

(Tentative)
AGENDA
Work Session
Thursday, November 1, 2018
3:00 PM

- | | | |
|------------|--|-------------------------|
| 1. | Call Meeting to Order | Chairman Norman |
| 2. | Invocation | |
| 3. | 2019 Alcohol License Renewals | Clerk McKellar |
| 4. | HP Computer Lease | Director Dockery |
| 5. | Authorizing Resolution for 5311 Transit Grant / FTA Certifications and Assurances | Director Blount |
| 6. | 2019 CHIP Application Resolution | Director Seymour |
| 7. | Revenue Bond Continuation Disclosure | Director Seymour |
| 8. | Lease Agreement on Blanchard-Lamar House | Chairman Norman |
| 9. | Appointment of County Legislative Coordinator | Chairman Norman |
| 10. | Gas for Eternal Flame | Chairman Norman |
| 11. | Recreation Authority | Chairman Norman |
| 12. | Commissioner's Comments | |
| 13. | Adjourn | |