

AGENDA
Commissioner's Meeting
Thursday, January 10, 2019
6:00PM

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| 1. Call Meeting to Order | Chairman Norman |
| 2. Invocation | |
| 3. Pledge of Allegiance to the Flag | Commissioner Collins |
| 4. Approval of Minutes | Chairman Norman |
| 5. Approval of Agenda | Chairman Norman |
| 6. State of the County | Chairman Norman |
| 7. Departmental Reports | |
| A. Office of Emergency Services | Director Broom |
| B. Recreation Department | Director Glaze |
| C. Finance Department | Director Arnett |
| D. Public Works Department | Director Seymour |
| 8. Public Hearing: | Director Seymour |
| A. Applicant: H. Cooper Cliatt
Special Use Request: Map 54 / Parcel 063 | |
| 9. RFP-18-005 Computers Hardware & Laptops | Director Dockery |
| 10. RFP-18-006 Office 365 & Antivirus | Director Dockery |
| 11. RFP-18-007 IT Services | Director Dockery |
| 12. Authorization to Sign County Checks | Director Arnett |
| 13. Approval of Generator for Jail | Director Arnett |
| 14. Recommend Policy Change for Re-Hires | Clerk McKellar |
| 15. County Attorney Appointment | Chairman Norman |
| 16. Vice-Chairman Appointment | Chairman Norman |
| 17. Committee Appointments | Chairman Norman |

Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 706-359-4444 promptly to allow the County to make reasonable accommodations for those persons.

- 18. Board Appointments:**
- A. Development Authority Board**
 - 1. District Two** Commissioner Collins
 - 2. At - Large** Chairman Norman
 - 3. At – Large** Board of Commissioners
 - B. Library Board**
 - 1. District One** Commissioner Henderson
 - 2. At – Large** Chairman Norman
 - C. Planning Commission**
 - 1. District Two** Commissioner Collins
 - D. Tax Assessors**
 - 1. At – Large** Chairman Norman
- 19. Adjourn**

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