# Standing on the Shoulders of Giants Curriculum



Stele of Anpuemhat, attesting the funerary cult of Merikare in Saqqara during the 12th Dynasty.

The Instruction of Khety to Merikare IXth Dynasty - ca. 2134 - ? [Excerpts]

The text of the Instruction to Merikare was preserved in three fragmentary papyri. The oldest, dating from the second half of the XVIIIth Dynasty (ca. 1539 - 1292 BCE), the so-called "Papyrus St.-Petersburg 1116A", is the most complete.

**Prologue (P1)** "{The beginning of the Teaching made by the King of Upper and Lower Egypt, Khety} for his son Merikare.

## On Rebellion (P2 - P35) (-----)

01 May You be justified before the god,

(P30)

- 02 that a man may say {even in} your {absence}
- 03 that You punish in accordance {with the offence}!
- 04 (A) good character is a man's heaven,
- 05 (but) the cursing of the {furious} of heart is painful.1
- 06 If You are skilled in speech, You will win.

(P32)

- 07 The tongue is (---) and the sword of {the King}.
- 08 Speaking is stronger than any weapon.
- 09 No one can overcome the skillful heart.
- 10 {Teach} your {people} on the mat,
- 11 the wise is a {school} to the officials.
- 12 Those who know that he knows will not attack him,

- 13 no {misfortune} occurs when he is near.
- 14 Justice (or truth) comes to him distilled,
- 15 like the intentions of the sayings of the ancestors.

#### Dealing with officials & commoners (P35 - P68)

16 Copy your fathers, your ancestors,

(P35)

- 17 work is done {successfully} with {their} knowledge.
- 18 Look, their words endure in writings!
- 19 Open, read and copy their knowledge!
- 20 He who is taught becomes skilled.
- 21 Do not be evil, kindness of heart is good.
- 22 Let your memorial last through love of You.
- 23 Increase {the corvee-workers}, befriend the town-folk,
- 24 (and) the god will be praised for the donations,2
- 25 (one will) watch over your (reputation),
- 26 praise your goodness,
- 27 (and) pray for your health (---).
- 28 Respect the officials, sustain your people,

(P38)

- 29 strengthen your borders, your frontier patrols.
- 30 It is good to work for the future!
- 31 One respects the life of the foresighted,
- 32 while the trustful heart fails.
- 33 Make people come {to You} through your good nature.
- 34 A wretch is who desires the land {of his neighbours}.
- 35 A fool is who covets what others possess.
- 36 Life on Earth passes, it is not long.
- 37 Happy is he who is remembered.
- 38 A million men do not benefit the Lord of the Two Lands.
- 39 Is there {a man} who lives forever?
- 40 He who comes with Osiris passes (by),
- 41 just as he leaves who indulged himself.
- 42 Make your officials great, so that they act by your laws.
- (P42)

- 43 He who has wealth at home will not be partial,
- 44 (for) he is a rich man who lacks nothing.
- 45 The poor man does not speak justly.
- 46 One who says: 'I wish I had." is unrighteous,
- 47 (for) he inclines to him who will pay him.
- 48 Great is the man whose great men are great.
- 49 Strong is the King who has councilors.
- 50 Wealthy is he who is rich in his officials.
- 51 Speak truth in your house,
- 52 that the officials of the land may respect You.
- 53 Righteousness of heart is proper for the Lord (of the Two Lands).
- 54 The front of the house puts awe in the back.
- 55 Do justice, then You endure on Earth.

(P46)

- 56 Calm the weeper, do not oppress the widow,
- 57 do not expel a man from his father's property,
- 58 do not reduce the officials in their possessions.
- 59 Beware of punishing wrongfully.
- 60 Do not kill, it does not serve You.
- 61 Punish with beatings, with detention,
- 62 thus will the land be well-ordered.
- 63 Except for the rebel, whose plans are found out,
- 64 for the god knows the malcontent of heart.
- 65 The god smites the rebels in blood.
- 66 He who is merciful {will increase his} lifetime.
- 67 Do not kill a man whose excellence You know,
- 68 with whom You used to chant the writings,
- 69 who was brought up {and recognized} before the god,
- 70 with free striding feet in the place of secrets!
- 71 The *Ba* comes to the place it knows,
- 72 it does not miss its former path,
- 73 no kind of magic holds it back,
- 74 it comes to those who give it water.

. . . .

#### Advice on raising troops and religious duties (P57 - P68)

- 089 Raise your young soldiers and the residence will love You. (P57)
- 090 Increase your supporters among the helpers.
- 091 See, your town is full of new growth.
- 092 These twenty years, the youth has been happy, following its heart.
- 093 The {helpers} are now going forth (once again),
- 094 {veterans} return to their children (---).
- 095 {Indeed they are the old men,}
- 097 I raised troops from on my accession.
- 098 Make your great ones great, and promote your {soldiers}.
- 099 Increase the youth of your following,
- 100 equip with amounts,
- 101 endow with fields,
- 102 reward them with herds.
- 103 Do not prefer the wellborn to the commoner,
- 104 (but) choose a man on account of his skills,
- 105 then every work of craft will be done!
- 106 Guard your borders, secure your forts,
- 107 troops are useful to their Lord.
- 108 Make {many} monuments for the god,
- 109 this keeps alive their maker's name.
- 110 A man should do what profits his Ba:
- 111 perform the monthly service, wear the white sandals,

(P63)

- 112 visit the temple, {be discreet} concerning the secrets,
- 113 enter the shrine, eat bread in the house of the god,
- 114 proffer libations, multiply the loaves,
- 115 make ample the daily offerings.
- 116 It is good for him who does it.
- 117 Endow your monuments according to your wealth.
- 118 Even one day gives to eternity,
- 119 (and) an hour contributes to the future.
- 120 The god knows the man who works for him,
- 121 (even) when your statues are brought to far foreign countries,
- 122 who do not give them their listed offerings.

#### The historical section (P68 - P108)

- 123 Diseased and deprived is he who imprisons the evil gang (of rebels), (P68)
- 124 (for) the enemy cannot be calm within Egypt.
- 125 Troops will fight troops,
- 126 as the ancestors foretold.
- 127 Egypt fought in the necropolis,
- 128 destroying tombs in vengeful destruction.
- 129 I did the like, and the like happened,
- 130 as is done to one who strays from the path of the god ...
- 131 Do not deal evilly with the Southland,

(P71)

- 132 You know what the residence foretold about it.
- 133 {As this happened so that may happen.}
- 134 (But) they have not transgressed like they said!
- 135 I attacked Thinis and Maki, opposite its southern border at Tawet.
- 136 I engulfed it like a flood!
- 137 King Mer(ib)re, the justified, had not done this,
- 138 (so) be merciful on account of this {to the encumbered}.
- 139 {Make peace}, renew the treaties.
- 140 No river lets itself be hidden.
- 141 It is good to work for the future.
- 142 You stand well with the Southland,

(P75)

- 143 they come to You bearing tribute, with gifts.
- 144 I have acted like the forefathers:
- 145 if one has no grain to give,
- 146 be kind, since they are humble before You.
- 147 Be sated with your bread, your beer ...
- 148 Granite comes to You unhindered.
- 149 Do not despoil the monuments of another,
- 150 but quarry stone in Tura.
- 151 Do not build your tomb out of ruins,
- 152 (using) what had been made for what is to be made.
- 153 Behold, the King is the Lord of Joy!

(P79)

- 154 May You rest, sleep in your strength,
- 155 follow your heart, through what I have done:
- 156 there is no foe within your borders.

. . . .

- 185 But this should be said to the bowmen: (P91)
- 186 "The miserable Asiatic,
- 187 is wretched because of the place he is in:
- 188 short of water, bare of wood,
- 189 its paths are many and painful because of mountains.
- 190 He does not dwell in one place, (and)
- 191 food propels his legs.
- 192 He fights since the time of Horus,
- 193 not conquering nor being conquered,
- 194 he does not announce the day of combat,
- 195 like a thief who hides for a (united) group."
- 196 But as I live and shall be what I am,
- 197 these bowmen were a sealed wall.
- 198 I breached {their strongholds},
- 199 I made Lower Egypt attack them,
- 200 I captured their inhabitants,
- 201 I seized their cattle,
- 202 until the Asiatics abhorred Egypt.
- 203 Do not concern yourself with him,
- 204 (for) the Asiatic is a crocodile on its shore:
- 205 it snatches from a lonely road,
- 206 (but) it cannot seize from a populous town!

. . . .

# epilogue (P138)

- 306 Do no ill (against) my speech,
- 307 which lays down all the laws of kingship,
- 308 which instructs You, that You may rule the land!
- 309 And may You reach me with none to accuse You!
- 310 Do not kill one who is close to You,
- 311 whom You have favored, the god knows him.
- 312 He is one of the fortunate ones on Earth ...
- 313 (for) divine are they who follow the King!
- 314 Make yourself loved by everyone,
- 315 (for) a good character is remembered.
- 316 {When time} has passed,
- 317 may You be called: 'He who ended the time of trouble'
- 318 by those who come after the House of Khety,

(P94-95)

- 319 {in thinking} of what has come today.320 Look, I have told You the best of my thoughts!
- 321 Act by what is set before You!"

## **Source:**

The Royal Instruction of Khety to Merikare Link: http://www.maat.sofiatopia.org/merikare.htm