FROM INFORMATION PROVIDED BY THE PICKENS COUNTY RIGHT OF WAY DEPARTMENT. NO R/W RESEARCH PERFORMED. NO R/W DEED FOUND.

REFERENCE SURVEYS:

1. PLAT PREPARED BY CHASTAIN & REECE, P.C., FOR MICHAEL FOSBROOK, DATED APRIL 13, 1998, RECORDED IN PLAT BOOK "DD", PAGE 217, PICKENS COUNTY RECORDS.
2. PLAT PREPARED BY E. C. PERROW, FOR JESSE J. CORDELL, DATED SEPT. 2, 1933, RECORDED IN DEED BOOK "T", PAGE 28, AFORESAID RECORDS.
3. PLAT PREPARED BY E. C. PERROW, FOR SKID HARRIS, DATED SEPT. 4, 1933, RECORDED IN PLAT BOOK "A", PAGE 93, AFORESAID RECORDS.

| LINE | BEARING | CHORD | ARC/DIST. | RADIUS |
|------|-------------|---------|-----------|---------|
| 1 | N00°13'42"E | | 26.42' | |
| 2 | N00°13'42"E | | 13.18' | |
| 3 | N41°17'00"E | | 38.85' | |
| 4 | N53°14'03"E | | 192.84' | |
| 5 | N34°03'34"E | | 46.00' | |
| 6 | N08°51'44"W | | 45.73' | |
| 7 | N34°50'47"W | | 68.75' | |
| 8 | N35°53'00"W | | 111.69' | |
| 9 | N09°29'43"E | | 101.41' | |
| 10 | N82°53'08"E | 120.78' | 122.35' | 220.00' |
| 11 | N66°57'13"E | | 112.72' | |
| 12 | N80°26'32"E | 259.83' | 262.24' | 556.97' |
| 13 | S86°04'09"E | | 152.25' | |
| 14 | S88°19'12"E | | 76.69' | |
| 15 | S89°52'52"E | | 78.95' | |
| 16 | S77°36'42"E | 159.98' | 161.21' | 376.41' |
| 17 | S65°20'31"E | | 62.99' | |
| 18 | S72°38'24"E | 214.48' | 215.07' | 844.23' |
| 19 | S79°56'17"E | | 52.46' | |



13,000 Acres

N/F
MICHAEL FOSBROOK
AND
CAROL J. FOSBROOK
DB. 297, PG. 404

N/F
H. MACK MARTIN
AND
JOEY MARTIN
DB. 318, PG. 109

N/F
JESSICA LYNN HUSKINS
DB. 306, PG. 307

N/F
INEZ P. CANTRELL
DB. 1, PG. B & DB. 101, PG. 202

N/F
H. MACK MARTIN
DB. 257, PG. 361

THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 19,744 FEET AND AN ANGULAR ERROR OF 02 SECONDS PER ANGLE AND WAS ADJUSTED USING LEAST SQUARES. THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 421,351 FEET. TOPCON GTS-313 USED FOR ANGULAR AND LINEAR MEASUREMENTS. DATE OF FIELD WORK: 04/04/06.

AREA = 51.710 ACRES

JOB # B206071.000



SHEET **1** OF **1**
DATE: MAY 22, 2008
SCALE: 1" = 200'
FILE# B206071
JOB# B206071.000
DRAWN BY JCU

THIS PLAT IS NOT VALID UNLESS IT BEARS THE ORIGINAL SIGNATURE IN INK OF THE REGISTRANT ACROSS THE REGISTRANT'S SEAL.

GRAPHIC SCALE
0' 100' 200' 400'

| NO. | DATE | DESCRIPTION |
|-----|------|-------------|
| | | |
| | | |

| NO. | DATE | DESCRIPTION |
|-----|------|-------------|
| | | |
| | | |

SURVEY FOR:
GENE MOORE
LOCATED IN
LAND LOT 94
12TH DISTRICT, 2ND SECTION
PICKENS COUNTY, GEORGIA

Southern Geosystems, Ltd.
Surveying • Soil & Water • Planning • Consultants

121 Pat Harrison Drive, P.O. Box 87 • Blainville, Georgia 30514
(706)745-5106 (706)745-3997 Fax