

**AGENDA**  
**Commissioner's Meeting**  
**Thursday, February 9, 2017**  
**6:00 PM**

- |   |   |
|---|---|
| <b>1. Call Meeting to Order</b>                                 | <b>Chairman Norman</b>                      |
| <b>2. Invocation</b>  | <b>Rev. Deborah Griffith</b><br><b>LUMC</b> |
| <b>3. Pledge of Allegiance to the Flag</b>                      | <b>Commissioner Williams</b>                |
| <b>4. Approval of Minutes</b>                                   | <b>Chairman Norman</b>                      |
| <b>5. Approval of Agenda</b>                                    | <b>Chairman Norman</b>                      |
| <b>6. State of the County Address</b>                           | <b>Chairman Norman</b>                      |
| <b>7. Departmental Reports</b>                                  |   |
| <b>A. Office of Emergency Services Department</b>               | <b>Director Broom</b>                       |
| <b>B. Recreation Department</b>                                 | <b>Director Glaze</b>                       |
| <b>C. Finance Department</b>                                    | <b>Director Bussey</b>                      |
| <b>D. Public Works Department</b>                               | <b>Director Seymour</b>                     |
| <b>E. Planning and Zoning Department</b>                        | <b>Director Seymour</b>                     |
| <b>8. Ben Barron Ross Road Naming Request</b>                   | <b>Ms. Anniece Butler</b>                   |
| <b>9. Proclamation for Garrison Hearst</b>                      | <b>Commissioner Cliatt</b>                  |
| <b>10. Budget for Furniture &amp; Fixtures for OES Building</b> | <b>Director Broom</b>                       |
| <b>11. County Legislative Coordinator Resolution</b>            | <b>Chairman Norman</b>                      |
| <b>12. AC for Courthouse</b>                                    | <b>Director Seymour</b>                     |
| <b>13. Letters for Public Works Building</b>                    | <b>Director Seymour</b>                     |
| <b>14. Letters for OES Building</b>                             | <b>Director Seymour</b>                     |
| <b>15. CSRA RC Comprehensive Plan Contract</b>                  | <b>Director Seymour</b>                     |
| <b>16. Budget Adjustments</b>                                   | <b>Director Bussey</b>                      |
| <b>17. Board Appointments</b>                                   |   |
| <b>A. Development Authority -</b>                               |   |
| <b>Board of Commissioners</b>                                   | <b>Chairman Norman</b>                      |
| <b>District 1</b>   | <b>Commissioner Williams</b>                |
| <b>District 3</b>   | <b>Commissioner Cliatt</b>                  |
| <b>District 4</b>   | <b>Commissioner Wade</b>                    |

- B. Library Board -  
District 1** **Commissioner Williams**
- C. Planning & Zoning -  
Board of Commissioners  
District 1** **Chairman Norman  
Commissioner Williams**
- D. Tax Assessors -  
District 3** **Commissioner Cliatt**

**18. Appoint Department Heads**

- A. County Attorney** **Chairman Norman**
- B. County Clerk** **Chairman Norman**
- C. Finance Director** **Chairman Norman**
- D. IT/LCTV Director** **Chairman Norman**
- E. OES/EMA Director** **Chairman Norman**
- F. Public Works/Planning & Zoning Director** **Chairman Norman**

**19. Adjourn**