Moorish National Republic Federal Government
~ Societas Republicae Ca Al Maurikanos ~
Moorish Divine and National Movement of the World
Northwest Amexem / Northwest Africa / North America / The North Gate
~ Temple of the Moon and Sun ~
The True and De Jure Natural Peoples - Heirs of the Land
سلام ~ I.S.L.A.M ~ صلی الله علیه وآله وسلم

The Moors at North America are a Free National Government as a Self-governing Religious Body Politic.

Declaration/Proclamation Notice of Private Trust Indenture

Affidavit of Organization, Document#10105905, Form 1099 recorded in the recorder of deeds Office in the County of Cook, State of Illinois on August 1st, 1928 A.D at 2:52pm, and Prophet Noble Drew Ali's Express Trust Deed of Conveyance therein conveyed the physical custody and possession of the Moorish American fee simple estate to the Moors of the Americas.

Full Autonomy guaranteed to all Free National Beings. THIS TRUST INDENTURE is made as of the 9th day of September 2018 BETWEEN: Darise Derril Middleton-El, a Moorish American Moslem (hereinafter called the "Settlor") - and - Ishmael Ahmed Ra-El Bey, a Moorish American Moslem (hereinafter called the "Trustee"), and is for the sole purpose of announcing the Status, Nationality, Birthright, Rights, Hereditaments, Religious Society, et al applicable, of and or for the "Settlor" and is subject to International Law & Treaties.

Whereas, The Ancient de jure Aboriginal Indigenous Divine Living Natural Moabite Moorish American, Ishmael Ahmed Ra-El Bey, and the Ancient de jure Aboriginal Indigenous Autochthonous and Divine Living Natural Moors of the Land at North America, Northwest Amexem, North Africa; The Northgate, and the land are the Trust Corpus (trust assets) of the de jure religious commissioned Private Express Trust. Ishmael Ahmed Ra-El Bey is the Executor, Settlor, Claimant, and Beneficiary of all said Trust Property. Whereas Ishmael Ahmed Ra-El Bey and the self-designated Moors of his choosing, In Propria Persona Sui Juris and In Solo Proprio are the Trustees for the Affairs of the de jure religious commissioned Private Trust upon the Land at North America, Northwest Amexem, North Africa, and The Northgate. While Ishmael Ahmed Ra-El Bey and the Moorish American People are the Beneficiaries, they are neither partners nor agents of the said Trust. Any and all benefits or privileges from any
government that is not the Moorish National Republic Federal Government will not be received into the Trust Instrument of Exchange, therefore no duty is owed to any other government or outside party by the Trust or it's Beneficiaries, Executors, Settlors, Claimants, Trustees, nor the Moorish American People. The Pure Vast Estate Express Trust is active and functioning in the pattern where property is conveyed by will (verbal or written), deed, or proclamation to a trustee. It is not an association. Pursuant to Article 1 Section 10 of the American Republic Constitution's unalienable right to contract; as written by the Ancestors of the Moorish American People; the Private Express Trust was created by the Natural Right to Contract which cannot be abridged and is protected under federally enforceable right of contract law; freehold, droit-droit. This Declaration/Proclamation Notice of the Private Trust Indenture, nor the Private Express Trust are not under any laws or statutes passed by any of the several state legislatures. They are neither subject to legislative control nor legislative restrictions, and does not depend on any statutes, and is within the realm of equity; having a separate and distinct juridical personality. This Declaration/Proclamation Notice of the Private Trust Indenture and the Private Express Trust are Unalienable and Inalienable.

This Trust is created by "Settlor", and the property is exchanged to and accepted by "Trustee" on behalf of the Beneficiary. This Trust (hereinafter called "Trust") establishes a Declaration, a Proclamation, and a Notice by affidavit, and is affirmed in the form of this PRIVATE RELIGIOUS EXPRESS TRUST ORGANIZATION. This Expression is created on and for the record by this Trust Indenture and is authorized to exist in contract law. It is agreed by "Trustee" that once the acknowledgement for this Trust indenture is signed by both parties, and or additional property is acknowledged and exchanged into the Trust thereafter, the property will be immediately administrated by Trustee to administrate as he sees fit, and it is further understood that this Trust shall function through the Trustee, acting as managing director, holding full title, for the benefit of the beneficiaries for this Religious Express Trust.

The name of this Trust shall be Al Maghrib Al Aqsa Republic, (hereinafter called "Trust") hereinafter referred to as the "Trust", under this Trust Indenture. This "Trust" may incorporate the public nominee of 1st Seal, HOLDING COMPANY, hereinafter referred to as "Trust" in this Trust Indenture and may be used interchangeably throughout its existence.

**Delegation of Authority**

Whereas, the Will of All Law (Allah) the Supreme Authority of everything seen and unseen, Islamism, Sharia Law, The Moorish Divine and National Movement of the World, The Moorish National Republic Federal Government, The Moorish American Judicial Body of the Moorish American Consulate and the Will of the Sovereign Divine Hamitite, Canaanite, and Moabite Moorish American Peoples shall serve as the Delegation of Authority Order under which the de jure religious commissioned self-created Trust shall be operated; shall conduct its affairs, and shall be enforced.

Whereas, a delegation of Authority is an instrument whose source is a sovereign authority in the nature of a grant either to the whole nation or to a class or portion of that nation.

**Bylaws**

1. Whereas, Ishmael Ahmed Ra-El Bey and the said parties to the Trust Indenture shall uphold the Bylaws herein and shall conduct all affairs with honor and in good faith with respect to Law, Equity and Moral Ethics. Ishmael Ahmed Ra-El Bey is judicially and religious commissioned. Ishmael Ahmed Ra-El Bey executes Jura Summi Imperii (Jura; the Laws Empire / Rights of Supreme Dominion and Sovereignty) and Jura Regia (Jura; the Laws Royal Rights). Ishmael Ahmed Ra-El Bey invokes lex naturalis and Juris Jura Sanguinis (Juris Jura; the Laws, The Natural Law and legal law right of blood).
2. Whereas, the organic Zodiac Constitution, Master Key of Civilization, the Articles of Confederation, the Constitution for the United States of America and its Treaties; The Moorish Code of Hammurabi, and the Sacred Scrolls written by the Ancestors of the said Executor shall be the building blocks for the enforcement, upholding, and operation of the said Trust.

3. Whereas, the ancient non-dogmatic books, organic Holy Koran of the Moorish Holy Temple of Science Circle 7 Divinely prepared by the Noble Prophet Drew Ali (1926); the Adept Chamber books, the Ancient Teachings of the Masters, Self-knowledge, and the unincorporated Moorish Science Temple of America Divine Constitution and Bylaws are the literary foundations for the Divine and gnostical Nature of this Trust.

4. Whereas, International Law, The Constitution for the United States (Republican form of government; for and by the People) and its Treaties with the Supreme Judicial Body, and Grand Body of the Moorish American Consulate will legislate law regarding de jure religious commissioned Executor, Ishmael Ahmed Ra-El Bey and the Moorish American People. These laws are being communicated to foreign authorities, to ensure that the operations are proclaimed, acknowledged, affirmed, enforced and protected through the normal course of International law.

5. Whereas, Ishmael Ahmed Ra-El Bey has religious commissioned that:

Whereas, Ishmael Ahmed Ra-El Bey and all recorded Moors shall be in the Jurisdiction of their inherited Ancestral Estate in all matters of this Trust including nationality, title, status, claim, right, interest, and in the nature of any civil matter, criminal, commercial, or otherwise. Furthermore, the Department (Ministry) of Vital Statistics in each Territory and state in which a recorded Moor was born, shall transfer and convey, as Title, the Domicile of Origin back to the Moorish Empire, of which their domination authority and inhabitation stretching from between 3 degrees north-east of present day (2.0469° N, 45.3182° E) Mogadishu and 22 degrees North Latitude at (15.5527° N, 48.5164° E) Yemen (Moab), 5 degrees West of Saba, 12 degrees East of the Kingdom a Axum (9.1450° N, 40.4897° E Abyssinian misnomer Ethiopia and 15.1794° N, 39.7823° E (Eritrea) to 42 degrees East Longitude 2982 miles Longitude. Latitude, and (30.5595° S, 22.9375° E) South-Africa 12 degrees East Longitude, South West of Moab at Luanda ((11.2027° S, 17.8739° E) Angola). Just below the (4.0383° E, 21.7587° E) Congo. Across the Great Atlantis, even unto the Present North, Farthest West, top of America (64.2008° N, 149.4937° W; present day Alaska) (56.1304° N, 106.3468° W; present day Canada) (54.5260° N, 105.2551° W longitude and latitude North America) 72 degrees North Latitude-4,940 miles; 150 degrees west Longitude-21 miles, (12.7690° N, 85.6024° W, present day Central America) above the equator from Moab-3,160 miles — and Central or Meso America including Mexico and the Atlantic Islands at 19 degrees North Latitude — 1,330 miles; 122 degrees west longitude (21.4691° N, 78.6569° W longitude and latitude present day adjoining islands misnomered Caribbean) — 74 miles near to the equator from Moab — 9,028 miles — (8.7832° S, 55.4915° W) South America at 52 degrees South Latitude — 3,640 miles; 78 degrees South West Longitude — 41 miles below the Equator from Moab, (38.4116° S, 63.617° W, to the southermost tip of present day Argentina). "The Asiatic Nation (Moors) comprise three-fourths of the world's population and the European Nations, of the Roman Cross Order of "Christ and Mary" comprise one-fourth." ... The number 60 is the key to geography, therefore, you are advised to always multiply degrees (or Meridians) of geography by the figure 60, for accuracy... Earth's annual revolution of 360 degrees... All of which equal a geological Span of 21,600 miles. 360 degrees, multiplied by 60 equals 21,600 miles (10,800 miles in the Northern Hemisphere, 180 degrees 10,800 miles in the Southern Hemisphere, 180 degrees)." Charles Mosley Bey, Ph.D., LL.D, 3rd, 33rd and 360-degree free Born Moorish Master Mason status; Master Astrologer, and Moorish Constitutional Law Giver. Clock of Destiny Vol. 1. p. 29, 30. The whole 21,600 miles ÷ 4 =
5,400 x 3 (three quarters of the earth) = 16,2002 (262,440,000 million square miles that goes back to the proclaimant of interest and habitation of inherited Ancestral Estate.

b) Henceforth, **Ishmael Ahmed Ra-El Bey**, and all Moors are recorded Moors who have filed a proclamation of nationality with the Moorish Divine and National Movement; the Moorish National Republic Federal Government, The Moorish American Consulate, The unincorporated Moorish Science Temple of America, Al Maghrib Al Aqsa Republic, or any Office of record on the Land of the Americas. In addition, the receipt of a document filing number will be used as a non-obligatory tax number either in the singular form for individual Moors, or the collective form for families who have filed one document severally. All recorded Moors shall have full entitlements to all titles, status, claim, right, and interest in the Moorish Divine and National Movement; the Moorish National Republic Federal Government, the religious commissioned Moorish American Consulate, and the unincorporated Moorish Science Temple of America or any Office of record on the Land of the Americas.

c) Whereas, the District of Columbia and the Congress of the United States; under the United States Code (USC), Title 28, Section 3002, subsection (15)(A), "Federal Corporation" are incapacitate and have no influence upon **Ishmael Ahmed Ra-El Bey**, his named beneficiaries, nor the Moorish American People.

d) Whereas, all titles of nobility, namely El, Bey, Al, Dey and Ali, shall be recognized internationally and for all purposes of the Express Trust.

e) Whereas, the Red Flag with the Five-Pointed Green Star in the Center shall remain the Mother of Flags and remain the National Flag of **Ishmael Ahmed Ra-El Bey** and the Moorish American People, and is evidence and proclamation of our Moorish/Moroccan/Moabite Natural Descent to the Land; The Moorish/Morocco Empire.

![Red Flag with Green Star]

6. **Whereas**, all alleged or otherwise debt for **Ishmael Ahmed Ra-El Bey**, his beneficiaries, and all recorded Moors is hereby cancelled upon proclamation of Nationality as any debts issued to names in all CAPITAL LETTERS or any presumed nom de guerre or any fictional construct fashioned by the hands of others - are not issued to the Living Natural Aboriginal Indigenous Moorish Americans. **Ishmael Ahmed Ra-El Bey** and all recorded Moors are The People of the Land, therefore, all certificates, bonds, and currency (coingage) backed by gold, silver, other precious stones, minerals, crops and all other transferable property are methods of exchange to be used and enforced upon said inherited Ancestral lands.

7. **Whereas**, **Ishmael Ahmed Ra-El Bey** and all recorded Moors shall have the right to freely travel unobstructed, unmolested, and unfettered in various modes of travel throughout the Earth; especially, North, South, and Central Americas, and all adjoining Islands.

8. **Whereas**, **Ishmael Ahmed Ra-El Bey** and all recorded Moors shall have an unobstructed, unmolested, and unfettered right to bear arms throughout the North, South, and Central Americas, and adjoining Islands.
9. Whereas, Ishmael Ahmed Ra-El Bey and all Moors shall have the right to request the aid of a Consul of the Moorish American Consulate to secure their person and property at any and all time.

10. Whereas, if Ishmael Ahmed Ra-El Bey or any Moor is forced into a judicial proceeding regarding any statutory violation, the liability in the amount of $1,800 per minute is placed upon the charging offender or offenders, and shall be awarded to the detained Moor based on the amount of time the Moor is detained and/or held in a courtroom and the amount of travel and time spent, and the courtroom time with the time spent negotiating such matters. Also, the charging offender or offenders shall pay the juris consult 2 times the amount of $5,200 per hour based on the time spent initiating answers or statements on the part of the Moor. These allodial costs shall be paid in gold and silver on the day of the hearing or trial. Moreover, all bonds 3 times their amount and derivatives are 4 times the amount shall be surrendered to the jurisconsult.

11. All UNITED STATES/U.S./U.S.A/CORPORATIONS and all derivatives of the name, and ALL INSTRUMENTALITIES and ENTITIES, are forbidden and excluded from the private religious body of the Private Trust Indenture.

1. Gnostic relating to esoteric and exoteric knowledge, the Universal Book of Law – Nature, Nature's Law; based on the five divine principles of Love, Truth, Peace, Freedom and Justice; knowing, able to discern, good at knowing; the ancient common law time immemorial.
3. Bonds are either single (simple) or double, (conditional.) A single bond is one in which the obligor binds himself, his heirs, etc., to pay a certain sum of money to another person at a specified day. A double (or conditional) bond is one to which a condition is added that if the obligor does or forbears from doing some act the obligation shall be void. Formerly such a condition was sometimes contained in a separate instrument, and was then called a "defeasance." Black's Law Dictionary rev 4th ed. p. 224
4. Derivative. Coming from another; taken from something preceding; secondary; that which has not its origin in itself, but owes its existence to something foregoing. Anything obtained or deduced from another. State v. Wong Fong, 75 Mont. 81, 241 P. 1072. Black's Law Dictionary rev 4th ed. p. 530
12. Whereas, this declaration / proclamation notice and Private Trust Indenture stands as law.

ARTICLE ONE - RIGHTS

The "Settlor" is a Free National Being and part and parcel to the Free National Government, this "Trust" shall be originally domiciled in ancestral lands, the jurisdiction.

"Settlor" hereby invokes any protections, benefits and rights in any and all international agreements or Treaties for, to, concerning, and or between, the Native Americans and or the Indigenous/Original Peoples of North South and Central America, et. al. applicable, and hereby reserves:

1. All rights to obtain, use, request, or refuse or authorize the administration of, any food, beverage, nourishment, or water, or any substance to be infused or injected into, or affecting the body by any means whatsoever;

2. All rights to request, refuse, or authorize the administration of, any drug manipulation, material, process, procedure, ray, or wave which alters, or might alter the present or future state of the body! mind, spirit, or will by any means, method, or process whatsoever;

3. All rights to access and use utilities: upon discharge of the same unit cost as the comparable units of usage offered to most-favored customers, including cable, electricity, garbage, gas, internet, satellite, sewage, telephone, water, www [internet], and all other methods communications, energy transmission, and food or water distribution reserving all rights on trade names copyrighted and noticed to all users above;

4. All rights to barter, buy, contract, sell, or trade ideas, products, services, intellectual properties or work;

5. All rights to create, invent, adopt, utilize, promulgate any system or means of currency, money, medium of exchange, coinage, barter, economic exchange, bookkeeping, record keeping, and the like;

6. All rights to use any free, rented, leased, purchased, adversely possessed, fixed or mobile domicile, as though same were a permanent domicile, without any requirement to apply for or obtain any government license, permit, certificate, or permission of any kind whatsoever;

7. All rights to manage, maneuver, direct, guide, navigate, or travel in any form of automobile or motorized conveyance whatsoever without any requirement to apply for or obtain any government license, permit, certificate, or permission of any kind whatsoever;

8. All rights to enter in obligations and procreate offspring, and to rear, educate, train, guide, and spiritually enlighten any such offspring, without any requirement to apply for or obtain any government license, permit, certificate, or permission of any kind whatsoever or have my Indigenous Offspring subject to agencies of the United States or United States of America;

9. All rights to buy, sell, trade, grow, plant, cultivate, harvest, raise, gather, hunt, trap, angle, and store food, fiber, plant, herbs, Cannabis Sativa, and raw materials for food, shelter, clothing, consumption, spiritual enlightenment, medicine and survival;

10. All rights to exercise freedom of religion, worship, use of sacraments, spiritual practice, expression, status, nationality and birthright, without any burden on religious practices or the like, abridgment of free
speech, or the right to publish, or the right to peaceably assemble, or the right to petition Governments for redress of grievances, or correction of the like on and for the public and or private record;

11. All rights to keep and bear arms, concealed or unconcealed, for self-defense of self, family, and parties entreating physical protection of person, or property;

12. All rights to create, preserve, and maintain inviolable, spiritual sanctuary and receive into same any and all parties requesting safety and shelter;

13. All rights to create documents of travel of every kind whatsoever, including those signifying diplomatic status and immunity as a free, independent, and sovereign state-in-fact;

14. All claims of ownership or Original and Certificates of title to the corporeal and incorporeal hereditaments, hereditary succession, and all innate aspects of being, i.e. mind, body, soul, free will, faculties, and self;

15. All rights to privacy and security in person and property, including but not limited to all rights to safety and security of all household or sanctuary dwellers or guest, and all papers and effects belonging to Darise Derril Middleton-El, SETTLOR, TRUSTOR, ASSIGNOR, CONSIGNOR, BAILOR, GRANTOR, BENEFICIARY, or any household or sanctuary dwellers or guest, against governmental, quasigovernmental, or private intrusion, detained, entry, seizure, search, surveillance, trespass, assault, summons, or warrant, except with proof of superior claim duly filed in the Commercial Registry by any such intruding party in the private capacity of such intruding party, notwithstanding whatever purported authority, warrant, order, law, or color of law may be promulgated as the authority for any such intrusion, detainer, entry, seizure, search, surveillance, trespass, assault, summons, or warrant;

ARTICLE TWO NAME
The lawful name of the traditional, Pure Vast Estate Express Trust shall be known as: ~Al Maghrib Al Aqsa Republic~ A Private Religious International Commissioned Devine Natural Agreement

ARTICLE THREE - PURPOSE
The general purpose for which this Trust has been established is for the protection and security of the property of the Living, Natural, Divine, Aboriginal, Indigenous Moorish American National, Ismael Ahmed Ra-El Bey in Propria Persona Sui Juris, In Propria Solo, and the beneficiaries; the Moorish American People and their progeny. Said beneficiaries are neither partners nor agents for the trust but are the beneficiaries along with Ismael Ahmed Ra-El Bey.

ARTICLE FOUR – TYPE TRUST
This lawful type of trust is an Amendable Trust that can be modified when referring to the Board of Directors. Each member of the Board of Directors must take an oath of honesty that upholds the five universal principles of love, truth, peace, freedom, and justice, and Justice; and loyalty to the Aboriginal, Indigenous Moors and their Noble office to only be a benefit by unbiased function for the well-being of the beneficiaries. Any indication of dishonesty or corruption, the trust can be amended to terminate the fiduciary relationship and position of such board member(s).

ARTICLE FIVE – DIRECTOR(S) TRUSTEE(S)
The private Express Trust shall be governed by a de jure, Aboriginal, Indigenous Moorish American Board of Directors: Ismael Ahmed Ra-El Bey as Primary; The primary Trustee has the initial authority to approve a total of 13 supplementary Trustee(s), if applicable; and of his choosing, proven trustworthy Moors as subsequent board seats – having all rights, powers and privileges as one of the Noble Directors
of a de jure Express trust, otherwise, the Noble Moorish American People will decide. The Board shall establish lawful policies and directives governing all operations of the Trust. The Board shall have no fewer members than 1. The member of the Board may be increased but no more than 13 members. Meetings and Minutes shall be entered into the Trust records.

ARTICLE SIX - SEAL
Ishmael Ahmed Ra-El Bey may choose the seal(s) of this Trust or use any Seal of her Nation (Indigenous Moorish American People's Tribal Consulo). Failure to affix the seal to any instrument, however, shall not affect the validity of that instrument.

ARTICLE SEVEN – TRUST PROPERTY INVENTORY LIST
As of September 9, 2018, (M.C.C. 1438), The Property contained within the PRIVATE, Al Maghrib Al Aqsa Republic Trust is expressed as: Any and ALL real and personal property, tangible and intangible of any nature; at any location that is owned by the proclaimant or later acquired by the proclaimant, and as expressed in PRIVATE, Al Maghrib Al Aqsa Republic Trust.

ARTICLE EIGHT - TRUST PROPERTY
"Settlor" hereby offers to convey, via this Religious Express Trust, on and for the record, certain properties of De jure expressions, proof, credentials, certifications, authentication, documentation, affidavits, announcements, declarations, proclamations, the nature, filings, correspondence, information, identifying marks, images, licenses or travel documents, materials, permits, registrations, and records and records numbers held by any entity public or private, for any purpose, however acquired, as well as the analyses and use thereof and any use of any information and images contained therein, regardless of creator, method, location, process, or storage form, including all processed algorithms analyzing, classifying, comparing, compressing, displaying, identifying, processing, storing, or transmitting said applications, filings, correspondence, information, identifying marks, image licenses or travel documents, materials, permits, registrations, and records, records numbers, and the like; and identity and description of the same, which are presently known by and or presented to both the "Settlor" and "Trustee" within each exchange, and which shall be further identified and described in Schedule A, a UCC financing statement, and or appropriate minutes thereafter, and shall be incorporated herein by reference and or attachment immediately upon its execution;

Trust Property is private property in all Counties, States, and territories of the United States/ United States of America, all other jurisdictional areas, notwithstanding any other country, Continents, land or territory on Earth; to be brought out of the fictitious zone, secured by aboriginal and or original - alodial title records & Treaty Rights, et al applicable.

ARTICLE NINE- PURPOSES OF TRUST
The "Settlor", desires to create this Trust to use as a conduit to express in the private and or to the public, for whatever reason deemed necessary, his undisputed free national standards, status, nationality, birthright, rights, immunities, announcements, credentials, religion, and the like, et al applicable, on and for the record for the benefit of the same, and to hold title to the "Trust Property" and to manage, protect, present, record, file, amend, and conserve it until the death of the Trustee(s).

ARTICLE TEN DISPOSITIVE PROVISIONS
Whereas, dispositive refers to something that settles a conflict or resolves a situation once and for all, the "Trustee" may freely act under all or any of the powers by this Agreement given to him in all matters concerning the Trusts after forming their judgment based upon all the circumstances of any particular
situation according to Love, Truth, Peace, Freedom and Justice, and to determine the best course to pursue in the interest of the "Trust" and the "Beneficiary", without the necessity of obtaining the consent or permission of any interested person, or the consent or approval of any court.

The "Managing Director" shall have the power to determine the allocation of receipts between corpus and income.

This Trust will have multiple beneficiary for the life of the Trust, and those beneficiaries are not partners nor agents for the trust.

ARTICLE ELEVEN TRUSTEE ADMINISTRATIVE POWERS

Whereas, "Settlor" grants the Trustee powers of to assume the role(s) and title(s) of Board of Trustees, Secured Party Trustee, Executive, Director, or Administrator for the "Trust" and can and shall be carried out in accordance with Trust Agreement. The "Trustee" shall be responsible for delegation of authority and/or execution of the daily business of the Trust. To include the right to execute and deliver all instruments or writings which it may deem advisable to carry out any of the foregoing powers on behalf of the beneficiary, only if the Trustee/Managing Director is incapacitated, incarcerated, or in any capacity that prevents Trustee/Managing Director from handling said Trust in accordance to this Trust indenture.

"Trustee" has all of the authority provided by this Religious Express Trust with all rights retained therein;

(a) To compromise, settle, arbitrate, or defend any claim or demand in favor of or against the Trusts in favor of Beneficiary;

(b) To incur and pay the ordinary and necessary expenses of administration, including (but not by way of limitation) reasonable attorneys' fees, administration fees, notary fees, and the like.

(c) To initiate or defend, at the expense of the offender, any litigation for compensatory or punitive damages on behalf of the Beneficiary, this Agreement or any property of the Trust estate.

(d) To act through an agent or attorney-in-fact, by and under power of attorney duly executed by the "Trustee", in carrying out any of the authorized powers and duties;

(e) To appoint his or her successor "Trustee". If either of the named "Trustee" shall die, resign, become incapacitated, or refuse to act further as "Trustee", without having appointed a successor "Trustee", the other named "Trustee" may, but shall not be required to, appoint a successor "Trustee". The appointment of a successor "Trustee" shall be made by a duly acknowledged instrument delivered to the primary beneficiaries and to the person, if any, then acting as "Trustee". Trust specifically provides that a "Trustee" can delegate his powers through a Power of Attorney;

(f) To waive the payment of any compensation for their services;

(g) To interpret or construe the intent and direction of this Trust Indenture.

(h) To amend this Indenture in accordance with instructions from "Settlor".

ARTICLE TWELVE -TRUSTEE INDEMNITY AND HOLD HARMLESS
"Settlor" instructs that "Trust" shall without benefit of discussion, and without division, does hereby expressly agree, covenant, and undertake the indemnification of, and does hold harmless "Trustee" from and against, but not limited to any and all: claims or legal actions, orders, warrants, judgments, demands, liabilities, losses, depositions, summons[s], lawsuits, costs, fines, liens, levies, penalties, damages, interests, and expenses whatsoever, both absolute and contingent, as are due or may hereafter arise, to include any such claims and the like that may hereafter arise with regard to any and all Collateral of "Trust", including, but not limited to all "Trust Property" listed in Schedule A for Collateral, et al applicable, by separate document, presented herewith.

The named "Trustee" shall not be required to give any bond or other security. The "Trustee" shall not be liable for any mistake or error of judgment in the administration of the Trusts, except for willful misconduct, so long as they continue to exercise their duties and powers in a capacity primarily in the interests of the beneficiary, only if the Trustee/Managing Director is incapacitated, incarcerated, or in any capacity that prevents Trustee/Managing Director from handling said Trust in accordance to this Trust indenture.

ARTICLE THIRTEEN- IRREVOCABILITY

This "Trust" shall be irrevocable; however, the "Trustee" expressly does not waive any rights and powers, whether alone or in conjunction with others, and regardless of when or from what source he may have acquired such rights or powers, to alter, amend, invoke, and ratify this Trust, or any of the terms of this Agreement, in whole or in part.

ARTICLE FOURTEEN -SITUS

This Trust has been executed and delivered within the jurisdiction of this Estate within my Ancestral Lands of Morocco. Whereas, the Will of All Law (Allah) the Supreme Authority of everything seen and unseen, Islamism, Sharia Law, The Moorish Divine and National Movement of the World, The Moorish National Republic Federal Government, The Moorish American Judicial Body of the Moorish American Consulate and the Will of the Sovereign Divine Hamitite, Canaanite, and Moabite Moorish American Peoples shall serve as the Delegation of Authority Order under which the de jure religious commissioned self-created Trust shall be operated; shall conduct its affairs, and shall be enforced. The State, Al Maghrib Al Aqsa Republic, and shall be construed and administered according to the laws of that Constitutional Free National Government. The "Trust" is vested in the Principles of Love, Truth, Peace, Freedom and Justice, and is consummated upon Isomoni Nature’s Law.

The situs, and thereby the controlling interpretational laws under which the "Trust" shall be construed, may be changed to any other state or Nation as shall be deemed prudent, wise, necessary, or appropriate by the Trustee/Managing Director.
ARTICLE FIFTEEN - PRINCIPLES OF I.S.L.A.M

The degree of "I" represents the phase of consciousness that links one to their genetic nature or "Identity". This symbolizes the initial sincere desire to "know" his/her natal birthrights as it relates to their national parentage identity, psycho-spiritual system for spiritual advancement and the pursuit of right law as it pertains to their earthly existence. As it was stated by Sheik Sharif Abdu! Ali, "What your Ancient Mothers and Fathers were, you are today without doubt or contradiction". This degree teaches the adept to focus on the "higher I," the genuine and essential Identity as opposed to the "lower I," the replacement and false Identity.

The degree of "Self" represents the phase of consciousness that encourages one to "Know Thy Self. This degree explores the physiology, occult anatomy, esoteric psychology and divine constitution "in" MAN. It urges the adept to learn about his/her "Microcosmic Self as it acts as a reflection of the "Macrocosmic Self. In the process of "Learning Thy Self to "Know Thy Self," the higher consciousness presses toward the elevated manifestation of Logos. This degree, symbolized by the pyramid and all seeing eye, encompasses the mysteries of a higher knowledge directed toward an open-ended living mind which infinitely reveals itself. However, the adept soon learns that the mysteries of the open-ended living mind, does not continue to bestow higher frequencies of light coded information until "service," through right law (Isonomi), is manifest among the brotherhoods of the earth plane called Assiah.

The degree of "Law" represents the phase of consciousness that teaches MAN the science of governance through the operative science of "Isonomi," right law, as it relates to the seven universal principles (articles) of the divine constitution. This degree urges that one practice, advocate and act in divine accordance with "Universal Law" by respecting the "rules of cosmic nature". Right law, Isonomi, symbolizes the operative degree of the universal principles, in action, for the betterment of MAN, as a holistic entity. The practice of this degree can best be described in the book on 1st John 4.20-21. "If anyone says 'I love God,' yet hates his brother, whom he has seen, cannot love God, whom he has not seen. And he has given us this command. Whoever loves God must also love his brother". If you look closely in the center of the compass and square, you find the Masonic trowel which represent a tool used to spread (love) cement between the bricks (ashlars, MAN) while building the universal temple of T.G.A.O.T.U. (The Great Architect of the Universe).

The degree of "Am" represents the phase of consciousness that sparks the revelation of the "I Am" principle, the inner kingdom with "GOD" presence illuminating the darkness of uncertainty. This degree teaches the science of "synchronicity," the discipline of how everything is related, interconnected and has the divine spark of the "Most High" as the center of its existence, "As Above, So Below". This aspect of the degree system communes the "I Am" consciousness and intelligence to the Planetary "I Am" intelligence to the higher angelic "I Am" intelligence and so forth. The adept, during this path of conscious enlightenment, begins to understand the evolutionary ascension of the hierarchy and the interpolation of the many universes (Chilicosm) within the divine mind.
The degree of "Master" represents the adept's journey to "full" self-discovery. As this degree is identified with the zodiacal ideograph of the mundane cross, it symbolizes the release of one's lower universal existence from the cycles of life and death or the wheel of bardo (zodiacal wheel) through one acting out of right psycho-spiritual expression, right meditation, the positive practice of Isonomi, the complete assimilation of the lower self into the higher self and the unreserved submission to the divine universal constitution of "The All". In this degree, the logos, the circle and the seven are manifest and elevated consciousness of "Ho Christos" is revealed as MAN in a state of completion; however, continuing toward his more perfected self as Adam Kadmon.

These are the particulars

This Declaration of Trust is Complete for “Ishmael Ahmed Ra-El Bey (Natural Person in Propria Persona Sui Juris)” (Trust hereafter.)

1. The Grantor(s) of the trust is Ishmael Ahmed Ra-El Bey [Ex. Rel. Darise Derril Middleton].
2. The Beneficiary(s) of Al Maghrib Al Aqsa Republic Trust are
   a. Ishmael Ahmed Ra-El Bey,
   b. Darise Derril Middleton-El [Major],
   c. Jarvis Dean Middleton-El,
   d. Darise Derril Middleton-El, [Minor]
   e. Ketona B. Middleton-El.
3. The Al Maghrib Al Aqsa Republic Trust is “Ishmael Ahmed Ra-El Bey.”
4. The Al Maghrib Al Aqsa Republic Trust is an IRREVOCABLE PRIVATE RELIGIOUS EXPRESS TRUST
5. The mailing location of the responsible party is Care of Post Office Box 40222, Near [Jacksonville, Florida 32203] Non-Domestic, Non-Residential. Non-Subject
6. The Al Maghrib Al Aqsa Republic Trust in existence as of the 9th of Ramadan, Dhul Hijjah 1438, Muharram 1440 Islamic Moorish Calendar Year [9th September 2018 Christian Calendar]
7. The trustees of the Al Maghrib Al Aqsa Republic Trust have the authority under the terms of the trust to claim title, to request a certified copy of title, and to transfer title of all property in the name of the trust.

This trust is governed pursuant to, the Zodiac Constitution [AA222141] Library of Congress, Constitution for the united States Republic of North America 1791, Treaty of Peace and Friendship 1787/186 between Morocco and the united States of America.

The Jurisdiction of this Estate is within my Moroccan Ancestral Lands of Morocco

North America at latitude longitude coordinates, fifty-four point five two six zero degrees N [54.5260 N], one hundred five point two five one degrees W [105.2551 W];

South America at eight point seven eight three two degrees S [8.7832 S], fifty-five point four nine one five degrees W [55.4915 W]; and

Central America at Twelve point seven nine zero degrees N [12.7690 N], eight-five point six zero two four degrees W [85.6024 W].
Indenture

Made Pursuant to The Zodiac Constitution [AA222141 Library of Congress UN res. 61/295-Declaration of the Rights of Indigenous People, UN res. 60/147 Human Rights Law.

Mission Statement:

Spirit Law, Law is nature, Nature is Family, Family is Government. Al Maghrib Al Aqsa Republic Trust is an Aboriginal Religious International Commissioned Divine Natural Agreement the of Autochthon Peoples of the Moabite / Moor / Olmec decedent created on the 9th day in the month of Ramadan in the year of 1438 [11th September 2018] and by these articles in the Ancestral Estate of the Al Maghrib Al Aqsa, Amexum [North, South, Central American / Moor Empire].

The primary objective of Al Maghrib Al Aqsa Republic Trust is to gain assets and secure wealth for the posterity of Ishmael Ahmed Ra-El Bey Natural Person and her direct and indirect heirs of his estate.

Purpose:

Al Maghrib Al Aqsa Republic Trust will serve as the Private Religious Estate Trustee of Ishmael Ahmed Ra-El Bey and aboriginal heir of Ancient Moor Descent, that holds legal title to all activities/assets tangible and intangible.

In trust irrevocable including Aboriginal services/businesses of all kinds for all subsidiaries DBA(s) (doing business as) entities and affiliate Entities of Al Maghrib Al Aqsa Republic Trust.

Any other amendments to these articles can only be made a properly delegated fiduciary in trust delegated by heir(s) of Ishmael Ahmed Ra-El Bey.

*Pursuant to The Declaration of Indigenous Rights enacted by Organization of American States which the United States and all its Departments are subject to All Articles Incorporated.

*Pursuant to the Constitution for the United States of America 1791.

I Ishmael Ahmed Ra-El Bey am of age of maturity to make this affidavit and the facts herein.

I Ishmael Ahmed Ra-El Bey am mentally competent to make this official affidavit of Facts for the Record.

I Ishmael Ahmed Ra-El Bey have personal Knowledge of the facts in this affidavit.

This affidavit is made under the penalties of perjury and stands as the Certificate of the formation of this Moorish American National Aboriginal Peoples Trust as a matter of the law and of the fact.

I Ishmael Ahmed Ra-El Bey declare under the penalty of perjury under the laws of the Zodiac Constitution of the Moorish American National Aboriginal Peoples that the foregoing is true and correct to the best of my knowledge.
Family Organizational Chart

~ Al Maghrib Al Aqsa Republic Trust ~

The Grand Body

<table>
<thead>
<tr>
<th>Chair</th>
<th>President</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ishmael Ahmed Ra-El Bey</td>
<td>Ishmael Ahmed Ra-El Bey</td>
</tr>
</tbody>
</table>

Beneficiaries

| Ishmael Ahmed Ra-El Bey   | Darise Derril Middleton-El [Major] |
| Jarvis Dean Middleton-El  | Ketona B. Middleton-El            |
| Darise Derril Middleton-El [Minor] |                             |

Signature and Seals

Definition of Moslem: A Moslem is the will of Allah or All-Law manifested in the flesh, and is not to be confused with Muslim as described within this trust indenture.

Acknowledgment: The acceptance and signing of the Indenture by the "Trustee" shall constitute the contract, and the signing and acknowledging of appropriate Trust Minutes thereafter by the Settlor/Managing Director shall constitute their acceptance of the Trust Indenture and the Trust property in the same manner as the "Trustee", without further act or conveyance.

In witness whereof the "Settlor" and the "Trustee" have executed this Agreement in on the date first set forth above

By Special Appearance, in Honor, the Divine Being, Ishmael Ahmed Ra-El Bey, Affirms that he is the Natural Person / Divine Being herein named, existing in Her own Proper Person; meeting the ‘Law of Evidence’ as required and defined in ‘Identity’; affirmed by Lawful, Substantive Right; by Birthright; and respectively acknowledge – being lawfully qualified and competent to execute this Documents. I therefore place my hand and seal thereto.

Chronos:

Day: 2nd Month: January Year: 2019

I Am: Ishmael Ahmed Ra-El Bey
Chair of Al Maghrib Al Aqsa Republic Trust, Ishmael Ahmed Ra-El Bey
Natural Person – In Propria Persona – Authorized Representative;
All Right Reserved. Free Moor / Muur
Northwest Amexem / Northwest Africa / North America

I Am: Ishmael Ahmed Ra-El Bey
President of Al Maghrib Al Aqsa Republic Trust, Ishmael Ahmed Ra-El Bey
Natural Person – In Propria Persona – Authorized Representative;
All Right Reserved. Free Moor / Muur
Northwest Amexem / Northwest Africa / North America
SETTLOR: Darise Derril Middleton-El
Darise Derril Middleton-El, Moorish American National

TRUSTEE: Ishmael Ahmed Ra-El Bey
Ishmael Ahmed Ra-El Bey, Moorish American National

CERTIFICATION OF NOTARY PUBLIC

Florida State ) ) SS
Duval County )

Before me, Darise Derril Middleton-El, personally appeared, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed and described as Settlor to the within Al Maghrib Al Aqsa Republic; RELIGIOUS EXPRESS TRUST DECLARATION OF TRUST INDENTURE instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal in the State and County aforesaid, this 2nd day of January 2019.

(Seal) Nywanna Collins
Commission # GG 131174
Expires August 3, 2021
Bonded This Budget Notary Services

Notary Public: Nywanna Collins
State of Florida
My Commission Expires: 08/3/2021

CERTIFICATION OF NOTARY PUBLIC

Florida State ) ) SS
Duval County )

Before me, Ishmael Ahmed Ra-El Bey, personally appeared, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed and described as Settlor to the within Al Maghrib Al Aqsa; RELIGIOUS EXPRESS TRUST DECLARATION OF TRUST INDENTURE instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal in the State and County aforesaid, this 2nd day of January 2019.