

**AGENDA**  
**Commissioner's Meeting**  
**Thursday, April 11, 2019**  
**6:00PM**

- |  |                               |
|--|-------------------------------|
| <b>1. Call Meeting to Order</b>  | <b>Chairman Norman</b>        |
| <b>2. Invocation</b>   |                               |
| <b>3. Pledge of Allegiance to the Flag</b>   | <b>Commissioner Henderson</b> |
| <b>4. Approval of Minutes</b>  | <b>Chairman Norman</b>        |
| <b>5. Approval of Agenda</b>   | <b>Chairman Norman</b>        |
| <b>6. Departmental Reports</b>   |                               |
| <b>A. Office of Emergency Services</b>   | <b>Director Broom</b>         |
| <b>B. Recreation Department</b>  | <b>Director Glaze</b>         |
| <b>C. Finance Department</b>   | <b>Director Arnett</b>        |
| <b>D. Public Works Department</b>  | <b>Director Seymour</b>       |
| <b>7. Public Hearing</b>   | <b>Director Seymour</b>       |
| <b>A. Applicant: Kevin Beggs</b><br><b>Rezoning Request: Map 28 / Parcel 020C &amp; 025</b>              |                               |
| <b>B. Applicant: HD Construction-Melissa Dawkins</b><br><b>Special Use Request: Map 60 / Parcel 051A</b> |                               |
| <b>C. Applicant: Diane King</b><br><b>Variance Request: Map 35B / Parcel 007</b>                         |                               |
| <b>8. Jason Wheatley – US Department of Agriculture</b><br><b>Natural Resources Conservation Service</b> | <b>Chairman Norman</b>        |
| <b>9. Apportion of Hotel/Motel Tax</b>   | <b>Chairman Norman</b>        |
| <b>10. Striping Grant – GDOT Off-System Safety</b><br><b>Enhancement Grant</b>                           | <b>Director Seymour</b>       |
| <b>11. Intergovernmental Agreement w/Columbia County</b><br><b>to Service Transit Vans</b>               | <b>Director Seymour</b>       |
| <b>12. Alcohol Beverage License – New</b>  | <b>Clerk McKellar</b>         |
| <b>A. Soap Creek Marina &amp; Resort – Class A</b>   |                               |
| <b>B. Willie Mac's – Class C</b>   |                               |

*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 706-359-4444 promptly to allow the County to make reasonable accommodations for those persons.*

- 13. Alcoholic Ordinance – Chairman Norman**
- A. Brew Pub & Breweries – 1<sup>st</sup> Reading**
  - B. Brewer License – 1<sup>st</sup> Reading**
  - C. No Outside Consumption – 1<sup>st</sup> Reading**
  - D. Alcoholic Beverages Sec. 10-50 – Text Change**
- 14. Development Authority Board Appointment Chairman Norman**
- 15. Adjourn**

*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 706-359-4444 promptly to allow the County to make reasonable accommodations for those persons.*