

**AGENDA  
Called Meeting  
Monday, April 22, 2019  
4:00 PM**

- |           |                              |                         |
|-----------|------------------------------|-------------------------|
| <b>1.</b> | <b>Call Meeting to Order</b> | <b>Chairman Norman</b>  |
| <b>2.</b> | <b>Invocation</b>            |                         |
| <b>3.</b> | <b>Employee Insurance</b>    | <b>Chairman Norman</b>  |
| <b>4.</b> | <b>Legal Issues</b>          | <b>Attorney Jackson</b> |
| <b>5.</b> | <b>Adjourn</b>               |                         |