

AGENDA
Commissioner's Meeting
Thursday, March 14, 2019
6:00PM

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|---|---|
| 1. Call Meeting to Order | Chairman Norman |
| 2. Invocation | Mr. Ben Dawkins
Martins Crossroads CH Church |
| 3. Pledge of Allegiance to the Flag | Commissioner Wade |
| 4. Approval of Minutes | Chairman Norman |
| 5. Approval of Agenda | Chairman Norman |
| 6. Departmental Reports | |
| A. Office of Emergency Services | Director Broom |
| B. Recreation Department | Director Glaze |
| C. Finance Department | Director Arnett |
| D. Public Works Department | Director Seymour |
| 7. Chairman's Comments | Chairman Norman |
| 8. City/County Consolidation Comments | Commissioner Cliatt |
| 9. Georgia Forestry Commission Cooperative Agreement | Chairman Norman |
| 10. Alcohol Ordinance Change – Brew Pub | Chairman Norman |
| 11. Annexation of Former OES Building | Chairman Norman |
| 12. Interim Financing for Montego Point Water System Expansion | Director Arnett |
| 13. SDS Funding | Director Arnett |
| 14. Adjourn | |