

**AGENDA**  
**Work Session**  
**Thursday, August 2, 2018**  
**3:00 PM**

- |            |   |                              |
|------------|---|------------------------------|
| <b>1.</b>  | <b>Call Meeting to Order</b>                                      | <b>Chairman Norman</b>       |
| <b>2.</b>  | <b>Invocation</b>   |                              |
| <b>3.</b>  | <b>Appliances for Jail Kitchen</b>                                | <b>Captain Taylor</b>        |
| <b>4.</b>  | <b>E-Billing Rate Adjustments</b>                                 | <b>Wanda Duncan</b>          |
| <b>5.</b>  | <b>Family Connection</b>  | <b>Chairman Norman</b>       |
| <b>6.</b>  | <b>Lincolnton-LC Chamber of Commerce<br/>Christmas Parade</b>     |                              |
| <b>7.</b>  | <b>CSRA RC 5-yr Multi-Hazard Pre-Disaster<br/>Mitigation Plan</b> | <b>Chairman Norman</b>       |
| <b>8.</b>  | <b>Courthouse Roof</b>  | <b>Chairman Norman</b>       |
| <b>9.</b>  | <b>Paving Portion of Firetower Road</b>                           | <b>Director Seymour</b>      |
| <b>10.</b> | <b>Board Appointments:</b>  |                              |
|            | <b>A. Board of Tax Assessors</b>                                  | <b>Commissioner Williams</b> |
|            | <b>B. Library Board</b>   | <b>Commissioner Cliatt</b>   |
| <b>11.</b> | <b>Commissioner's Comments</b>                                    |                              |
| <b>12.</b> | <b>Adjourn</b>  |                              |