

AGENDA
Commissioner's Meeting
Thursday, December 13, 2018
6:00PM

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| 1. Call Meeting to Order | Chairman Norman |
| 2. Invocation | Pastor Lisa Powell
St. Paul United Methodist Church |
| 3. Pledge of Allegiance to the Flag | Commissioner Williams |
| 4. Approval of Minutes | Chairman Norman |
| 5. Approval of Agenda | Chairman Norman |
| 6. Departmental Reports | |
| A. Office of Emergency Services | Director Broom |
| B. Recreation Department | Director Glaze |
| C. Finance Department | Director Arnett |
| D. Public Works Department | Director Seymour |
| 7. Business Proposal/Cherokee Park | Director Seymour |
| 8. Update Sub-Lease for Campgrounds | Director Seymour |
| 9. Sublease for Cherokee Park | Director Seymour |
| 10. Safety Coordinator Resolution | Director Broom |
| 11. IPAWS Addendum – Code Red | Director Broom |
| 12. Renovations to Old EMS Building | Chairman Norman |
| 13. 2019 Alcohol License Renewals | Clerk McKellar |
| 14. Budget Adjustments | Director Arnett |
| 15. Recreation Authority | Chairman Norman |
| 16. Recognition of Commissioner Williams | Chairman Norman |
| 17. Adjourn | |

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 706-359-4444 promptly to allow the County to make reasonable accommodations for those persons.