

**GRAMBLING UNIVERSITY NATIONAL
ALUMNI ASSOCIATION**

DOUGLAS L. WILLIAMS CHAPTER



**BOOK SCHOLARSHIP AWARD
APPLICATION
2018-19**



Grambling University National Alumni Association
Douglas L. Williams Chapter

2018 / 2019 SCHOLARSHIP APPLICATION

PURPOSE: To financially assist Houston area high school seniors planning to attend Grambling State University.

The scholarship will be presented, in the form of a book award to Houston area students who are enrolled at Grambling State University, and used in the campus bookstore.

ELIGIBILITY: You must be:

1. A graduating high school senior admitted or expected to be admitted by the award date to Grambling State University.

AND

2. A resident of Houston or surrounding areas within a 100 mile radius.

REQUIREMENTS:

1. Complete an application.
2. Include letters of recommendation from a high school teacher/ counselor and from a family friend who is not a relative.
3. Submit an official sealed transcript from all high schools attended through **December 2017**. **Transcript must contain a school seal.**
4. Include a **500** word type written essay from the topics on page 4 of the application. Incomplete applications will not be considered.
5. Include a letter of recommendation from a community service organization or nonprofit organization, confirming a minimum of 25 hours of volunteer service within the last 24 months.
6. Mail completed application to:

GUNAA - Douglas L. Williams Chapter-GUNAA
Attn: Scholarship Committee
P.O. Box 845
Missouri City, Texas 77459

*For additional selection points, the applicant may submit a letter of recommendation for their involvement in any community service activities within the past 24 months.

** All applications must be postmarked by **May 15, 2018**
No applications postmarked after that date will be accepted.
Please contact Book Award Committee at: gsuhoustonalumni@gmail.com*

I - PERSONAL INFORMATION

To Be Completed By Student

1. Name _____
Last First Middle
2. Current Address _____
Street

City State Zip Phone
3. Date of Birth _____ Grambling ID# _____
4. Student's email address _____

Do you have a family member who attended Grambling State University? Y__N__

If so, who and years attended _____ Did they graduate: Y__N__

Awards, Honors & Extracurricular Activities:

Freshman Year	Sophomore Year

Junior Year	Senior Year

II - EDUCATIONAL INFORMATION

To Be Completed By High School Counselor

1. High School: _____ Graduation Date: _____
Student's unweighted GPA _____ (4.0 Scale) Student Rank: _____ Class Size: _____
2. College Entrance Exam Scores (Required)
SAT: _____ Verbal: _____ Math: _____ ACT Composite: _____
Signature: _____ Date: _____

IV – COMMUNITY SERVICE

List: Agency; Contact name; and Phone number

V – ESSAY

Please prepare a concisely written composition (no less than 500 words) addressing one of the topics below.

Note: Be creative in presentation and writing technique. Essays will also be judged on grammatical structure.

I. Explain why you have chosen to attend Grambling State University.

OR

II. How do you believe Grambling State University will prepare you for future leadership?

VI - APPLICANT'S STATEMENT

In submitting this application, I hereby certify that:

1. I am a Houston area student or reside within a 100 mile radius who will be enrolled at Grambling State University in the Fall of 2018.
2. I will use the proceeds of any scholarships received for the payment of required books and supplies.
3. The information submitted in this application is complete and correct. If any changes occur, I will provide updated information to the committee.
4. If awarded the scholarship, I understand that if I, or a designated representative, must attend a reception ceremony in order to receive the scholarship. Failure to attend the ceremony will result in forfeiture of the book scholarship award.
5. I understand that submission of this application constitutes permission to use my name and/or photograph for promotional purposes. **Please provide a head shot if selected.**
6. I agree to volunteer a minimum of 20 hours of service to the alumni association during the fall/spring semesters of the school year.
7. **Any item not submitted by the deadline or is incomplete, will void my application.**

Name (printed)

Signature

Date

FOR GUNAA USE ONLY

Reviewed by: _____ Date: _____