

*(Tentative)*  
**AGENDA**  
**Work Session**  
**Thursday, October 4, 2018**  
**3:00 PM**

- |            |  |                         |
|------------|--|-------------------------|
| <b>1.</b>  | <b>Call Meeting to Order</b>                           | <b>Chairman Norman</b>  |
| <b>2.</b>  | <b>Invocation</b>                                      |                         |
| <b>3.</b>  | <b>FY2019 Cooperative Agreement-Nutrition Services</b> | <b>Director Blount</b>  |
| <b>4.</b>  | <b>HP Computer Lease</b>                               | <b>Director Dockery</b> |
| <b>5.</b>  | <b>Mutual Aide Agreement for Fire Services</b>         | <b>Director Broom</b>   |
| <b>6.</b>  | <b>Ariel Photography</b>                               | <b>Director Seymour</b> |
| <b>7.</b>  | <b>Convenience Center Waste Oil</b>                    | <b>Director Seymour</b> |
| <b>8.</b>  | <b>Courthouse Roof Replacement RFP</b>                 | <b>Director Seymour</b> |
| <b>9.</b>  | <b>Patching &amp; Resurfacing RFP</b>                  | <b>Director Seymour</b> |
| <b>10.</b> | <b>Hot Bituminous Surface Treatment RFP</b>            | <b>Director Seymour</b> |
| <b>11.</b> | <b>County Surveyor</b>                                 | <b>Chairman Norman</b>  |
| <b>12.</b> | <b>Recreation Authority</b>                            | <b>Chairman Norman</b>  |
| <b>13.</b> | <b>Commissioner's Comments</b>                         |                         |
| <b>14.</b> | <b>Adjourn</b>   |                         |