August 4, 2019
Eighth Sunday of Pentecost

Hebrews 9: 1-14
Sermon Series on Hebrews - Part 4

Fairfax Lutheran Parish
Central and Our Saviors Lutheran Churches
e-mail: fxluth@gmail.com
website: www.fairfaxlutheranparish.com
Office Phone: (507) 426-7540
Cell Phone: (507) 380-8284
Pastor: Kent Krumwiede
Ministers: All of us!
Organist: Melissa Koford
Communion Server: Carol Case
Reader: ______________

* ~ * ~ * ~ * ~ * ~ * ~ * ~ * ~ * ~ * ~ * ~ * ~ *
Welcome to worship! Your presence here is a blessing to all!
You’re invited to participate in worship to the extent that you’re able.
Order of Worship

PRELUDE
ANNOUNCEMENTS, SILENCE AND CHURCH BELL

GATHERING HYMN  “You Servants of God”  #825

Confession and Forgiveness  (Congregation please stand)  Page 94
(All may make the sign of the cross, the sign marked at baptism, as the presiding pastor begins)

KYRIE  Page 138

PRAYER OF THE DAY  (Congregation please stand)
Let Us Pray
Almighty God,
You have taught us through your Son that true worship of you is lived out through love for our neighbor. Inspire us to love you with all our heart, our soul, our mind, and our strength, and teach us how to love our neighbors as ourselves, through Jesus Christ, our Savior and Lord. Amen

HYMN OF PRAISE  “This is the Feast”  Page 140

Reading  Hebrews 9: 1-14

14 Now even the first covenant had regulations for worship and an earthly sanctuary. 2 For a tent was constructed, the first one, in which were the lampstand, the table, and the bread of the Presence; this is called the Holy Place. 3 Behind the second curtain was a tent called the Holy of Holies. 4 In it stood the golden altar of incense and the ark of the covenant overlaid on all sides with gold, in which there were a golden urn holding the manna, and Aaron’s rod that budded, and the tablets of the covenant; 5 above it were the cherubim of glory overshadowing the mercy seat. Of these things we cannot speak now in detail. 6 Such preparations having been made, the priests go continually into the first tent to carry out their ritual duties; 7 but only the high priest goes into the second, and he but once a year, and not without taking the blood that he offers for himself and for the sins committed unintentionally by the people. 8 By this the Holy Spirit indicates that the way into the sanctuary has not yet been disclosed as long as the first tent is still standing. 9 This is a symbol of the present time, during which gifts and sacrifices are offered that cannot perfect the conscience of the worshiper, 10 but deal only with food and drink and various baptisms, regulations for the body imposed until the time comes to set things right. 11 But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this
creation), 12 he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. 13 For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, 14 how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to worship the living God!

Psalm 119: 1-8  (read responsively by whole verse) after pg. 338

GOSPEL ACCLAMATION   Alleluia, Lord  Page 142

GOSPEL  Matthew 12: 1-6
The holy gospel according to Matthew, chapter 12

Glory to you, O Lord.

12 At that time Jesus went through the grain fields on the sabbath; his disciples were hungry, and they began to pluck heads of grain and to eat. 2 When the Pharisees saw it, they said to him, “Look, your disciples are doing what is not lawful to do on the sabbath.” 3 He said to them, “Have you not read what David did when he and his companions were hungry? 4 He entered the house of God and ate the bread of the Presence, which it was not lawful for him or his companions to eat, but only for the priests. 5 Or have you not read in the law that on the sabbath the priests in the temple break the sabbath and yet are guiltless? 6 I tell you, something greater than the temple is here.

Praise to you, O Christ.

CHILDREN’S SERMON

SERMON

HYMN OF THE DAY  “Break Now the Bread of Life”  #515

APOSTLE’S CREED  Page 105


SHARING OF THE PEACE

OFFERING

OFFERING PRAYER
The Lord be with you... And also with you.
Lift up your hearts... We lift them up to the Lord
Let us give thanks to the Lord our God... It is right to give thanks and praise.

PREFACE AND WORDS OF INSTITUTION AND DISTRIBUTION

LORD’S PRAYER

INVITATION TO COMMUNION

God invites you to this table of beauty.
Come, the banquet is ready.

PRAYER AFTER COMMUNION

O God,
In this holy communion you have welcomed us into your presence,
nourished us with words of mercy, and fed us at your table. Amid the cares
of this life, strengthen us to love you with all our heart, serve our
neighbors with a willing spirit, and honor the earth you have made;
through Christ our Lord. Amen.

BLESSING

The Lord bless you and keep you.
The Lord’s face shine on you with grace and mercy.
The Lord look upon you with favor and + give you peace

THREE FOLD AMEN

SENDING HYMN  “In Christ There is No East or West”  #650

SILENCE, CHURCH BELL, AND DISMISSAL

Pastor: Go in peace. Share the good news.
All: Thanks be to God.

******

Let us remember the following in our prayers:

Alpha Evenson, Mark Isaacson, Cindy LaFramboise, Don Lee,
Kevin and Deb Johnson, Corinne Danielson, Ellsworth Sather,
Earl Peterson, Phyllis Iverson, Duane Nesburg, Dale Hanson,
Dan Berntson, Geneva Loverude, Mike Palmer and family, Maria Cuff,

Lord hold them in Your loving hands.
GROWTH OPPORTUNITIES

Monday @ Parsonage [MAP] Bible Study  Begins at 9:30 AM
We are beginning our study based on the book *Bible Women: their words and why they matter* by Lindsay Hardin Freeman. It is a humorous and thoughtful look at these often-under-celebrate women of Scriptures. Join us for study, fellowship and refreshments.

Our Savior’s will be collecting school supplies once again for GFW during the month of August. There will be a table in the back of the church to leave your donations. The most needed supplies: Chlorox wipes; hand sanitizer, Crayola crayons, markers, glue sticks, bottles of glue, expo markers, Ticonderoga pencils, erasers, lightweight portable headphones, Kleenex. Should you have any questions, please contact Julie Deming.

Updating at Our Savior’s continues: the new carpet in the sanctuary at Our Savior’s will be installed the week of August 12th.

Fairfax Bloodmobile is on Tuesday, August 6th, 1-7 pm at the Fairfax Community Center. Please call Barb at 507-426-7759 to make an appointment.
This Week in Our Parish
Office Hours:  Tuesday, 9-1
           Wednesday & Friday 8-12

Sunday, August 4, 2019
  9:00 am  Joint Worship @ Central—COMMUNION
  10:15 am Worship @ UMC

Monday, August 5, 2019
  9:30 am Bible Study @ Parsonage

Wednesday, August 7, 2019
  2:15 pm  Worship @ Fairfax Community Home

Sunday, August 11, 2019
  9:00 am Joint Worship @ Our Savior’s
  10:15 am Worship @ UMC

Monday, August 12, 2019
  9:30 am Bible Study @ Parsonage
  7:00 pm  Our Savior’s Council Meeting

(Week of August 12, 2019 – Carpet being installed in the sanctuary at Our Savior’s)