

AGENDA
Commissioner's Meeting
Thursday, June 08, 2017
6:00 PM

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|---|---|
| 1. Call Meeting to Order | Chairman Norman |
| 2. Invocation | Mr. Freddie Edmunds
Martins Crossroads CH Church |
| 3. Pledge of Allegiance to the Flag | Commissioner Collins |
| 4. Approval of Minutes | Chairman Norman |
| 5. Approval of Agenda | Chairman Norman |
| 6. Departmental Reports | |
| A. Office of Emergency Services Department | Director Broom |
| B. Recreation Department | Director Glaze |
| C. Finance Department | Director Bussey |
| D. Public Works Department | Director Seymour |
| E. Planning and Zoning Department | Director Seymour |
| 7. Public Hearing
City/County Joint Comprehensive Plan | Ms. Anne Floyd |
| 8. Development Authority Update | Director Stone |
| 9. Election Machines | Chairman Norman |
| 10. Bids for Exterior Painting of Courthouse & Library | Director Seymour |
| 11. Bids for Replacing Roof on Jail | Director Seymour |
| 12. Permit Fees | Director Seymour |
| 13. 5yr Hazard Mitigation Plan Update | Director Broom |
| 14. FY18 General Fund Temporary & Misc Budgets | Director Bussey |
| 15. Purchase of OES & Sheriff Vehicles | Director Bussey |
| 16. Employee Exit and Clearance Policy/Procedure | Director Bussey |
| 17. Worker's Comp Resolution Update | Director Bussey |
| 18. Employee Insurance Renewals | Clerk McKellar |
| 19. Wage & Hour Policy | Chairman Norman |
| 20. Adjourn | |