

**AGENDA**  
**Commissioner's Meeting**  
**Thursday, December 14, 2017**  
**6:00PM**

- |  |   |
|--|---|
| <b>1. Call Meeting to Order</b>                  | <b>Chairman Norman</b>                      |
| <b>2. Invocation</b>                             | <b>Rev. Richard T. Broom<br/>Smyrna UMC</b> |
| <b>3. Pledge of Allegiance to the Flag</b>       | <b>Commissioner Collins</b>                 |
| <b>4. Approval of Minutes</b>                    | <b>Chairman Norman</b>                      |
| <b>5. Approval of Agenda</b>                     | <b>Chairman Norman</b>                      |
| <b>6. Departmental Reports</b>                   |   |
| <b>A. Office of Emergency Services</b>           | <b>Director Broom</b>                       |
| <b>B. Recreation Department</b>                  | <b>Director Glaze</b>                       |
| <b>C. Finance Department</b>                     | <b>Director Bussey</b>                      |
| <b>D. Public Works Department</b>                | <b>Director Seymour</b>                     |
| <b>E. Planning and Zoning Department</b>         | <b>Director Seymour</b>                     |
| <b>7. CDBG Letter of Agreement</b>               | <b>Director Seymour</b>                     |
| <b>8. CDBG Resolution</b>                        | <b>Director Seymour</b>                     |
| <b>9. Alcohol Beverage License Renewals</b>      | <b>Clerk McKellar</b>                       |
| <b>10. Firefighter Cancer Policy</b>             | <b>Clerk McKellar</b>                       |
| <b>11. 2018 County Holidays</b>                  | <b>Clerk McKellar</b>                       |
| <b>12. Employee Policy</b>                       | <b>Clerk McKellar</b>                       |
| <b>13. Hotel-Motel Receipt Disbursement</b>      | <b>Director Bussey</b>                      |
| <b>14. Board Appointments:</b>                   |   |
| <b>A. Board of Elections</b>                     |   |
| <b>1. At-Large</b>                               | <b>Chairman Norman</b>                      |
| <b>B. CSRA Regional Development Center</b>       |   |
| <b>1. At-Large</b>                               | <b>Chairman Norman</b>                      |
| <b>C. CSRA Unified Development Authority</b>     |   |
| <b>1. At-Large</b>                               | <b>Chairman Norman</b>                      |
| <b>2. At-Large</b>                               | <b>Chairman Norman</b>                      |
| <b>D. Dept of Family &amp; Children Services</b> |   |
| <b>1. District 4</b>                             | <b>Commissioner Wade</b>                    |
| <b>E. Planning Board</b>                         |   |
| <b>1. District 3</b>                             | <b>Commissioner Cliatt</b>                  |
| <b>2. District 4</b>                             | <b>Commissioner Wade</b>                    |

**F. Recreation Advisory Board**

- 1. At-Large**
- 2. District 1**
- 3. District 2**
- 4. District 3**
- 5. District 4**

**Chairman Norman  
Commissioner Williams  
Commissioner Collins  
Commissioner Cliatt  
Commissioner Wade**

**15. Adjourn**