Lincoln County
Residential Building Plan Review/Permit Application
All Information Must Be Complete

Application must include: 2 complete sets of plans — 2 Plot Plans—Septic Tank Permit/Paid Sewer Tap Fee—Recorded Plat of Property

1. Property Owner_____ Phone #_____

2. Owner Address _____City/State/Zip_____

3. Address of Property _____ Map #_____ Parcel #_____

5. General Contractor _____ Phone #_____

Address _____ City/State/Zip _____

Company Email Address: _____

6. Electrical Contractor_____ Phone # _____

Address _____ City/State/Zip _____

7. Plumbing Contractor_____ Phone #_____

Address _____ City/State/Zip _____

8. Mechanical Contractor_____ Phone #_____

Address _____ City/State/Zip _____

All General, Electrical, Mechanical, and Plumbing Contractors shall register and file with the Lincoln County Planning and Zoning Department at a minimum: certificate of public liability insurance of not less than $100,000.00/$50,000.00, a license and permit bond not less than $15,000.00, and a copy of a current occupation tax certificate from not less than one legal political subdivision located within the State of Georgia. In addition all contractors must provide proof of compliance with any applicable state licensing requirements (state card).

9. Description:

No. Stories _____ Building Ht_____ Elevated Ht _____

SF Living Space _____ Basement SF: Heated _____ Unheated _____

Garage: Heated _____ Unheated_____ Covered Porches/Decks SF _____

**# Rooms _____ # Bathrooms _____ # Bedrooms_____ # Fireplaces: Masonry ____ Manufactured____

Foundation: Slab _____ Crawl Space_____ Slab Under House _____SF

Heating: Gas BTU Rating _____ Heat Pump Tonnage _____ System SEER _____

Electrical Service: Amperage _____ Project Valuation _____

**** LIVING SPACE—Do not count storage, closet, utility or bathroom (s) in total # rooms.**

10. Applicants Name _____ Phone # _____

11. Date Submitted _____ Received By _____

12. Date Permit Issued: _____ Approved By:_____

Sec. 18-83. Drawings and specifications.

(a) When required by the director, two or more copies of specifications, and of drawings drawn to scale with sufficient clarity and detail to indicate the nature and character of the work, shall accompany every application. Such drawings and specifications shall contain information, in the form of notes or otherwise, as to the quality of materials, where quality is essential to conformity with these provisions.

(b) The director may require details, computations, stress diagrams, and other data necessary to describe the construction and basis of calculations and they shall bear the signature of the person responsible for the design.

(c) All drawings, specifications, and accompanying data shall bear the name and address of the designer. In the case of buildings or structures of group E - educational, group I - institutional, and group A - assembly occupancy, and all structures or buildings three stories or more in height or 3,000 square feet in area, except one-family or two-family dwellings, such designer shall be an architect or engineer legally registered under the laws of the state regulating the practice of architecture, or engineering and shall affix his official seal to such drawings, specifications and accompanying data.

(d) Plans for buildings and structures that require approval of the state fire marshal must have same affixed.

Referance:
(Ord. No. 14, § 4-3, 10-16-2003)