

AGENDA
Commissioner's Meeting
Thursday, October 12, 2018
6:00PM

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| 1. Call Meeting to Order | Chairman Norman |
| 2. Invocation | Attorney Benjamin Jackson |
| 3. Pledge of Allegiance to the Flag | Commissioner Cliatt |
| 4. Approval of Minutes | Chairman Norman |
| 5. Approval of Agenda | Chairman Norman |
| 6. Departmental Reports | |
| A. Office of Emergency Services | Director Broom |
| B. Recreation Department | Director Glaze |
| C. Finance Department | Director Arnett |
| D. Public Works Department | Director Seymour |
| 7. Public Hearing: | Director Seymour |
| A. Applicant: Booker T, Elam, Jr. | |
| Rezoning Request: Map 37 / Parcel 65 | |
| 8. FY2019 Cooperative Agreement-Nutrition Services | |
| 9. HP Computer Lease | Director Dockery |
| 10. Mutual Aide Agreement for Fire Services | Director Broom |
| 11. Ariel Photography | Director Seymour |
| 12. Convenience Center Waste Oil | Director Seymour |
| 13. Courthouse Roof Replacement RFP | Director Seymour |
| 14. Patching & Resurfacing RFP | Director Seymour |
| 15. County Surveyor | Chairman Norman |
| 16. Adjourn | |

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 706-359-4444 promptly to allow the County to make reasonable accommodations for those persons.