

**AGENDA**  
**Commissioner's Meeting**  
**Thursday, September 14, 2017**  
**6:00PM**

- |  |                              |
|--|------------------------------|
| <b>1. Call Meeting to Order</b>                      | <b>Chairman Norman</b>       |
| <b>2. Invocation</b>                                 |                              |
| <b>3. Pledge of Allegiance to the Flag</b>           | <b>Commissioner Williams</b> |
| <b>4. Approval of Minutes</b>                        | <b>Chairman Norman</b>       |
| <b>5. Approval of Agenda</b>                         | <b>Chairman Norman</b>       |
| <b>6. Departmental Reports</b>                       |                              |
| <b>A. Office of Emergency Services</b>               | <b>Director Broom</b>        |
| <b>B. Recreation Department</b>                      | <b>Director Glaze</b>        |
| <b>C. Finance Department</b>                         | <b>Director Bussey</b>       |
| <b>D. Public Works Department</b>                    | <b>Director Seymour</b>      |
| <b>E. Planning and Zoning Department</b>             | <b>Director Seymour</b>      |
| <b>7. Abandonment of Choctaw Road</b>                | <b>Director Seymour</b>      |
| <b>8. Abandonment of Camp Daniel Marshall Road</b>   | <b>Director Seymour</b>      |
| <b>9. Solid Waste Tax</b>                            | <b>Director Seymour</b>      |
| <b>10. General Fund Final Budget FY 2018</b>         | <b>Director Bussey</b>       |
| <b>11. County Millage Rate</b>                       | <b>Director Bussey</b>       |
| <b>12. Tax Levy for 2017</b>                         | <b>Director Bussey</b>       |
| <b>13. Workforce Investment Grant FY 2018</b>        | <b>Director Bussey</b>       |
| <b>A. Grant Budget FY 2018</b>                       |                              |
| <b>14. Firefighter Cancer Policy</b>                 | <b>Director Bussey</b>       |
| <b>15. Tower Lease Agreement - T Mobile</b>          | <b>Director Broom</b>        |
| <b>16. Repairs to Public Safety Radio System</b>     | <b>Director Broom</b>        |
| <b>17. Lincoln County Transit Procurement Policy</b> | <b>Clerk McKellar</b>        |
| <b>18. Adjourn</b>                                   |                              |