The purpose of the American Legion Auxiliary Legislative Program is to provide information and assistance to our members as they advocate for the legislative agenda of The American Legion with elected officials at the local, state and national levels, and while doing so, we should raise awareness for our mission and increase brand loyalty. (Goal #5 of the 2014-2019 Centennial Strategic Plan).

In order to effectively execute these objectives, we must first learn the legislative priorities of The American Legion and share them with our Auxiliary members by distributing the American Legion Auxiliary Advocacy Guide and Legislative Priorities for the 114th Congress 2nd session within our units. Please subscribe to the Legion’s Legislative Action Alerts at www.capwiz.com/legion/mlm.signup and show your members how to do this at your meetings. We should work with the Post legislative chairmen and ask that the Auxiliary be included in Legion meetings with elected officials and be invited to Legion legislative briefings and other functions. Please keep up with how many people sign up for it and how many responses they receive from elected officials.

We should utilize all on-line support tools the ALA and TAL have available to us. These can be found at www.alaforveterans.org under the Legislative program. Please read this. It is a very informative and detailed description of everything you need to implement an effective legislative program in your unit.

In a nutshell, we must know the issues, understand our purpose and get involved in our government. We should thank our Veterans by advocating for them and their families.

**Mid-Year Reports:**
Each Unit Chairman should submit a narrative report postmarked no later than December 15, 2019 to Peggy Monroe e mail peggymonroe39@gmail.com or mail to Peggy Monroe 102 Poplar Drive, Collinwood, TN 38450

**Year-End Reports:**
Each Unit Chairman must submit a narrative report postmarked no later than May 1, 2020
Unit Legislative Awards:
A 1st place Plaque will be presented to the Unit Chairman in each category reporting the most outstanding overall legislative program. Each entry must be typewritten in narrative form, not to exceed 500 words. All entries must be postmarked no later than May 1, 2020 and sent to me at: P. O. Box 183 Leoma, TN 38468
You are encouraged to include pictures and newspaper articles.

As part of your narrative report, please include answers to the following questions:
* How many times did members contact (phone calls, emails, letters, faxes, visits, etc.) their national elected officials?
* What legislative activities (town hall meetings, legislative receptions) did members attend in their own communities and departments? Please describe.
* What methods were used to develop relationships with elected officials? Describe?
* How did members communicate the legislative priorities of The American Legion in their communities?

Please describe your legislative plan for your Unit. Include pictures and newspaper articles.

Categories:
- Small 10-49 Members
- Medium 50-149 Members
- Large 150 & up Members

Unit Award: Million Membership Award
Type of Award: Citation Plaque
Presented to: One Unit Chairman in each division (5 overall awards)

Materials and Guidelines:
- Entries must include the Award Cover Sheet located in the National Program Plan
- For the best demonstration on how working the mission of the legislative committee engaged, retained and/or attracted members to grow membership in the Unit
- Each entry must be typewritten in narrative form, not to exceed 500 words, and must tell the story of legislative activism and how it made a difference in the lives of veterans and their families
- Include pictures and newspapers articles
- All entries must be postmarked no later than May 1, 2020
LEGISLATIVE

Year-End Report Form
2019-2020

“Our Hearts Go Out To Our Veterans”

Unit Name & Number ______________________________________

# Members in Unit _______________________________________

# Members communicating with Legislators: _________________

# Individual emails, letters and phone calls: _________________

# Legislators participating in Unit activities: _________________

# Unit members on National Legislative Council: _______________

# Unit members enrolled in Legislative Action Center: ____________

# New members through the Legislative Program: _____________

Did members of your Unit contact local Legislators concerning the proposed American Legion coin? ________________

Due to Department Chairman by May 1, 2020:

Peggy Monroe
102 Poplar Drive
Collinwood, TN 38450

931 284-9920
peggymonroe39@gmail.com