

AGENDA
Commissioner's Meeting
Thursday, November 8, 2018
6:00PM

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| 1. | Call Meeting to Order | Chairman Norman |
| 2. | Invocation | Pastor Bart Grey
Bethany & Pine Grove United Methodist Church |
| 3. | Pledge of Allegiance to the Flag | Commissioner Wade |
| 4. | Approval of Minutes | Chairman Norman |
| 5. | Approval of Agenda | Chairman Norman |
| 6. | Departmental Reports | |
| | A. Office of Emergency Services | Director Broom |
| | B. Recreation Department | Director Glaze |
| | C. Finance Department | Director Arnett |
| | D. Public Works Department | Director Seymour |
| 7. | Public Hearing: | Director Seymour |
| | A. Applicant: Christi Hill | |
| | Special Use Request: Map 36 / Parcel 018 | |
| 8. | 2019 CHIP Application Resolution | Director Seymour |
| 9. | Revenue Bond Continuation Disclosure | Director Seymour |
| 10. | Authorizing Resolution for 5311 Transit Grant | Director Blount |
| 11. | 2019 Alcohol License Renewals | Clerk McKellar |
| 12. | HP Computer Lease | Director Dockery |
| 13. | Lease Agreement on Blanchard-Lamar House | Chairman Norman |
| 14. | County Legislative Coordinator Appointment | Chairman Norman |
| 15. | Cooler for Morgue | Chairman Norman |
| 16. | Adjourn | |

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 706-359-4444 promptly to allow the County to make reasonable accommodations for those persons.