

# TOPSHAM TRAILRIDERS NEWSLETTER

## OFFICERS

### Topsham Trailriders/ATV/Snowmobile Club

PO Box. 421  
Topsham, ME 04086

President – Dan Parlin - 207-751-8651  
Vice President – Dale Rowe - 207-751-3467  
Treasurer – Tim Moody 207-751-0875  
Secretary – Marcia Bickford 207-576-2470  
Trailmaster - Charlie Parkinson - 207-319-5142  
Asst. Trailmaster - Tim Doyle - 207-837-0225  
Asst. Trailmaster James Belanger - 207-522-6750

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Good Day all,

Lots going on in the coming month for our club! We have our 3rd Bean Supper to support our trail system on March 21st. WE need all the support we can get and thanks to those that help out each month!

We have now posted our event for the year on June 20th Veteran Appreciation Day! I've wanted to do this for a number of years and hope that we get a good turnout for this day!

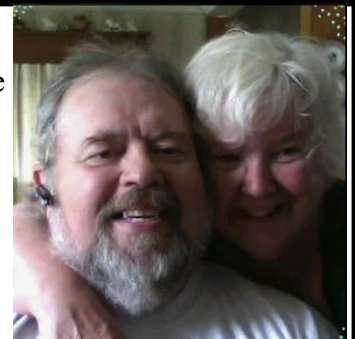
My daughter Jennifer is now home and doing better after her 3rd time with pneumonia we hope the last time! Thanks for all the prayer and thoughts it's much appreciated by us all.

As of this writing I have at least (3) members of our board sick with the cold or flu going around please be careful that you don't spread any germs, wash your hands or wear a mask!

Lastly, the 39th Sportsman Show is coming up if you have the time and can help please contact Jen Little or Mike Little 207-522-3780

Ride Safe and have fun out there!

TTR President



CLOSE YOUR EYES AND  
TRY TO IMAGINE LIFE  
WITHOUT ATVING.



NOW SLAP YOURSELF  
NEVER DO THAT AGAIN



Our Social Night is held on the second Wednesday of each month at 6:00pm. This Month (March) 11th it will be held at the China Rose Restaurant on the Bath Road Brunswick. Come and enjoy a night on the town with family and friends!

### Topsham Fair Ground Cafe

49 Topsham Fair Mall Road  
Topsham Maine 04086  
Phone: 207-729-5366

### Brilliant Motors

92 Main Street  
Topsham ME 04086  
Phone: (207) 725-6388

### Woody's Performance Center

Motorcycles-Snowmobiles-ATV's  
70 Topsham Fair Mall Road  
Topsham ME 04086  
Phone: (207) 729-1177





## PUBLIC BEAN SUPPER AND OTHER SPECIALITES

SATURDAY MARCH 21, 2020 - 4PM to 6PM

AT THE TOPSHAM FAIRGROUNDS EXHIBITION HALL

ADULTS  
\$8.00



CHILD  
\$3.00



MAC & CHEESE



Brown Bread



Chop Suey



SODA



COLESLAW



CORN BREAD

DESSERTS



To Benefit the Topsham Trailriders &  
the Topsham Fair Association

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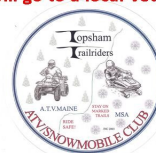
Topsham Trailriders



## VETERAN APPRECIATION DAY

Saturday June 20, 2020 - 10AM Topsham Fair Grounds

All Proceeds will go to a local Veteran's Program



### EVENTS OF THE PAST MONTH!



Events  
ATVING/SNOWMOBILING ADVENTURES THIS  
YEAR THE TOPSHAM  
TRAILRIDERS CLUB WILL TRY TO SUPPORT!

Feb 24 TTR Club Meeting

Mar 4<sup>th</sup> Over the Hill Club Meeting

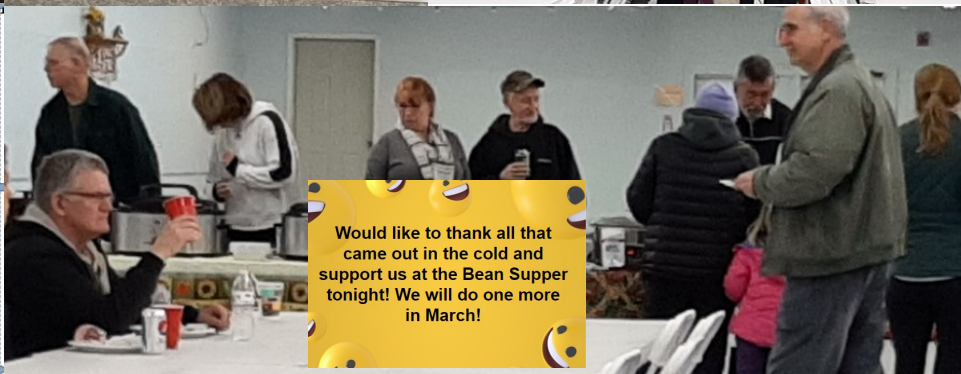
Mar 11<sup>th</sup> Social Night

Mar 16<sup>th</sup> TTR Board Meeting

Mar 21<sup>st</sup> TTR Bean Supper

Mar 27-29 Sportsman Show - Augusta

Mar 30<sup>th</sup> TTR Club Meeting



Would like to thank all that  
came out in the cold and  
support us at the Bean Supper  
tonight! We will do one more  
in March!

**MaineAutoMall.com**  
Thousands of Vehicles Statewide to Shop Online!

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gibby@maineautomall.com  
www.maineautomall.com  
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POWERSPORTS**

HONDA YAMAHA POLARIS

call us: (207) 689-2345

845 Main Street  
Lewiston, ME 04240

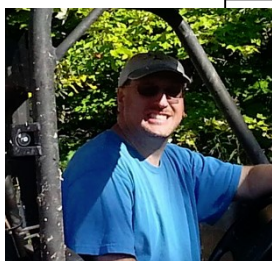


Federal Credit Union

Ask for **Kasasa**

800-834-0432  
atlanticfcu.com

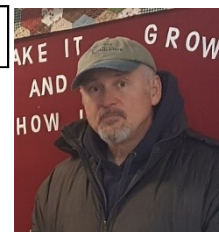
Federally  
Insured by  
NCUA



Trailmaster  
Charlie Parkinson  
207-319-5142

**All Trails are closed to ATV's/UTV's for snowmobile season. The only exception is ATV's/UTV's outfitted with snow tracks and registered as a snowmobile.**

Well it's snowmobile season again, but mother nature still can't decide what she's doing snow or rain. The trails need at least 12 inches of snow to allow for a safe and fun snowmobile ride. Without property owners' consent there would be no trails for people to ride. Take the extra time now to look over your sleds and make sure they are ready for some fun in the snow without the headache of being stuck out in the winter wonderland walking when you should be riding.



Asst Trailmaster  
Tim Doyle  
207-837-0225

**THE TRAILS ON THE WEST SIDE OF TOPSHAM ARE OPEN FOR SNOWMOBILE USE, EXCEPT FOR TRAIL 2, 2A to BRADLEY POND, AND 2B to BOWDOIN DUE TO OPEN WATER AND THIN ICE.**

**THE TRAILS ON THE EAST SIDE OF TOPSHAM ARE OPEN FOR SNOWMOBILE USE.**

**ALL RIDERS ARE REQUIRED TO STAY 25 FEET AWAY FROM ALL POWER POLES AND GUIDE WIRES.**

**THE ATHLETIC FIELDS, PARKING LOTS, AND SCHOOL GROUNDS OF MT ARARAT HIGH SCHOOL ARE OFF LIMITS TO SNOWMOBILES. THE TOWER AREA AND TOWER ROAD ARE ALSO OFF LIMITS TO SNOWMOBILES.**

Snowmobiles are not allowed on Trail #1B as this is an ATV only trail. Do your part to keep the trails in good shape by taking it easy on the brakes and throttle. If you find a spot that needs work let us know. I hope everyone enjoys their holiday season

The parking area across from the HS bus garage is hit or miss for parking due to construction. Please use the parking area directly across RTE 201 to park and use bike path for trail access.

Please stay on established trails if not we could lose the use of the trails all together. Please use Marked Bridges to cross WET, STREAM or Marsh areas on the trails. Failure to do so will result in sections of the trail being CLOSED permanently by landowners.

**Access to and from Lisbon falls on trail #1C is not possible anymore due to a closed gate on the ward rd.**



**Land Owners have the right to stipulate what can and cannot be operated on the trails that use their property. If these stipulations are not followed the club will lose the use of that land owners property. Individuals damaging or abusing their property will result in the loss of all trails for everyone.**

**WE ARE ON THE WEB  
WWW.TOPSHAMTRAILRIDERS.COM**

**Permission required.** A person may not operate an ATV on the land of another without the permission of the landowner or lessee. Permission is presumed on designated state approved ATV trails or in areas open to ATVs by landowner policy. A landowner may limit the use of a designated state-approved ATV trail on that landowner's property through agreements with the State or an ATV club to address environmental, public safety or management concerns. Written permission of the landowner or lessee is required on cropland or pastureland or in an orchard. As used in this subsection, "cropland" means acreage in tillage rotation, land being cropped and land in bush fruits, and "pastureland" means acreage devoted to the production of forage plants used for animal production.

**The Speed limit is 5 MPH on the Trail behind J&S, this is to help the trail stabilize due to soft soil.**

**The Speed limit is 15 MPH in the power line behind the rehab complex on rte. 196, if this speed limit is not followed the trail will be closed permanently. The Speed limit in residential areas like Bay Park and Topsham Crossing is 15MPH to help keep dust and noise to a minimum.**

All trails are operated on privately owned land, individuals damaging or abusing their property will result in the loss of all trails for everyone.

**TRUCKS AND CARS ARE NOT ALLOWED ON ATV/SNOWMOBILE TRAILS IN THE STATE OF MAINE WITHOUT LAND OWNER PERMISSION.**

**RESPECT LANDOWNER'S - STAY ON MARKED TRAILS AND ONLY MARKED TRAILS AND OBEY ALL POSTED SIGNS. USE IS A PRIVILEGE, NOT A RIGHT.**

**RIDE AT OWN RISK.**

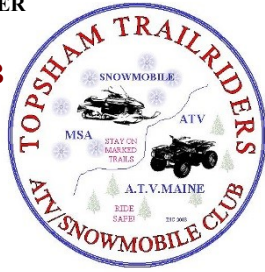
While riding please wear proper protective equipment and keep speeds at a safe level. Ride Smart, Ride Safe, Ride Sober.

Again, if you're out on the trail please bring a pair of clippers or even a small saw to help cut back the new growth from the trail. Every snip helps.



**ATV/SNOWMOBILE CLUB**

Phone: 207-751-8651  
E-mail: [info@topshamtrailriders.com](mailto:info@topshamtrailriders.com)



**Board of Directors**

William Brigham  
(207) 721-9813

Randy Bickford  
(207) 576-6194

Ron Dumont  
(207) 751-3230

Timothy Doyle  
(207) 837-0225

Rocky League  
(207) 353-3257

**Student Representative**

Vacant

**The Board of Directors**  
meet on the 3rd Monday  
of each month at 7PM at  
the Topsham Fair  
Grounds

**\*\*\*\*NOTICE\*\*\*\***

This Newsletter is the official publication of the Topsham Trailriders ATV /Snowmobile Club Inc. 2003. WE MEET AT 7PM ON THE FOURTH MONDAY OF EACH MONTH AT THE TOPSHAM FAIR EXHIBITION HALL OFF ELM STREET IN TOPSHAM, MAINE.

THE MEMBERSHIP FEE FOR A FAMILY/INDIVIDUAL IS \$35.00 A YEAR. THAT INCLUDES A MEMBERSHIP TO A.T.V. MAINE, AND FOR \$5 MORE YOU CAN ALSO BELONG TO MSA(MAINE SNOWMOBILE ASSOCIATION).

EDITOR - Daniel Parlin

ASST. EDITOR - Marie Deforge

**Thanks to our Business Sponsors!**

**Atlantic Federal Credit Union,**

**Brunswick**

**Brillant Motors,**

**Topsham**

**Central Maine Power Sports,**

**Lewiston**

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**Topsham**

**Woody's Performance Center,**

**Topsham**

Topsham Trailriders

PO Box 421

Topsham, Maine 04086

Our Regular Meetings are held on the **LAST** Monday of each month  
at Topsham Fair Grounds Exhibition Hall at 7:00pm