



## WSFCCA 2019 Early Learning Conference

September 14, 2019

### CONFERENCE MAIL-IN REGISTRATION

NAME: (Please Print) \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

STARS # (MUST SUBMIT FOR STARS CREDIT) \_\_\_\_\_

WSFCCA Member ? (Y/N) \_\_\_\_\_ IF MEMBER LIST CHAPTER \_\_\_\_\_

Box LUNCH ? (Y/N) \_\_\_\_\_ Box Lunch Selection \_\_\_\_\_ ADD \$15.00 IF ORDERING

**GROUPS OF 6 OR MORE MUST COMPLETE MAIL IN REGISTRATION FOR EACH MEMBER OF THE GROUP.**

MAKE CHECK PAYABLE TO WSFCCA AND MAIL IN ONE ENVELOPE TO: JOAN AARTS, 561 BURNABY AVE SE, OLYMPIA, WA 98501

### SESSION SELECTION

Session 1 (Select First Choice—A or B) \_\_\_\_\_

Session 2 (Select First Choice—A or B) \_\_\_\_\_

Session 3 (Select First Choice—A or B) \_\_\_\_\_

Session 4 (Select First Choice—A or B) \_\_\_\_\_

### CONFERENCE RATES

- ◆ WSFCCA Member—\$50.00
- ◆ Non-Member—\$55.00
- ◆ Groups of 6 or more—\$45.00 ea
- ◆ “Tinker Time” Material Fee—\$5.00
- ◆ Box Lunch—\$15.00

**No Refunds** but you may transfer Registration to another attendee. Contact Joan Aarts to make transfer. Email: [wsfccaconference@gmail.com](mailto:wsfccaconference@gmail.com)

#### BOX LUNCH SELECTIONS

- Item # 1 California Chicken Boardroom Sandwich
- Item # 2 Turkey Club Boardroom Sandwich
- Item #3 Farmers Market Wrap—**VEGETARIAN**
- Item #4 Cranberry Chicken Salad Boardroom Sandwich
- Item #5 Harvest Cobb Salad

Please refer to our website for lunch descriptions.  
<https://wsfccca.com/conference>